

# *Bible Living*

## *Quiz Book*

*964 Q/A - Multiple Choice  
Rated According to Difficulty*



*Sylvia Hussnagle*

## **Bible Living Quiz Book**

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## **Bible Quiz Book**

(No trivia. All instruction.)

### **963 Multiple Choice Questions**

*By*

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#### **Color Coded**

It's an open book study therefore each questions' difficulty is based upon the student being able to read the answer—**Blue – easy - answers are obvious in the text. Peach – medium - generally needs a little thought. Green – academic - generally fairly deep.** The multiple choice is important to provoke the student's thinking. One purpose is to show the Truth as apposed to what is generally assumed. **Double points if they answer rightly before reading the answer.**

There are **719 Blue, 245 Peach, and only 76 Green.**

***Recommended for Bible Learning fun.***

***Answers the Question--what does God say?***

***Many parallels linking Old and New Testament***

### **Old Testament**

#### **GENESIS**

**1.** Who created the heavens and the earth? Genesis 1:1

1. Mother nature.

2. Man.

3. God.

2. And God saw everything that he had made and it was \_\_\_\_\_.

Genesis 1:31

1. Perfect.
2. Okay.
3. Good.

3. In what book of the NT would you find: every good and perfect gift is from above?

1. Matthew.
2. James.
3. Hebrews.

4. What was the woman's original purpose? Genesis 2:18

1. To be man's helpmate.
2. To be man's servant.
3. To keep man in line.

5. In Ephesians 5:22–23, what instruction and explanation is given to wives?

1. Submit to your husband because he is the head of the household.
2. Love your husband because God loves you.
3. Adore you husband to win him to the Lord.

6. What were Adam and Eve assigned by God to do in the Garden of Eden? Genesis 2:15

1. Eat fruit.
2. Cultivate it.
3. Enjoy themselves.

7. In the I Corinthians 3:9, what garden needs cultivated?

1. The world.
2. The Christian's heart.
3. Relationships.

8. How did Adam and Eve become exposed? Genesis 3:6–7

1. Their eyes were opened to their nakedness.
2. They disobeyed God's command.
3. They lusted for the forbidden.

9. In Matthew 22:12, what must one be wearing to attend the wedding feast?

1. White linen.

2. Humility.
3. Wedding garment.

**10.** The appropriate wedding garment is found in Romans 13:14  
what is it?

1. Jesus.
2. Humility.
3. The armor of God.

**11.** What powerful force caused Eve to believe the lie? Genesis 3:6

1. The devil's craftiness.
2. It was convincing.
3. Eve's desire that was not in harmony with God.

**12.** What powerful force causes people to be the object of God's  
wrath? Ephesians 2:3

1. Adultery.
2. Fleshly desires.
3. Lying.

**13.** What kind of choice did Adam and Eve make when they ate the  
forbidden fruit? Genesis 3:16–19

1. A good choice.
2. A very bad choice.
3. A harmless choice.

**14.** According to John 10:10, what choice can be made to counter the  
effects of their bad choice?

1. Choose to obey God.
2. Choose to be good.
3. Choose Jesus.

**15.** What was Adam and Eve's big mistake that led to the wrong  
choice? Genesis 3:13,17

1. They liked different flavors.
2. They started to think for themselves.
3. They listened to the liar.

**16.** In the NT, what does one have besides the written word and a  
new heart to protect them from the liar? John 14:16–17

1. The Spirit of Truth.
2. Weapons of warfare.
3. Humility.

**17.** What is the result of being separated from God? Genesis 3:16–19

1. Freedom from rules.
2. Hardship and harm (evil).
3. Knowledge of good and evil.

**18.** In I Corinthians 5:17–18, how is a person reconciled to God?

1. By repenting.
2. By living right.
3. By abiding in Christ.

**19.** God said to Cain: If you do well, will you not be accepted? And if you do not well, sin crouches at your door, it desires to have you, and \_\_\_\_\_ . Genesis 4:7

1. You must rule over it.
2. You're no match for it.
3. You must pray.

**20.** How did God give mankind the power to reign in life in the NT?

Romans 5:17

1. Apply the blood.
2. Go to church.
3. Receive abundance of grace and the gift of righteousness.

**21.** Why did God destroy Sodom and Gomorrah? Genesis 19:13

1. Because of perversion.
2. The outcry and shriek against its people had grown great before the Lord.
3. God was mad at them.

**22.** What did Abraham's actions prove to God when he prepared to sacrifice his son in obedience to God? Genesis 22:12

1. He didn't love his son.
2. He was a violent man.
3. He feared and revered God supremely.

**23.** What was Abraham's reward for holding nothing back from God?

Genesis 22:16–18

1. Peace of mind.
2. Blessings, prosperity, and the Messiah coming from his loins.
3. Good health.

**24.** Isaac prayed much for his wife Rebekah to bear children. How many years went by before his prayer was answered? Genesis 25:20–

26

1. 20 yr.
2. 5 yr.
3. 7 yr.

**25.** Where is there an account in the New Testament of someone waiting a long time for their prayer to be answered?

1. Luke 1: 5–13
2. Acts 4:31
3. Hebrews 10:36

**26.** Isaac believed and obeyed God--stayed in the land of famine and sowed seed. How much did he reap the first year? Genesis 26:1,12

1. One hundred fold.
2. Sixty fold.
3. Thirty fold.

**27.** In II Corinthians 9:6 there is a financial promise--what is it?

1. My God shall supply all your need . . .
2. He who sows bountifully shall reap bountifully.
3. What measure you mete it shall be measured back to you.

**28.** What happened to Potiphar's house and fields after he made Joseph supervisor? Genesis 39:5

1. They went from bad to worse.
2. God blessed them.
3. Nothing happened.

**29.** What further financial blessing is for the giver in II Corinthians 9:8?

1. He will bless their basket and store.
2. He will bless their wine-vats.
3. God will make His grace abound to them; that they always have sufficient to meet their needs and to give to others.

**30.** What was God's purpose in letting Joseph be sold into Egypt? Genesis 45:7

1. To punish him.
2. To teach him to be humble.
3. To preserve Israel's posterity.

## **EXODUS**

**31.** Why didn't the Egyptian midwives obey Pharaoh and kill the

Hebrew babies? Exodus 1:17

1. They revered and feared the Hebrew God.
2. They didn't believe in killing.
3. They were afraid of the Israeli men.

**32.** What caused God to come down and deliver the Hebrews from Egyptian rule? Exodus 3:7–9

1. He was angry with Egypt.
2. He promised Abraham.
3. He heard their cries and saw their oppression.

**33.** What caused God to send Jesus? John 3:16

1. He loved the world.
2. He wanted an anointed messenger.
3. He wanted to heal the Israelites infirmities.

**34.** Right after the Israelites believed God for deliverance from Egypt, what happened to them? Exodus 5:23

1. Things got worse for a while.
2. God sent the plagues and delivered them.
3. Things started to improve.

**35.** What does Peter call the bad things one goes through while believing God for good? I Peter 4:12

1. Fiery trials.
2. Curses.
3. Temptations.

**36.** Moses cried out for the people in Exodus 5:23 and God assured Moses that he is Lord and would bring the people out of Egypt. But the people didn't listen--why? Exodus 6:9

1. They thought all gods lied.
2. Because of their anguish of spirit and cruel bondage.
3. They hated Moses.

**37.** Ephesians 4:22 tells us why many people don't listen to God and therefore cannot be brought out of spiritual Egypt. What hinders them?

1. Deceitful lusts.
2. The devil.
3. Bad leaders.

**38.** During the plague of hail, hail fell everywhere in Egypt except

where? Exodus 9:26

1. On Pharaoh's palace.
2. On Moses' camp.
3. In the land of Goshen where God's people were abiding.

**39.** In Revelation 9:3–4 God will again spare his servants from a plague--what will be the plague or curse then?

1. Flies.
2. Lightning.
3. Locusts.

**40.** What other plague besides the Passover were the Israelites spared from? Exodus 10:23

1. The plague of darkness.
2. The plague of gnats.
3. The plague of bloody waters.

**41.** What was the sign on the doorpost that caused the angel of death to pass over them? Exodus 12:22–23

1. An X.
2. A fish symbol.
3. The blood of a lamb.

**42.** What does the sacrificial lamb's (Jesus) blood do for us today as told in Hebrews 9:12?

1. Cover our sins.
2. Obtain eternal redemption for us.
3. Pay for our sins.

**43.** What did a foreigner have to do in order to partake of the Passover? Exodus 12:43–44

1. Become a Jew.
2. Pay 100 shekels.
3. Submit to being circumcised.

**44.** What do Christians have to do in order to be assured that the angel of death has passed over them? Colossians 2:11–12

1. Submit to be circumcised.
2. Ask God to forgive them.
3. Claim the blood of Jesus.

**45.** Why did God lead the Israelites around the Philistines' land when it would have been shorter to go through it? Exodus 13:17



1. The people might become fearful and return to Egypt.
2. He wanted to test them to the limit.
3. Philistine land was unclean.

**46.** What is a main reason why many Christians are not overcomers?

Matthew 13:20–21

1. They don't have a good church.
2. They repent when they see war, and return to spiritual Egypt.
3. They like to sin.

**47.** What were God's instructions when the frightened Israelites discovered Pharaoh's army pursuing them? Exodus 14:13

1. Run for your lives.
2. Fear not, stand still and see the salvation of the Lord.
3. Praise the Lord in song and dance.

**48.** Where can you find similar instructions for warfare in the New Testament?

1. II Corinthians 10:4.
2. II Timothy 2:3.
3. Ephesians 6:11.

**49.** Why did God cause the Egyptians to drown in the Red sea?

Exodus 14:18

1. To stop them from attacking the Israelites.
2. Because he was angry with them.
3. To put the reverential fear of him in the Egyptians' hearts.

**50.** Where in the New Testament is there a similar revelation of God's power?

1. Acts 5:1–11.
2. Matthew 5:16.
3. Romans 12:17.

**51.** What caused Jethro to know that the Lord is greater than all gods? Exodus 18:8–11

1. Moses told him all that the Lord had done to deliver them.
2. The fact that he had exalted Moses.
3. Moses told him so.

**52.** Where in the New Testament are you told to go and tell the nations about the Gospel?

1. Acts 2:11.
2. Matthew 28:18–20.
3. Revelation 22:19.

**53.** What are the instructions to be followed in order to be God's peculiar treasure? Exodus 19:5

1. Ask God to save you.
2. Trust in the blood.
3. Obey his voice and keep his covenant.

**54.** What is the first commandment or instruction in order to overcome? Exodus 20:3

1. You shall have no other gods.
2. Trust in the blood.
3. Have faith.

**55.** What does taking the Lord's name in vain mean? Exodus 20:7

1. Using it as a curse word.
2. Using it frivolously, lightly, or profanely.
3. Using it as an expression.

**56.** Which commandment has a promise of long life for keeping it? Exodus 20:12 & Ephesians 6:1–3

1. You shall not kill.
2. Honor your father and mother.
3. You shall not steal.

**57.** What all is included in committing adultery? Exodus 20:14 (Amp. V)

1. Partaking of books, songs, pictures, etc. which tend to inflame or debauch the mind and will as well as actually committing sexual sins.
2. The actual act of having a sexual relationship with one other than your mate.
3. Having intercourse with someone other than your mate.

**58.** What did God want to instill in the people so that they would not sin? Exodus 20:20

1. His laws.
2. His love.
3. The reverential fear of him.

**59.** What extreme admonition does God make in Exodus 23:13?

1. He tells us not to even mention other gods.

2. He tells us never to lie.
3. He tells us never to envy.

**60.** What stipulation needed to be met, in Exodus 23:24–25, in order for God to bless his people's food and water and keep them well?

1. They were not to speak evil of dignitaries.
2. They were supposed to give thanks before they ate.
3. They were to serve God and him only.

**61.** In Exodus 23:22–31, what else does God promise to do for those who serve him only?

1. He will take away sickness, not let them barren, give their enemies into their hands, and their days shall be fulfilled.
2. He will make them wise.
3. He will make them happy.

**62.** What instructions does God give in Exodus 23:32–33, pertaining to his people's enemies?

1. They should love them.
2. They should kill them.
3. They should not make a covenant with them or let them dwell in their land.

**63.** What was it about the Israelites that made God angry? Exodus 32:1–14

1. Their stiff-neckedness.
2. Their fickleness.
3. Their selfishness.

**64.** According to Exodus 32:11–14, what can a believer do to stay God's wrath against disobedience for a season until God has done all he can to convince people to turn from their foolish ways?

1. Preach to them day and night.
2. Intercede for them.
3. Lock them up.

**65.** According to Exodus 32:33, who will get blotted out of God's book?

1. The weak.
2. The ignorant.
3. The habitually sinful.

**66.** What distinguishes God's people from the rest? Exodus 33:16

1. Their songs.
2. Their clothes.
3. God's presence.

**67.** Why weren't the Israelites to make a covenant with the inhabitants of the land? Exodus 34:12

1. Because God would not accept them.
2. Lest it become a snare in the midst of them.
3. Because they were liars.

**68.** How did Jesus and how are believers to avoid compromising or making covenant with the enemies in the spiritual promise land?

Luke 14:31–33

1. Isolate ourselves from worldly people.
2. Avoid dressing like the world.
3. In their hearts, they must forsake all that they have to follow him.

**69.** What garments must be worn in order to minister as priest of God? Exodus 40:13

1. Holy garments.
2. Ones with gold tassels.
3. Royal blue robes.

**70.** In the New Testament, how do believers put on holy garments?

1. I Corinthians: 14:14 Pray in an unknown tongue.
2. Romans 13:14 Clothe yourself with Jesus.
3. Hebrews 10:25 Do not forsake assembling yourselves together. . .

## **LEVITICUS**

**71.** In Leviticus 5:1, what was sinful about testifying?

1. Being a tattletale.
2. Exposing people's nakedness.
3. Keeping back knowledge on the matter.

**72.** In Leviticus 10:10, God makes known that he wants his people to distinguish between what and what?

1. Pork and beef.
2. The holy and unholy, clean and unclean.
3. The truth and the lie.

**73.** In order to enter and remain in the promised land, what was

Israel required to do? Leviticus 20:22

1. Keep God's statutes and judgments and do them.
2. Have no other gods before him.
3. Attend tent meetings regularly.

**74.** What are the New Testament instructions in order to remain in the spiritual promise land?

1. Luke 18:1 Pray and faint not.
2. Romans 8:4: Walk by the spirit and not by the flesh.
3. I Thessalonian 5:22 Abstain from evil . . .

**75.** In Leviticus 26:3–7 the inevitable results of trusting and obeying God were rain in season, safety, increase and fullness of bread, deliverance from wild beasts (spiritually speaking– the liar), peace in the land and \_\_\_\_\_.

1. God would cause them to triumph over all our enemies.
2. God would bless the fruit of their womb.
3. God would bless their flocks and herds.

**76.** In Matthew 6:33–34, what does Jesus say about the things promised in the question #75?

1. Ask and keep on asking.
2. Enter in through the narrow gate.
3. Seek the kingdom of God and his righteousness and all these things will be added. Do not worry.

**77.** What kind of a relationship does God desire to have with his people? Lev.26:11–12

1. To be their friend.
2. To control them.
3. To dwell among them and walk with them and be their God.

## **NUMBERS**

**78.** What did Moses do about the people's discontent in Numbers 11:1–15?

1. He grumbled.
2. He took it to God in prayer.
3. He refused to see the people.

**79.** What should believers remember when they become overwhelmed with a problem? Numbers 11:23

1. They are not alone.

2. They must not complain.
3. God's hand has not waxed short?

**80.** What assurance do believers have in Hebrews 4:16 pertaining to help from the Lord?

1. That they can come boldly to the throne in time of need and obtain the help.
2. That he will never leave them nor forsake them.
3. That if he hears their prayers, he will answer them.

**81.** Moses was more \_\_\_\_\_ than any other man on the earth. Numbers 12:3

1. Meek.
2. Courageous.
3. Spiritual.

**82.** Jesus said, Blessed are \_\_\_\_\_ for they shall inherit the earth. Matthew 5:5

1. Merciful.
2. Meek.
3. Courageous.

**83.** Why did God speak face to face with Moses? Numbers 12:7-8

1. Because he was meek.
2. Because he was spiritual.
3. Because he was faithful.

**84.** When it is clear that God has chosen someone as leader, believers should do what? Numbers 12:8

1. Obey them.
2. Follow them.
3. Fear to speak against them.

**85.** God showed mercy on Miriam, but she still had to endure leprosy for seven days. Why? Numbers 12:14

1. Because God was angry with her.
2. Because she needed to be shamed to learn not to exult herself.
3. Because she had to pay for her sin.

**86.** What did the spies bring out of the promise land to prove that it was a very good land? Numbers 13:23

1. A giant cluster of grapes.

2. A large apple.
3. A very big date.

**87.** What does say II Corinthians 1:20 that shows that the spiritual promise land is a place of huge blessings too?

1. It says that all promises of God are “yes” in Jesus.
2. It says that God will meet believer’s needs.
3. It says that believers are more than conquerors.

**88.** The Canaanites’ huge size caused the Israelites to feel like what?  
Numbers 13:33

1. Wimps.
2. Ants.
3. Grasshoppers.

**89.** What did God do for Christians so that they do not have to be intimidated? II Timothy 1:7

1. He gave them great and precious promises.
2. He gave them a spirit of power . . .
3. He gave them Jesus.

**90.** Why was Caleb allowed to enter the promise land when the rest of the people were not? Numbers 14:22–24

1. He followed God fully and hearkened to his voice.
2. He insisted on going in.
3. He begged Moses to let him go in.

**91.** What did Caleb have in Numbers 14:24 that caused him to follow God fully?

1. A new heart.
2. Another spirit other than the one the ten spies had.
3. The ability to think things out.

**92.** In Hebrews 8:10, what did God do to help Christians follow him fully so they can be brought into the promise land?

1. He forgave their sins.
2. He put his laws in their minds and wrote them in their hearts..
3. He did away with the law.

**93.** What does Numbers 14:21 say the earth will be full of?

1. Sin.
2. Problems.

3. The glory of the Lord.

**94.** In John 17:22, what did Jesus do to see to it that the earth would be filled with God's glory?

1. He gave his glory to the church.
2. He died and rose again.
3. He blessed the poor.

**95.** What happened to all the men who spoke faithless words against God about the promise land? Numbers 14:28–29

1. They were embarrassed when they were proved wrong.
2. They were not content.
3. They died in the wilderness.

**96.** In Matthew 12:36–37, what did Jesus tell his disciple about words?

1. That men will have to give an account for idle words.
2. That people shouldn't argue about words.
3. That some words are better than others.

**97.** What caused the Israelites to murmur against the Lord? Numbers 14:36

1. A slanderous report.
2. A hungry stomach.
3. A rainy day.

**98.** When are people smitten before their enemies? Numbers 14:42

1. When they are few in number.
2. When the Lord is not with them.
3. When they are not armed properly.

**99.** In Numbers 14:43, why wasn't God with Israel?

1. Because they made him angry.
2. Because they didn't want his help.
3. Because they turned away from the him.

**100.** In I John 5:21, John tells Christians how to keep from turning away from God--what did he admonish?

1. They are to study hard.
2. They are to keep themselves from idols.
3. They are to go to church every time there is a meeting.

**101.** In Numbers 15:15, when strangers joined Israel they were required to do what?

1. Obey Jewish laws and customs.



2. Ceremonially wash their bodies.
3. Become Jews.

**102.** What book of the New Testament shows that the church was peculiar and esteemed?

1. Acts.
2. Romans.
3. I Corinthians.

**103.** Numbers 19:19 instructed that when a person became unclean, a clean person was to sprinkle the \_\_\_\_\_ on them or else they could not join the congregation.

1. Water of separation.
2. Blood of the lamb.
3. Salt of preservation.

**104.** What water do Christians have to be washed with in Ephesians 5:26?

1. Baptism of the Holy Spirit.
2. The water of the Word.
3. Baptism in water.

**105.** In relating the ordinance of sprinkling the water of purification on unclean persons to Christians, what does this ordinance teach them to do for a wayward brother or sister? John 17:17

1. Pray for them.
2. Minister the word concerning their situation to them.
3. Sprinkle their foreheads with baptismal water.

**106.** In Numbers 20:10–11, what was so bad about Moses striking the rock instead of speaking to it? (Ps. 106:33)

1. He was not precise in what God instructed.
2. He lost his temper.
3. He spoke unadvisedly with his lips.

**107.** Romans 8:5 tells Christians how to avoid making the same mistake Moses did--what does it admonish?

1. Be single-minded on pleasing God.
2. Be devoid of unhealthy emotions.
3. Be a doer of the Word.

**108.** What happened to those who got discouraged in the wilderness and grumbled against God? Numbers 21:4–10

1. They were bitten by fiery serpents.
2. They were sharply rebuked.
3. They were swallowed by the earth.

**109.** Where in the New Testament does it tell Christians not to grumble against God?

1. Romans 13:8.
2. I Timothy 1:19.
3. Philippians 2:14.

**110.** When the people were being bitten by fiery serpents, what stayed the plague? Numbers 21:8

1. The offenders pleaded for mercy.
2. The offenders quit grumbling.
3. The offenders had to gaze intently upon a bronze serpent.

**111.** The teaching about the bronze serpent is for the church. It teaches that grumbling against God gives the enemy of Christian's souls the opportunity to incite them to doubt and unbelief which leads to death. Where in the scriptures does it say that they must look to Jesus for deliverance?

1. Matthew 11:1–18.
2. John 3:14–15.
3. Luke 5:5–6.

**112.** Why was Balaam forbidden to curse Israel? Numbers 23:20–21

1. Because God loved them.
2. Because it's not man's business.
3. Because God had not beheld iniquity in Jacob, nor seen mischief or perverseness in Israel.

**113.** Why did God command the Israelites to drive out all the inhabitants of the land and destroy their culture and art? Numbers 33:52,55

1. So they wouldn't be pricks and thorns to them.
2. God always does a thorough job.
3. God cursed them.

**114.** Where in the New Testament does Paul write that the things that happened to Israel in the wilderness were to be used as examples for Christians?

1. Romans 6:17.

2. I Corinthians 10:6.

3. Galatians 3:20.

## **DEUTERONOMY**

**115.** What are the important instructions recorded in Deuteronomy 1:29–30 that Christians need to apply spiritually in order to take the spiritual promise land?

1. Meditate on the word day and night.

2. Keep your weapons handy at all times.

3. Dread not, neither be afraid of your enemies. Have faith that the Lord your God goes before you and will fight for you.

**116.** What lesson is to be learned from Deuteronomy 1:41–43?

1. Do not assume that God is with you if you are not obeying his word.

2. God doesn't always do things the petitioner's way.

3. Sometimes even God's people have to lose.

**117.** According to Deuteronomy 4:4, what had the survivors of the wilderness experience done to cause their survival?

1. Cried to the Lord.

2. Hid in their tents.

3. Clung to the Lord.

**118.** What were the Israelites' wisdom and understanding?

Deuteronomy 4:5–6

1. The statutes and ordinances of God.

2. The teachings of the elders.

3. The sayings of Abraham.

**119.** What does it mean when the scriptures state that God is a jealous God? Deuteronomy 4:23–24

1. It means that God gets upset when his people honor other things or beings when he's the one who really should get the glory.

2. It means that God is not tolerant of other views.

3. It means that he cannot keep his end of the covenant unless believers keep their end, which is to trust and obey him.

**120.** According to Deuteronomy 4:29, what do believers have to do in order to find God? (That is to know him and understand his ways.)

1. Be obedient.
2. Seek him with all their heart and soul.
3. Revere him.

**121.** What is the reason given in Deuteronomy 4:39–40 along with the instruction to know that God alone is God and to turn your mind and heart to him?

1. So that he doesn't destroy them.
2. So that it may be well with them.
3. So that they can live godly.

**122.** What is the first commandment? Deuteronomy 6:5

1. Thou shall love the Lord your God with all your heart, soul, and might.
2. Thou shall not kill.
3. Thou shall not covet. . .

**123.** What are God's people to keep in their hearts and teach to their children? Deuteronomy 6:6

1. Go to church.
2. Care about people.
3. God's Word.

**124.** According to Deuteronomy 7:2–4, believers are to make no covenant with or show any mercy on the enemies of their soul--why?

1. Lest they turn them away from following the Lord.
2. Lest they be found on their side instead of God's side.
3. Lest they start to compromise.

**125.** According to Deuteronomy 7:9, God is \_\_\_\_\_

1. An angry God.
2. Faithful, merciful, and covenant keeping.
3. Good.

**126.** What danger comes with prosperity? Deuteronomy 8:12–14

1. You might get greedy for things.
2. You might squander your time on toys.
3. You might become prideful and think that you got rich by your own ingenuity.

**127.** According to Deuteronomy 8:19, what will happen to a believer who forgets that God is their benefactor?

1. They will surely perish.

2. They will backslide.
3. They will have trouble.

**128.** According to Deuteronomy 10:12, what does the Lord require of his people?

1. They must obey the law.
2. They are to reverently fear him, and walk in his ways, to love him and serve him with all their mind, heart, and soul.
3. They must trust in Jesus.

**129.** In Deuteronomy 11:7–8, what motivates believers to keep God's Word?

1. The joy of the Lord.
2. An unwavering heart.
3. The testimonies of his great works.

**130.** What two major benefits does it say in Deuteronomy 11:8, derive from keeping God's commandments?

1. The obedient receive strength and possess the land.
2. God is pleased and blesses the obedient.
3. The obedient will gain knowledge and discipline.

**131.** What instructions are given in Deuteronomy 11:13–14 in order to receive the former and the latter rain? (*Remember to apply the teaching to spiritual life as well as physical life.*)

1. Seek the kingdom of God with your whole heart.
2. Diligently heed God's Word and love and serve him with all your heart.
3. Make no covenant with the inhabitants of the land.

**132.** What causes God's people to turn aside and serve other gods?

Deuteronomy 11:16

1. Getting too busy.
2. Failing to attend church regularly.
3. Their hearts become deceived.

**133.** In Deuteronomy 11:18, how can a believer avoid getting deceived?

1. They are to lay up God's Word in their heart and bind them to their hand and forehead.
2. They are to listen to the church leaders.
3. They are to go to Bible studies.

**134.** How often does Deuteronomy 11:19–20 tell Christians to mention

God's teachings to their children?

1. Once in a while.
2. Once a week.
3. At every opportunity.

**135.** What benefit do Christians derive from diligently teaching their children about God? Deuteronomy 11:21

1. Their children will become preachers and teachers.
2. Their children will not go astray.
3. Their children will be able to remain in the promise land.

**136.** What does Deuteronomy 12:2-3, 30 teach believers not to do?

1. They are not to envy, look upon, or partake of other people's gods, temples, or cultures.
2. They are not to despise their neighbor.
3. They are not to despise God's commandments.

**137.** What is the measuring rod for truth? Deuteronomy 13:1-4

1. The Bible.
2. The empowered leader.
3. Parental teaching.

**138.** Why are believers to remember their oppressions? Deuteronomy 16:12-15

1. So they enjoy the good times better.
2. So they will fear the oppressor.
3. So they will remain grateful and praise God wholeheartedly.

**139.** In Deuteronomy 18:9-14, what must believers have nothing to do with?

1. Astrology, witchcraft, wizardry, etc.
2. One who shows his anger often.
3. One who is greedy.

**140.** What is God establishing in Deuteronomy 22:5 where he forbids cross dressing?

1. He wants to tell people how to dress.
2. He wants men to be masculine and women to be feminine.
3. He hates for girls to wear slacks.

**141.** What did Jesus have to do in order to fulfilled the old covenant? Deuteronomy 26:17

1. He had to hate evil and cleave unto good.

2. He had to declare God to be his God and to walk in his ways, keep his statutes, precepts and commandments hearken unto him.

3. He had to keep his eyes straight before him.

**142.** Where is the best place in the Bible to find a large list of the blessings God promises his peculiar people?

1. Deuteronomy 28:1–14

2. Deuteronomy 26:18–32

3. Deuteronomy 27:8–19

**143.** What is the difference between the grace in Deuteronomy 30:2–3 and the grace spoken of in the New Testament?

1. There is no difference.

2. In the New testament God puts his grace in the believer's heart so that they can show grace toward others.

3. The New Testament offers greater grace.

**144.** How does one obtain the blessings and miss the curses?

Deuteronomy 30:19–20

1. Nobody can escape curses, they happen to everyone.

2. They must be meticulous about obeying the law.

3. They have to choose God.

## **JOSHUA**

**145.** How can believers be courageous and not afraid when they are aware that they are weak and lacking knowledge? Joshua 1:9

1. They must just tough it out.

2. They must try and when they fail, they are to ask God to forgive them.

3. They are to believe that God is with them and will help them.

**146.** What did the Canaanites hear that made their hearts melt?

Joshua 2:9–10

1. What the God of Israel had done.

2. How large a band of Israelites was coming their way.

3. That there were giants among the Israelite army.

**147.** What instructions did Joshua give to Israel in Joshua 3:5, so that God could do wonders in their midst?

1. They were to pray all night.

2. They were to sanctify themselves.
3. They were to march around the camp seven times.

**148.** In II Corinthians 6:17–18, how are Christians to sanctify themselves?

1. Apply the washing of the water of the Word..
2. To eat no unclean thing.
3. To come out from among unbelievers and touch no unclean thing.

**149.** In Joshua 7:13, why couldn't Israel stand before their enemies?

1. There was an accursed thing in their midst.
2. They grumbled.
3. They hadn't eaten right.

**150.** James 4:7–8 tells Christians how to get rid of or keep out the accursed thing--what can they do?

1. Go to Sunday school and church.
2. Fast and pray in tongues.
3. Submit themselves to God, resist the devil, draw nigh unto God, cleanse their hands, purify their hearts, and stop being double minded.

**151.** The lesson in Joshua 8:26 is not to draw back from the fight until what?

1. Until you can't fight any longer.
2. Until you know they learned their lesson.
3. Until the enemy is utterly defeated

**152.** What are Christians told to do to win their battles in the New Testament? Ephesians 6:13

1. Fight and persevere.
2. Sing and praise the Lord.
3. Have faith.

**153.** In Joshua 10 God gave the people the victory over their enemies-- what was Israel's part in the battle? Joshua 10:8,13

1. They were to sing and praise.
2. They had to fight and persevere.
3. They were to just believe God for the victory.

**154.** Where in the New Testament does it say believers can always triumph over the enemy?



1. II Corinthians 2:14.
2. Galatians 2:21.
3. Colossians 3:15.

**155.** God does not want Christians to be \_\_\_\_\_ in taking possession of their inheritance. Joshua 18:3

1. Fearful.
2. Slack.
3. Violent.

**156.** In order to win the fight God teaches that his people should be courageous, steadfast, unchangeable in their standards, to cling to the Lord, and not do what? Joshua 23:6-8

1. Faint.
2. Mix with people of different faiths.
3. Grumble.

**157.** In the II Corinthians 6:17,18 God says believers have to come out from among unbelievers in order for him to do what?

1. Be a Father to them.
2. Bless them.
3. Honor their prayers.

**158.** In Joshua 23:11-13, God tells his people why they should not let the world's ways into the church--why?

1. That they would become snares and traps and thorns in their eyes.
2. That he is a jealous God and would consume them.
3. That they would be flirting with the devil.

**159.** In Mark 4:19 Jesus listed three thorns that choke the Word--what are they? (Amp. V)

1. Drinking, rioting, and lasciviousness.
2. Cares of this world, the deceitfulness of riches, and the lust of other things.
3. Laziness and apathy.

## **JUDGES**

**160.** What does Judges 2:2-3 teach about making leagues with ungodly beings?

1. Blessed are the peacemakers.
2. They shall be thorns in your side and shall be a snare to you.

3. It only works well now and then.

**161.** What does II Timothy 3:16 say that lets Christians know they are to apply the Old Testament teachings to their lives?

1. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

2. What goes around, comes around.

3. Do not be unequally yoked.

**162.** In II Corinthians 6:16 Paul says what, about agreement with unbelievers?

1. He said there is no agreement between believers and unbelievers.

2. He said Christians must live in peace with all men.

3. He said Christians should have everything in writing, when dealing with unbelievers.

**163.** What did God do when Israel cried to him because they were oppressed? Judges 3:9

1. He told them that they made their bed and they had to lie in it.

2. He told them that they would have to suffer for awhile to learn their lesson.

3. He raised up deliverers.

**164.** Name the verse in the New Testament that tells the world that God has raised up a judge or deliverer.

1. Galatians 2:20.

2. I Peter 2:20.

3. John 3:16.

**165.** What was it that moved God to relent and help the Israelites? Judges 2:18

1. The violence and cruelty.

2. Their groanings.

3. The enemy's boastings.

**166.** Why are there still enemies in the promise land (spiritual) and what does God intend to use the trouble they cause for? Judges 2:20-22

1. Because Christians are not protected from evil.

2. Because the devil is a thief.
3. Because Christians do not drive them all out and God intends to use them to prove them, whether they will walk in his ways.

**167.** In Judges 6:10 God admonishes his people not to fear what?

1. Other gods.
2. Other people.
3. Other nations.

**168.** Who does Jesus admonish believers not to fear in Matthew 10:28?

1. The devil.
2. God.
3. Man.

## **I SAMUEL**

**169.** After Hannah prayed, what did she do that showed her confidence in God? I Samuel 1:18

1. She wept all night.
2. She refused to go home.
3. She ate and her countenance was no longer sad.

**170.** In Luke 7:9 it says that Jesus marveled at someone's faith--who was it?

1. A priest.
2. His mother.
3. A centurion.

**171.** Can God promise something and then it not come to pass?

I Samuel 2:30

1. Never.
2. Yes--when his conditions are not met.
3. Yes--when he doesn't think it will be good for them.

**172.** What is the condition that goes with the statement in II Corinthians 1:20 that says all promises are "yes" ?

1. You must abide in Jesus.
2. You must claim to be a Christian.
3. You must go to church regularly.

**173.** What does I Samuel 10:6 say that the Holy Spirit baptism did for Saul?

1. Turned him into another man.
2. Made him haughty.
3. Made him look foolish to the townspeople.

**174.** What does Acts 1:8 say that the Holy Spirit baptism is meant to do for Christians?

1. Give them a prayer language.
2. Empower them to be his witnesses.
3. Renew their minds.

**175.** What was Saul instructed to do after receiving the baptism of the Holy Spirit? I Samuel 10:7

1. He was to lead the people to war.
2. He was to do whatever he found to be done, for God would be with him.
3. He was to make a sacrifice.

**176.** In Matthew 28:20 Jesus said he would be with his disciples and what were they to do?

1. Go into all the world and make disciples of all nations.
2. Go into all the world and preach the Gospel.
3. Go to Jerusalem and convert the Jews.

**177.** In I Samuel 15:11, why did God regret making Saul King?

1. Because Saul became prideful.
2. Because Saul oppressed the people.
3. Because Saul turned back from following God and did not obey him.

**178.** In I Samuel 15:22 it says to obey God is better than what?

1. Sacrifice.
2. Praying.
3. Fasting.

**179.** What does James tell Christians to do in order to avoid being deceived? James 1:22

1. Look in the mirror.
2. Go to church.
3. Be a doer of the Word.

**180.** In I Samuel 16:7, what qualities make a good leader?

1. A nice smile.
2. A right and true heart.

3. A winning personality.

**181.** In Acts 6:3, what were the Christians to look for in choosing men to superintend the distribution of food?

1. Intelligence and sensitivity.
2. Sound doctrine and good speaking abilities.
3. Good character, and that they be filled with the Holy Ghost and wisdom.

**182.** What departed from Saul in verse 14 of I Samuel 16?

1. His merry countenance.
2. The Spirit of the Lord.
3. Fear.

**183.** In Luke 11:26, how does Jesus say an evil spirit enters a man?

1. It just shows up one day.
2. It finds opportunity and moves in.
3. It comes in through music.

**184.** What enabled David to slay the lion, bear, and giant? I Samuel 17:26

1. A knowledge of and faith in his covenant relationship with God.
2. Self-confidence.
3. He was brave and bold.

**185.** What concerns are covered in the new covenant? II Peter 1:3

1. Salvation, relationship to God, and correction.
2. Salvation, instruction, healing, and help.
3. All things that pertain to life and godliness.

**186.** In I Samuel 17:45–47, what did David do first in order to slay the giant?

1. He made a faith statement.
2. He gathered up stones.
3. He put on Saul's armor.

**187.** What faith statement did Jesus make in John 11:4 in order to control the situation?

1. This sickness is not unto death, but for the glory of God.
2. The evil spirits are subject unto you.
3. Be it unto you according to your faith.

**188.** I Samuel 17:46 tells us David's motive in slaying the giant--what

was it?

1. To get the king's daughter.
2. To prove he was no coward.
3. To defend God's honor.

**189.** What was Jesus' subject in Matthew 6:1–24?

1. Worshipping God.
2. Right motives.
3. Praying.

## **I SAMUEL**

**190.** What did David, the warrior always do before he went into battle? II Samuel 2:1, 5:19

1. Kiss his wife and kids goodbye.
2. Get his good luck charm.
3. Inquire of the Lord.

**191.** Ephesians 6 tells about the full armor of God. What does it say about inquiring of the Lord? Ephesians 6:18

1. It doesn't say anything about that.
2. It says to pray always and in the spirit.
3. It says to put on the full armor, so you should inquire.

**192.** How serious is it to God when Christians carelessly give the enemy occasion to think less of him? II Samuel 12:14

1. Deadly serious.
2. Somewhat serious.
3. Not serious--God can handle it.

**193.** Which of the following verses from the New Testament talks about blaspheming God's name?

1. Galatians 2:5.
2. I Timothy 6:1.
3. II Peter 3:10.

**194.** What did David attribute God's delivering him to? II Samuel 22:20–22

1. His faithfulness to the house of God.
2. His good intentions.
3. Because he kept his ways and had not wickedly departed from him.

**195.** Colossians 1:13 states that Christians have been delivered from

the powers of darkness. How did they get delivered from them and how do they stay delivered?

1. They must be in Christ and abide in him.
2. They must go to all the services.
3. They must stay away from them.

## **I KINGS**

**196.** In applying the promise in I Kings 2:4 to the church, what must the church continually do in order to remain empowered by God?

1. Walk before God in truth with all their heart and soul.
2. Assemble together at least three times a week.
3. Baptize their children.

**197.** According to I Kings 3:3, is it possible to love the Lord and still end up backsliding?

1. Absolutely not.
2. Yes, if you love something else just as much.
3. Probably not.

**198.** I Kings 3:12 says that God gave Solomon wisdom and understanding, yet he still ended up in what condition? I Kings 11:6

1. A drunkard.
2. Backslidden.
3. Ignorant.

**199.** Solomon loved the Lord, but he also loved women. What did Jesus teach in Matthew 6:24 pertaining to this subject?

1. He said believers were to love God with all their heart.
2. He said to seek first his kingdom and righteousness.
3. He said no man can serve two masters.

**200.** In Solomon's prayer of dedication of the temple in I Kings 8:23–61, he directly relates rebellion or disobedience against God with the bad times that befell them. Choose the scripture from the New Testament that teaches a direct connection between national catastrophes and the nation's attitude toward God.

1. Luke 13:1–5.
2. Acts 14:6–11.
3. I Timothy 5:8–13.

**201.** According to I Kings 8:39–40, what kind of prayer insures God's response?

1. Any kind.
2. Praying in God's house with a repentant heart.
3. Crying while praying.

**202.** What does I John 5:12–15 say about God answering prayers?

1. That if a believer in Jesus' name asked anything according to God's will, he hears them and gives them what they ask for.
2. That God always answers, but sometimes He says, no.
3. That God will give Christians what they ask if he decides it's for the best.

**203.** In I Kings 8:39–40, what causes people to fear and revere the Lord?

1. When he shows his anger.
2. When people see the beauty he created.
3. When people see God answer prayer and keep his promises.

**204.** Where in the New Testament could you find a prayer similar to Solomon's prayer in I Kings 8:38–40?

1. II Corinthians 9:7.
2. Acts 4:29–30.
3. Colossians 4:10–11.

**205.** I Kings 9:4–5 tells us what was required in order that the throne of David be established forever--what was the requirement?

1. That the king have integrity and walk in uprightness.
2. That the king apply wisdom to his dealings.
3. That the king have only one wife.

**206.** Someone did walk in utmost integrity and uprightness, and established the throne of David forever--who was it? Acts 2:30–31

1. Jehoshaphat.
2. Hezekiah.
3. Jesus.

**207.** In I Kings 9:7–9, what happens to God's house when the people forsake the Lord?

1. It becomes desolate of help.
2. It loses power.
3. It becomes a club.

**208.** There is one thing that must be done to secure a person's



salvation. It is revealed in I Kings 14:8 as well as many other places--  
what is it?

1. Pray often.
2. Believe the Word.
3. Follow God with your whole heart.

**209.** In I Kings 17:4–16, why did Elijah stay at the stream and depend upon God for food, and why did the oil keep multiplying for the widow?

1. Because they asked for God's help.
2. Because they exercised faith and followed God's instructions.
3. Because they were godly people.

**210.** In I Kings 18:21, Elijah charged the people to decide who is God and then follow that one. Which of the following places in the New Testament do we find this same concept?

1. Matthew 6:24.
2. Acts 10:25.
3. Romans 12:3.

## **II KINGS**

**211.** According to II Kings 18:7, why did Hezekiah prosper?

1. Because he was shrewd.
2. Because he knew how to save.
3. Because the Lord was with him.

**212.** What does Jesus teach about prospering in Luke 6:38?

1. Ask and ye shall receive.
2. Give and it shall be given unto you.
3. Seek the kingdom of God and these things will be added.

**213.** II Kings 23:25 says that Josiah was different from the other kings in that he did what?

1. Followed the Lord with his whole heart, and soul, and might.
2. Could recite all ten thousand laws.
3. Prayed lying on his face.

**214.** Why didn't the Israelites succeed in bringing the ark back to its place the first time they tried? II Kings 15:12–13

1. Because they didn't pray first.
2. Because they touched it and fell dead.

3. Because they hadn't sanctified themselves first.

**215.** Do Christians have to go through a ceremonious sanctification before they take on a work for the Lord? Hebrews 10:10

1. Yes.
2. No.
3. Sometimes.

**216.** In I Chronicles 16:15, what were the Israelites admonished to do pertaining to God's covenant with them?

1. Keep it.
2. Be mindful of it.
3. Recite it every meeting day.

**217.** What did Jesus tell his disciples to do to keep being mindful of the covenant? Luke 22:19–20

1. Partake of the Lord's supper often.
2. Pray it back to God often.
3. Talk about the blood often.

**218.** David prepared thoroughly and abundantly for his son Solomon to do what? II Kings 22:5

1. Take over as king.
2. Build the temple.
3. Write Ecclesiastes.

**219.** Who prepared thoroughly and abundantly for the temple of the Holy Ghost to be built? I Corinthians 6:19

1. Peter.
2. Paul.
3. Jesus.

**220.** Bearing in mind that David's preparing for his son to build the temple is an allegory that God used to instruct Jesus and his body on how to build the true temple, what does I Chronicles 22:5 reveal of God's intentions for the church?

1. That the church (temple) must be exceedingly magnificent, of fame and glory throughout the lands.
2. That Christians should be a temple for God.
3. That the Son would build it.

**221.** In I Chronicles 22:19 David admonishes Solomon to do what as he builds the temple? (Apply spiritually to the true temple, the church.)

1. To watch and pray.
2. To not neglect the people.
3. To set his heart and soul to seek the Lord.

**222.** What does Hebrews 11:6 promise those who seek God diligently?

1. That they will be plenteous in goods.
2. That God will reward them accordingly.
3. That they will be pure in heart.

## **II CHRONICLES**

**223.** In II Chronicles 7:14, what are the requirements for God to hear the church's prayer and forgive their sin and heal their land?

1. To be his people, humble themselves, pray and seek, crave and require of necessity his face, and turn from their wicked ways.
2. To tear their clothes and sit in ashes.
3. To wail and beat their breasts.

**224.** Since believers come by way of the cross in the New Testament, what are God's requirements to be forgiven and healed? James 4:6-9

1. The same as in the Old Testament.
2. They only need to plead the blood.
3. The same requirements at the Old Testament, but their receiving depends upon them believing that Jesus bought and paid for their reconciliation to God and that their part is to abide in Jesus.

**225.** In II Chronicles 13:18, why did Judah prevail?

1. Because they were well prepared.
2. Because they relied on the Lord.
3. Because they had more men.

**226.** Where in the New Testament does Jesus teach that Christians are to rely on him in order to prevail?

1. Mark 9:15-16.
2. John 10:27-28.
3. Luke 14:21-22.

**227.** In II Chronicles 15:2 God said to Asa, "The Lord is with you while you are \_\_\_\_\_."

1. King.
2. With him.

3. Praying and praising.

**228.** Where in the Gospels did Jesus say that he would be with believers in the same way as in the scripture in question 227?

1. John 3:21.

2. Luke 4:18.

3. Matthew 28:20.

**229.** In I Chronicles 15:7, what promise goes with God's words, Be strong and let not your hands be weak?

1. I will be with you.

2. You will triumph over all your enemies.

3. Your work will be rewarded.

**230.** Where in the New Testament can you find a similar admonition for the church?

1. Hebrews 12:12.

2. Colossians 4:12.

3. Philippians 2:24.

**231.** In II Chronicles 15:9, why did many of Israel come over to Asa and Judah?

1. They saw that God was with Asa.

2. They were afraid of Asa.

3. They had a lot of loved ones with Asa.

**232.** II Chronicles 16:8 tells of one good reason why God's people don't get good results--what is it?

1. Because they don't pray enough.

2. Because they rely on something other than God.

3. Because they don't use wisdom.

**233.** Walking by faith is relying on God. Where in II Corinthians does it say Christians walk by faith?

1. 2:14.

2. 5:7.

3. 6:8.

**234.** In II Chronicles 16:9, why do God's eyes search to and fro throughout the earth?

1. To show himself strong on behalf of those whose heart is perfect towards him.

2. To search out the guilty.

3. To keep watch over his flock.

**235.** Where in II Corinthians do you find the same train of thought as in question 234?

1. 4:7.

2. 10:18.

3. 6:16.

**236.** What does II Chronicles 16:12 reveal about the will of God?

1. That he wants believers to go to the Lord for healing.

2. That he doesn't want believers going to doctors.

3. That if they are sick they must have missed God.

**237.** What does James 5:14 teach believers to do when sick?

1. Cry out to God.

2. Get the elders to pray and anoint you with oil.

3. Rebuke the devil.

**238.** According to II Chronicles 17:3–5, why was the Lord with Jehoshaphat and established his kingdom?

1. Because he was the king of Judah.

2. Because he walked in the first ways of David and did not go after Baal.

3. Because he was a good man and brave.

**239.** What happened when the leaders taught the word of the Lord throughout the land? II Chronicles 17:9–10

1. The people experienced blessings.

2. The people had no troubles.

3. Fear of the Lord fell on the surrounding kingdoms and they left Judah alone.

**240.** When the Lord was with the early church in Acts 5:12–13, what happened?

1. Signs and miracles took place and the fear of the Lord fell on them and no one dared join them.

2. They experienced blessings.

3. They had no troubles.

**241.** II Chronicles 18:21 reveals one very effective way for Satan to deceive the people--what was it?

1. Cause them to lust after other things.

2. Put lying spirits in the prophets of God.

3. He becomes an angel of light.

**242.** In Matthew 7:15–20, Jesus tells how to avoid false prophets--what did he say?

1. Beware of false prophets--you will know them by their fruits.
2. Do not heed any teaching that you are not familiar with.
3. Do not join strange assemblies.

**243.** What precept about helping people is taught in II Chronicles 19:2?

1. Love your enemies.
2. Do good to everyone.
3. Do not help God's enemies prosper.

**244.** Where in the New Testament are Christians admonished to carry out this precept taught in II Chronicles 19:2?

1. Matthew 5:44.
2. II John 2:10–11.
3. Galatians 6:10.

**245.** II Chronicles 19:6–7 admonishes the judges of Israel to do what?

1. To try to be fair.
2. To be honest in their judgment.
3. To judge from God's point of view not man's.

**246.** In John 7:24, what did Jesus teach about judgment that agrees with II Chronicles 19:6–7 and is a key to walking by the Spirit?

1. Judge righteous judgments.
2. Judge not, that ye be not judged.
3. The whole business of judgment had been given unto me.

**247.** What are the two things, listed in II Chronicles 19:7 that Christians can count on about how God deals with his people?

1. He does no injustice and shows no partiality.
2. He always answers their prayers the way they thought he would.
3. He always does things the hard way.

**248.** What did Peter say about God not being a respecter of persons in Acts 10:34–35?

1. He said that God accepts all suffering people.
2. He said that God accepts all who pray.

3. He said that God accepts all those who fear him and do right.

**249.** What instructions did God give Judah in II Chronicles 20:17 to help them maintain their faith?

1. He told them to pray, pray, pray.
2. He told them to fear not nor be dismayed.
3. He told them to praise the Lord, loudly.

**250.** In what book and chapter did Jesus instruct his disciples to not let their heart be troubled or afraid?

1. Mark 6:18.
2. John 14:27.
3. Luke 9:11.

**251.** II Chronicles 20:20 is a promise--it reads: believe in the Lord your God, so shall ye be \_\_\_\_\_; believe His prophets, so shall ye \_\_\_\_\_ .

1. Saved/safe.
2. Instructed/led.
3. Established/prosper.

**252.** II Chronicles 20:23 tells why people have places of idolatry in their hearts--what is the reason?

1. Because they become deceived.
2. Because they have not yet prepared their hearts unto God only.
3. Because they didn't get their prayers answered.

**253.** Who in the new Testament admonished Christians to keep themselves from idols?

1. Jesus.
2. Peter.
3. John.

**254.** According to II Chronicles 24:19, why does God send prophets to his people?

1. To line them out.
2. To bring the people back to the him and to testify against wrongdoers.
3. To tell of future events.

**255.** Who is God's prophet in these last days? Hebrews 1:1-2

1. A chosen few.
2. Jesus.
3. Anyone with the gift.

**256.** What does II Chronicles 25:9 promise that helps a believer abstain from compromise in finances?

1. The Lord will restore and more.
2. Your finances will be cursed if you don't obey God.
3. Compromise opens the door to the enemy.

**257.** In II Chronicles 30:12, how does it say that the people became of one heart to obey?

1. The hand of the Lord came upon them.
2. They prayed.
3. They applied the thing that was taught.

**258.** What devilish tactic did Sennacherib use in II Chronicles 32:14 to get the people to faint (lose heart)?

1. He tried to scare them.
2. He told them he would prosper them.
3. He tried to get them to look at the damage he had done to others rather than keeping their eyes on God and his promises.

**259.** In II Chronicles 32:24–25, what did miraculous answers to prayers produce in Hezekiah?

1. He became prideful.
2. He was humbled before God.
3. He forgot about the whole thing.

**260.** John 15:4–5 tells Christians how to avoid becoming prideful about answered prayers--what must they do?

1. Be on guard against it.
2. Remember to be humble.
3. Abide in the vine.

## **EZRA**

**261.** In Ezra 4:1–4, what precept is set forth?

1. Only let the ones of your group join in a work of God.
2. Only allow those who conform to God's ways join in building God's temple.
3. Don't let outsiders in.



**262.** What was the purpose of the fast in Ezra 8:21?

1. To please God.
2. To try to get something from God.
3. To humble themselves and seek guidance.

### **NEHEMIAH**

**263.** Why did the enemy falsely accuse Nehemiah and the workers in Nehemiah 6:9?

1. Because they were bullies.
2. To get them to stop working on rebuilding the wall.
3. Because they wouldn't let them help.

### **ESTHER**

**264.** The book of Esther is basically about God causing a Jewish woman to become queen so that he could use her--how did he use her? Esther 7:3-4

1. He used her to preserve his people from annihilation.
2. He used her to teach them a lesson.
3. He used her to change the course of history.

**265.** In Esther 2:12-14, it tells of an extensive beautifying process for the bride of the king. This painstaking effort can be related to what event spoken of in the New Testament?

1. The New Covenant.
2. The bride of Christ
3. The Second Coming.

### **JOB**

**266.** Why were Job's children vulnerable to the enemy?

1. Because God took away Job's hedge. Job 1:4-5
2. Because Job sinned.
3. Because Job's children had been sinning for a long time.

**267.** Why was Job's body vulnerable to the enemy? Job 30:26-27, 31:23

1. Because he got over into bewilderment and fear.
2. Because God took his hedge away.
3. Because Job cursed God.

**268.** How did the devil accomplish casting suspicion on Job? Job 4:12-17

1. He put doubt in his friends minds.

2. He made Job have a guilty look.

3. He visited Eliphaz in a dream.

**269.** In Job 32:3, what was Job's friends' sin?

1. Not having compassion for Job.

2. Not trying to hear Job.

3. Accusing Job of sin when they had no proof.

**270.** In Job's narration's, Job 9:33–35, 16:21, 17:3, 33:24 he speaks of a definite need--what was it?

1. His need for an understanding God.

2. His need for a mediator between God and man.

3. His need for trust from his friends.

**271.** Why did God have to use Elihu to speak for him at first?

1. Job was in a storm, his emotions were in turmoil) and he couldn't hear God.

2. Job wasn't listening to God.

3. Job was mad at God.

**272.** Looking at Job 13:18, 16:19, 19:25, 23:10, 32:37, who was responsible for these moments of hope?

1. Job.

2. His friends.

3. God.

**273.** Where in the New Testament does it mention God's ministry of comfort?

1. II Corinthians 1:3.

2. Colossians 1:6.

3. I Peter 1:9.

**274.** Which of the sixty-six books of the Bible is full of praise to God, facts, promises, and instruction?

1. Proverbs.

2. Psalms.

3. Isaiah.

## **PSALMS**

**275.** In Psalms 1:1–3, what must a believer do to be like a tree planted by the water (rooted and grounded in the Word.) causing it to prosper and bear good fruit?

1. Walk not in the counsel of the ungodly, nor stand in the

way of sinners, nor sit in the seat of the scornful. Delight in the Word of God and meditate on it day and night.

2. Plead the blood.

3. Go to church regularly.

**276.** Psalms 5:11 says that a believer who puts his trust in God can rejoice-- why?

1. Because God loves them.

2. Because God said to.

3. Because God is their refuge and makes a covering over them.

**277.** In Psalm 14:2, what does God desire of his people?

1. To understand and seek him.

2. To go to church.

3. To obey the ten commandments.

**278.** In Matthew, Jesus says to seek the kingdom of God, and his righteousness and all our needs would be provided. (*So God desires believers to seek and understand him and his ways so he can bless us.*)

Where is this verse found?

1. Matthew 6:33.

2. Matthew 7:16.

3. Matthew 8:8.

**279.** Psalms 25:10 declares that all the paths of the Lord are mercy and truth to whom?

1. To those who go to church.

2. To those who obey the commandments.

3. To those who keep his covenant and testimonies.

**280.** In Psalm 25:12, who will God teach?

1. Those who fear the Lord.

2. Those who go to church.

3. Those who plead the blood.

**281.** What did Jesus say in Mark 4:24 about learning?

1. He said you have to go to church.

2. He said it doesn't matter what you know.

3. He said to take heed what you hear and what measure you mete.

**282.** In Psalms 37:3, how can a believer continue to dwell in the land

of peace and safety when they are under pressure?

1. Call the preacher for prayer.
2. Cry loudly to God.
3. Trust in the Lord and do good.

**283.** What two pieces of the full armor, spoken about in Ephesians 6, are needed to trust in the Lord in the bad times?

1. Loins girt with the truth and holding up the shield of faith
2. Helmet of salvation and prayers of the saints
3. Sword of the Spirit and shoe of the gospel of peace

**284.** Where in Psalms is there a promise that if a person delights them self in the Lord they shall have their heart's desires fulfilled?

1. Psalms 37:2.
2. Psalms 37:4.
3. Psalms 38:6.

**285.** In Psalms 37:5, what must you do if you want God to bring good things to pass for you?

1. Go to church every time they have services.
2. Seek God fervently.
3. Commit your way to the Lord, roll and repose each care of your load on him; trust also in him.

**286.** What definite promise for those who are upright is found in Psalms 37:18–19?

1. That God will give them rain in due season.
2. That God will satisfy them even in famine.
3. That God will bless those that ask him.

**287.** Psalms 50:14–15 tells what you should do to secure your deliverance in a bad situation--what is it?

1. Go to all the services at church.
2. Plead the blood.
3. Offer to God the sacrifice of thanksgiving and call upon him in the day of trouble.

**288.** In Psalms 50:17, what does God call those who claim covenant with him, but hate his instructions?

1. Unwise.
2. Wicked.
3. Lacking understanding.

**289.** Who in the New Testament wrote that a person must be a doer of the word and not a hearer only?

1. Paul.
2. Peter.
3. James.

**290.** How does Psalm 67:1 say God's saving power and deliverance will be known among the nations?

1. By the preaching of the Gospel.
2. By signs and miracles.
3. By his graciousness and blessings shown forth in his people.

**291.** How did Jesus say that the world shall know that God sent him?

John 17:21

1. By the oneness of the believers.
2. By believers doing signs and wonders.
3. By the church's knowledge of the Bible.

**292.** How does John 17:19–20 say that the body of Christ will become one?

1. By all attending church together.
2. By their trying hard to love one another.
3. By all of them being sanctified through the truth.

**293.** What was David's winning attitude in Psalms 73:25?

1. I might as well, there doesn't seem to be another choice.
2. Whom have I in heaven but you? I have no desire on earth but you.
3. I know I should believe the Bible on this, but I'm sick about it.

**294.** Why did God establish a testimony in Jacob and command them to teach their children the facts of his dealings? Psalms 78:7–8

1. They had to learn the hard way.
2. To show off his goodness
3. So that the next generation might know them and set their hope on God.

**295.** In Psalms 80, Asaph asked God why he had broken down Israel's hedges and walls--what did God answer in Psalms 81:11–12?

1. That they would not listen to him so he gave them up to their own lusts.

2. That he is sovereign and does as he sees fit.
3. That people should not question him.

**296.** What must people do in order to be prepared for salvation?

Matthew 3:2

1. Repent of their really bad sins.
2. Ask forgiveness, listing every sin they ever committed.
3. Repent of their ways and turn to God's ways. (I Kings 11:38)

**297.** In Psalms 81:13–16, what did God desire to do for Israel?

1. Teach them a lesson.
2. Subdue their enemies and satisfy their desires.
3. Get them to heaven even though they were sinners.

**298.** What promise is given in Psalms 84:11?

1. That God will meet Christians' needs
2. That God will heal Christians.
3. That God will not withhold any good thing from those who walk uprightly.

**299.** What are the foundations or habitations of God's throne? Psalms 89:14

1. Power and might.
2. Wisdom and Truth.
3. Justice and judgment.

**300.** What is the promise in Psalms 89:34 that let's you know that even though God is sovereign, he will not go back on his Word?

1. He will never leave you nor forsake you.
2. He will give you your heart's desire.
3. He says, that he will not break, nor alter the things of his covenant.

**301.** In Psalms 91:9–10, what do believers have to do to be assured that no evil will befall them and no plague or calamity come near their dwelling?

1. They have to make the Lord their refuge, and the most high their dwelling place.
2. They have to pray and go to church.
3. They have to claim the promises.

**302.** In Psalms 91:14, who will God deliver and set on high?

1. Those who go to church.

2. Those who set their love on him and know his name.
3. Those who claim the promise.

**303.** How can a believer not be afraid of evil tidings? Psalms 112:7

1. By making up their mind to be bold.
2. By getting people to pray for them.
3. By having their heart fixed on trusting in the Lord.

**304.** According to Psalms 149:6, what is to be in believers' mouths and what is to be in their hands?

1. Praise for God in their mouths and the sword of the Word in their hands.
2. Kind words in their mouths and a gift in their hands.
3. Good breath in their mouths and the Bible in their hands.

## **PROVERBS**

**305.** Why was Proverbs written? Proverbs 1:2-4

1. To give us wise sayings.
2. To give us wisdom, instruction, and understanding.
3. To show how smart Solomon was.

**306.** The beginning of knowledge is what in Proverbs 1:7?

1. To get an education.
2. To pay attention.
2. To have reverent and worshipful fear of the Lord.

**307.** What stipulation and promise is found in Proverbs 1:23?

1. If a person is good they will go to heaven.
2. If a person will repent and give heed to wisdom's reproof, she will anoint them with wisdom and make her words know to them.
3. If a person chooses God they won't have any trouble.

**308.** What did Jesus say about wisdom in Luke 7:35?

1. That it is good to have.
2. That everyone can have it.
3. That wisdom is shown to be true by her children.

**309.** The thing spoken in Proverbs 1:31 is the main explanation for people's troubles--what does it say?

1. They shall eat the fruit of their own way.
2. They are sheep without a shepherd.
3. They all like sheep have gone astray.

**310.** What does Proverbs 1:33 say will happen to those who follow wisdom?

1. They will be smart.
2. They will dwell safely and have no fear of evil.
3. They will avoid a lot of trouble.

**311.** What will preserve you and keep you in Proverbs 2:11?

1. The love of God.
2. Discretion and understanding.
3. Faith.

**312.** In Proverbs 3:1–2, what will lengthen your days?

1. Faith.
2. Laughter.
3. Keeping God's commandments and instructions.

**313.** In order for God to direct your path, what must you do? Proverbs 3:5–6

1. Trust in the Lord with all your heart and lean not to your own understanding.
2. Believe that it goes with the salvation package.
3. Listen to the preacher.

**314.** Proverbs 3:7–8 promises health to those who do what?

1. Go to church.
2. Worship the Lord and turn away from evil.
3. Claim it as part of the salvation package

**315.** What does Proverbs 3:9–10 promise those who deal wisely and honor God in their finances?

1. That he will take care of them.
2. That they will not starve.
3. That they will develop a surplus.

**316.** What does Proverbs 3:13–14 say is better than gold?

1. Wisdom.
2. Silver
3. Love.

**317.** What must a person develop in order to secure health, prosperity, and peace? Proverbs 3:16–17

1. Knowledge.
2. Relationships.



### 3. Wisdom.

**318.** Proverbs 4:20–22 tells us to attend to God's word, and submit to his sayings--let them not depart from you, and keep them in your heart--why?

1. So God is not angry with you.
2. Because it means life, and health to all your flesh.
3. Because God said to.

**319.** What does Proverbs 4:23 tell a person to guard and keep with all vigilance?

1. Their purse.
2. Their doctrine.
3. Their heart.

**320.** Proverbs 4:23–27 tells you how to protect your heart. You are to put away what and keep your eyes where and consider well what and not turn aside to what?

1. Put away a froward mouth or dishonest, willful and contrary speech. Keep your eyes straight on course. Consider well the path of your feet and turn not aside to the left or to the right.
2. Put away riches. Keep your eyes on your mate. Consider well the teachings of the church and turn not aside from your parents admonitions.
3. Put away vain things. Keep your eyes off evil. Consider well what you've been taught and turn not aside from church.

**321.** How does the harlot entice you to sin? Proverbs 7:21

1. By coercion, force, and bullying.
2. By looking good.
3. With justifying and enticing arguments and with allurements, she leads people into sin.

**322.** What does Wisdom speak and what is detestable to her? Proverbs 8:6–8

1. Wise things/stupid things.
2. Right things and truth/wrong-doing.
3. God's precepts/humanism.

**323.** In the multitude of words there wanteth not sin: But he that refraineth his lips is \_\_\_\_\_. Proverbs 10:19

1. Shy.
2. Wise.
3. Fully mature.

**324.** According to Proverbs 12:1, what kind of people become brute beasts? 1. Those who hate reproof.

2. Those who don't study.
3. Those who like cruelty.

**325.** He who walks with wise men will become wise. What happens to those who walk with fools? Proverbs 13:20

1. They will not be very wise.
2. They might not always make good decisions.
3. They will be destroyed.

**326.** There is a way which seemeth right unto a man, but the end thereof are the ways of \_\_\_\_\_. Proverbs 14:12

1. Ignorance.
2. Death.
3. The Gentiles.

**327.** A soft answer does what? Proverbs 15:1

1. Wins friends.
2. Is hard to hear.
3. Turns away wrath.

**328.** A wholesome tongue is what? Proverbs 15:4

1. No fun.
2. Associated with a wimp.
3. A tree of life.

**329.** The sacrifices of the wicked are what to God? Proverbs 15:8

1. A sweet smelling savor.
2. An abomination.
3. Unnoticed.

**330.** The prayers of the upright are what? Proverbs 15:8

1. God's delight.
2. Heard.
3. Effective.

**331.** What promise is there for the one who deals wisely and heeds God's word? Proverbs 16:20

1. He will avoid trouble.

2. He will find good.
3. He will still have troubles.

**332.** He who is glad at calamities shall not \_\_\_\_\_. Proverbs 17:5

1. Gain God's favor.
2. Be unpunished.
3. Laugh long.

**333.** Proverbs 17:9 says that he that covereth a transgression seeketh love; but he that repeateth a matter does what?

1. Spreads rumors.
2. Seeketh hate
3. Separateth very friends.

**334.** How does God feel about justifying the wicked? Proverbs 17:15

1. He loves to justify the wicked.
2. He considers it a abomination.
3. He doesn't feel led to.

**335.** Since Proverbs 17:15 states that God hates justifying the wicked, what is understood in what is said in Romans 5?

1. That a person must repent of wickedness in order to receive justification.
2. That the Bible contradicts itself in some places.
3. That some things in the Bible confusing.

**336.** A fool's \_\_\_\_\_ is his destruction . . . Proverbs 18:7

1. Attitude.
2. Mouth.
3. Behavior.

**337.** What is promised to those who have pity on the poor? Proverbs 19:17

1. God will repay them.
2. They will be liked.
3. They will feel good about himself.

**338.** In Proverbs 19:20, how does one become wise?

1. Try and try again.
2. Pray about your decisions.
3. Hear counsel and receive instruction.

**339.** How does a prudent man escape troubles? Proverbs 22:3

1. He foresees the evil and hides.

2. He faces them and stares them down.
3. He prays for deliverance.

**340.** Showing the balance of the Bible ,which many people do not apply, Ephesians 6:4 says not to provoke your children to wrath, but here in Proverbs 22:15, what are you to do about a child's foolishness?

1. Use the rod of correction to drive it far from him.
2. Be afraid to act for fear of ruining him.
3. Cry out to God to do something about it.

**341.** Through what, is a stable home built? Proverbs 24:3

1. Skillful and godly wisdom.
2. A couple with good intentions.
3. An adult with a good job.

**342.** In Proverbs 26:2, what happens to a causeless curse?

1. It hurts innocent people.
2. It might hurt someone.
3. It can't land.

**343.** Who will not suffer lack? Proverbs 28:27

1. Those who believe the promise.
2. Those who give to the poor.
3. Those who consider themselves a Christian.

**344.** What does a wise man do with his anger? Proverbs 29:11

1. Holds it back.
2. Plans to get even.
3. Expresses it.

**345.** What does Proverbs 31:8 tell you to do for innocent victims?

1. Ignore the problem if it's not your business.
2. Pray for the victims and leave it in God's hands.
3. Speak up for them.

## **ECCLESIASTES**

**346.** In Ecclesiastes, Solomon discovers that all of life is vanity. How is this changed now? I Peter 1:18,19

1. It isn't.
2. Modern technology can do a lot of things that Solomon thought couldn't be done.
3. Jesus came, and now life can be lived for eternal reason and therefore be very meaningful.

**347.** Ecclesiastes 1:15 says: That which is crooked cannot be made straight: and that which is wanting cannot be numbered. Jesus changed things. He makes crooked things straight and his disciples did what to that which was wanting? Mark 8:8

1. Gave of it.
2. Counted the surplus.
3. Found it.

**348.** Because Solomon did not know about Jesus and what he would accomplish, he concluded that you may as well eat, drink, and be merry while here. Ecclesiastes 2:24 But what does I Corinthians 15:32 say about this?

1. Because Jesus arose from the dead, believers can have true purpose here and must live carefully.
2. Because life is short believers should enjoy it.
3. Because Jesus provided a ticket to heaven believers might as well have fun here.

### **SONG OF SOLOMON**

**349.** The key to a believer's love for Jesus becoming fervent is found in Song of Solomon 8:6. What is it?

1. Setting him as a seal upon your heart.
2. Believing that Jesus is a ticket to heaven.
3. Attending all the meetings.

**350.** Where in the New Testament does it talk about this seal?

1. II Corinthians 1:22.
2. II Timothy 2:18.
3. II Thessalonians 1:10.

### **ISAIAH**

**351.** What heart cry from God is found in Isaiah 1:3?

1. That his people won't go to church.
2. That his people won't obey the leaders.
3. That his people don't know who he is.

**352.** What will surely bring about a person or church's ruin? Isaiah 1:4-7

1. Lying..
2. Carelessness.
3. Forsaking the Lord.

**353.** From God's point of view, what is calamity good for? Isaiah 1:5

1. Getting even.
2. Instruction and correction.
3. Learning to endure.

**354.** In Isaiah 1:11–17, God says, to what purpose are the multitude of your sacrifices if you are not \_\_\_\_\_.

1. Extreme in your worship.
2. Merciful to those who need it.
3. Doing them under ordained leadership.

**355.** How does God feel about people just going through the motions of worshipping? Isaiah 1:13

1. He says they are an abomination and he cannot endure it.
2. He accepts it, but he's not too happy.
3. He says it's better than not worshipping at all.

**356.** What does God want his people to do before they assemble to worship him? Isaiah 1:16–17

1. Get all dressed up.
2. Wash themselves spiritually and put away evil and learn to do right.
3. Take communion.

**357.** In Isaiah 1:25–26, God says he will purge his church and then restore their judges and counselors as at the beginning—for Christians, what beginning?

1. The beginning counselors would be the writers of the New Testament.
2. The creation.
3. The calling of Abraham and his seed.

**358.** In Isaiah 2:6, what is God cautioning believers about?

1. They are not to associate with unbelievers.
2. They must not to receive worldly philosophy nor have intimate relationships with unbelievers.
3. They are exempt from this teaching.

**359.** Where in the New Testament does it say, do not be unequally yoked with unbelievers?

1. II Corinthians 6:14.
2. Colossians 4:13.

3. Titus 1:24.

**360.** And what does Colossians 2:8 admonish believers to do about philosophies other than Christ's?

1. Check them out and see if it's a smart thing.
2. Rebuke the person who speaks them.
3. Beware of them and don't believe them.

**361.** How do you think Christians could be trapped into worshipping the work of their own hands? Isaiah 2:8

1. By making images and bowing down to them.
2. By being a workaholic.
3. By spending too much time and money on things to the neglecting of their service to God and spiritual nurturing.

**362.** What does God say to the righteous in the middle of all the turmoil spoken of in Isaiah 3:4–12? Isaiah 3:10

1. He says that evil happens to everyone and they have to go through it.
2. He says that it will be well with them.
3. He says they will not be touched by it in any way.

**363.** Why do God's people go into captivity? Isaiah 5:13

1. Because of a lack of knowledge.
2. Because they want to.
3. Because they lust after things.

**364.** What does Jesus teach believers to do in Matthew 7:11–12 in order to be in a position to receive good from God?

1. He said that we should not worry.
2. He said do to others what you would want them to do to you.
3. He said they should not worship money.

**365.** If you reject God's teachings and receive man's, what will happen to your spiritual crops? Isaiah 5:20–24

1. They will dry up.
2. They will grow very slowly.
3. They will be burned up.

**366.** Where in the New Testament does Paul refer to the fire burning up the work of the careless teacher?

1. Romans 6:10–12.

2. I Corinthians 3:8–13.

3. II Corinthians 6:6–9.

**367.** In Isaiah 8:20 God says, if teachers do not teach according to the \_\_\_\_\_, there is no light in them.

1. Law and the testimony.

2. Love of God.

3. Gospel of the Lamb.

**368.** Isaiah 9:10 teaches that God does not like it when the church tries to patch up their weak spots and substitute other means to obtain the desired results. What does he want them to do? Isaiah 9:13

1. Cry and moan to God about it.

2. Criticize and rebuke the leaders.

3. The whole church to turn to him and seek him.

**369.** In Isaiah 10:20, what does God want his people to do in order to prosper?

1. Pray night and day.

2. Stay themselves upon the Lord.

3. Go to church.

**370.** Why won't anyone hurt or destroy when God sets up his kingdom? Isaiah 11:9

1. Because God is Love.

2. Because God will rule.

3. Because the earth will be filled with the knowledge of the Lord.

**371.** According to Isaiah 26:2, who are the righteous who enter into the strong city?

1. All those who plead the blood of the Lamb.

2. Those who asked God to forgive them of their sins.

3. Those who keep the truth.

**372.** Who will God keep in perfect peace? Isaiah 26:2

1. Those who keep their minds stayed on him and trust in him.

2. Those who go to church.

3. Those who pray.

**373.** According to Isaiah 26:18, what does God intend for the church to produce?

1. Good fruit.



2. Deliverance in the earth.

3. Patience.

**374.** According to Isaiah 29:13–14, what is God's purpose in doing a strange work to cause the understanding of their wise men to perish?

1. The people only had head knowledge taught by men, not heart knowledge that comes from a personal relationship with God.

2. The people were too wise for their own good.

3. The teachers were not teaching what God wanted taught.

**375.** What takes place as the Spirit is poured out from on high?

Isaiah 32:15–18

1. The people speak in other tongues.

2. The people clap and dance.

3. The wilderness becomes a fruitful field and judgment and righteousness prevail.

**376.** In Isaiah 33:11, God says that the sowers have brought forth chaff and stubble. But in Isaiah 33:22–24, what happens when the sowers lift up the King in all his beauty?

1. There will be abundant harvest, sickness will be defeated, and the people will be forgiven.

2. Things might get better.

3. Things will improve.

**377.** In Isaiah 40:6, it says to proclaim that all flesh is grass--why?

Philippians 3:3

1. God is saying that human beings are nothing.

2. God is saying that human beings are here only temporarily and that he and his ways are eternal, thus without him their efforts are ineffective.

3. God is saying human beings' skin gets old and dries out.

**378.** In Isaiah 40:9 witnesses are told to bring good tidings, lift up their voices, be not afraid, and say--what?

1. Behold your God.

2. You're headed for hell.

3. You need to go to church.

**379.** What should believers do to have their strength renewed during trials? Isaiah 40:31

1. Complain and fuss.
2. Wait upon the Lord.
3. Wail night and day.

**380.** Isaiah 40–54 are instructions for the suffering servant (Jesus).

What promise did God give him in Isaiah 42:4?

1. That he should have long life on the earth.
2. That he would have plenty of allies.
3. That he would not fail nor be discouraged.

**381.** In Isaiah 42:7, what was Jesus called to do?

1. Die for people's sins.
2. Deliver those in prison and give light to those in darkness.
3. Make a way for sinners to go to heaven.

**382.** Where in the New Testament does it say that Jesus was sent to give light to those in darkness?

1. Matthew 2:9.
2. Luke 1:79.
3. John 4:4.

**383.** When God's people are robbed and spoiled, what does God want them to do? Isaiah 42:22

1. Rebuke them.
2. Intercede for their restoration.
3. Separate from them.

**384.** What does God promise in Isaiah 43:2 to those who repent and receive the Messiah?

1. That he will be with them in all their troubles and they shall not be overcome.
2. That they will go to heaven when they die.
3. That he will forgive them.

**385.** In Isaiah 43:10 God says his people are his witnesses. What does it say he wants them to do first?

1. To tell everyone about him.
2. To be holy.
3. To know and believe him and to understand that "I AM HE".

**386.** What does God desire of his witnesses? Isaiah 43:21

1. That they show forth his praise.

2. That they be faultless.
3. That they know how to answer inquirers.

**387.** Isaiah 44:3 tells how God restores his people. What is his remedy?

1. He sends fiery preachers.
2. He sends adversity.
3. He pours out his Spirit.

**388.** What does God do with the word of his servants and sent ones?

Isaiah 44:26

1. He is pleased by them.
2. He confirms them.
3. He hears them.

**389.** Where in the New Testament does it say God confirmed the word of his servants?

1. Matthew 16:8.
2. Mark 4:23.
3. Mark 16:20.

**390.** In Isaiah 50:10, what does God tell those who fear him, but have been experiencing confusion and trouble to do?

1. To figure it out.
2. To ask the pastor.
3. To trust in the name of the Lord, and stay upon their God.

**391.** What does God say will happen to those who try to work out their own deliverance? Isaiah 50:11

1. They might make it.
2. They shall lie down in sorrow.
3. They will probably be sorry.

**392.** What Old Testament couple are believers to look to as examples of faith and patience? Isaiah 51:1–2

1. Abraham and Sarah.
2. Hannah and Elkanah.
3. Ruth and Boaz.

**393.** Where in the New Testament are Abraham and Sarah lifted up as examples?

1. Galatians 4:12.
2. Colossians 3:19.

3. II Peter 3:6.

**394.** What promise goes with God's exhortation to depart from evil and separate yourself from all uncleanness? Isaiah 52:11-13

1. That you will be spared from God's wrath.
2. That you will deal wisely and be exalted and extolled.
3. That you will be close to God.

**395.** What promise does God make in II Corinthians 6:17-18 to those who will come out of worldly ways and thinking?

1. That they will be spared from God's coming wrath.
2. That God will be a Father to them.
3. That they will be wise and exalted.

**396.** In Isaiah 55:6-13, God tells how to seek him--what does he say?

1. Forsake wickedness, seek God diligently and plant the Word in your heart.
2. Go to church as much as possible.
3. Spend much time in your prayer closet.

**397.** Who is God going to bring into his holy mountain? Isaiah 56:6-7

1. Those who go to church.
2. Those who keep the law.
3. Those who keep the Sabbath and take hold of God's covenant.

**398.** Who will possess the land and inherit God's holy mountain?

Isaiah 57:13

1. He who puts his trust in God.
2. He who attends church regularly.
3. He who goes to the altar and asked to be saved.

**399.** Who does it say shall obtain an inheritance in Ephesians 1:11?

1. Those who abide in Christ.
2. Those who attend church regularly.
3. Those who say they are saved.

**400.** Who will God revive? Isaiah 57:15

1. Those who stick with the church.
2. Those who are humble and contrite.
3. Those who hope he will.

**401.** Why does God say his people cry to him for help and don't get it? Isaiah 58:2-4

1. Because they worship God their way and not his way.
2. Because they don't go to church enough.
3. Because they don't pray the right way.

**402.** What does God promise to those who fast as he instructs in Isaiah 58:8–14?

1. Whatever they ask for and claim.
2. That they will be prosperous.
3. That they will walk in the light and be guided by the Lord, be well watered, and useful in restoring and edifying others.

**403.** According to Isaiah 59:14–16, what was the sending of the Messiah to accomplish?

1. To make a way for people to go to heaven.
2. To build a church.
3. To restore truth and judgment to the land.

**404.** What covenant does God make with believers through the redeemer? Isaiah 59:20–21

1. That he will not hold their transgressions against them.
2. That he will let them in even though they are sinners.
3. That he will put his Spirit upon the truly repentant and his words will be in their mouth.

**405.** What is one reason why a Christian may remain perplexed even though he/she has petitioned God? Isaiah 65:2

1. God didn't answer them.
2. They walked in a way not good, after their own thoughts.
3. They missed too much church.

**406.** What is God looking for so that he can heal or restore his people? Isaiah 66:2

1. He is looking for a broken and contrite heart.
2. He wants his people to do good works.
3. He wants his people to go to all the services.

## **JEREMIAH**

**407.** Who does God refer to himself as in Jeremiah 2:13?

1. The great I AM
2. The fountain of living waters
3. The God of Abraham, Issac and Jacob

**408.** What will God give his people if they will turn back to him in

their hearts? Jeremiah 3:14–15

1. Pastors according to his heart which will feed them with knowledge and understanding.
2. Everything they ask for.
3. The latter rain.

**409.** What heart desire of God's is revealed in Jeremiah 3:19?

1. That his children assemble together.
2. That his children would witness every chance they get.
3. That his children would love and revere him as Father and he could bless them.

**410.** How can God's children reap a good spiritual harvest once they turn back to him? Jeremiah 4:3,4

1. Go to church.
2. Break up their fallow ground, do not sow among thorns, circumcise themselves to the Lord.
3. Be doers of the word.

**411.** In Jeremiah 4:22, what does God say is the reason why his people go astray?

1. They like to sin.
2. They do not know him.
3. They are weak.

**412.** In Jeremiah 5:22, what is God looking for that would have caused his people to follow his instruction?

1. An outward display of groveling and dread.
2. Much sacrificial giving.
3. For his people to tremble at his presence, recognizing him as the one who placed even the sand as a boundary for the sea.

**413.** What do those who fear God say in their hearts: Jeremiah 5:24

1. Let us obey or God may punish us.
2. Let us obey God lest we die.
3. Let us now fear the Lord who gives us rain.

**414.** In Jeremiah 5:25, what does God say is the reason why his blessings don't flow freely among his people?

1. That their disobedience and weaknesses are the reason they are not blest more.
2. That he wants to test and try them, so he holds back good

things.

3. That the devil wants them to lose faith, so he does them harm.

**415.** What is the main reason people don't stick up for the poor and needy" Jeremiah 5:28

1. Because they have plenty and have become lazy.
2. Because they are cowards.
3. Because they think it's not their business.

**416.** Does God acknowledge believers sacrifices and prayers while they harbor sin in their hearts? Jeremiah 6:20 and Proverbs 15:8

1. Yes.
2. No.
3. Most of the time.

**417.** Where in the New Testament is there a verse saying that God heareth not sinners?

1. John 9:31.
2. Titus 1:9.
3. I John 3:8.

**418.** Is man capable of directing his own steps? Jeremiah 10:23

1. Yes.
2. No.
3. Sometimes.

**419.** What does Ephesians 2:2 say about who directs man's steps?

1. That it's not under their control.
2. That God directs men.
3. That if God doesn't direct a man, the devil will.

**420.** What happens to believers who obey not the words of their covenant with God? Jeremiah 11:3

1. They usually get away with it.
2. They will not prosper.
3. They are susceptible to curses.

**421.** What stipulations must be met in order for God to bring his people out of bondage and take them into the promise land? Jeremiah 11:4-5

1. They must be his people and he must be our God.
2. They must do a lot of fasting.

3. They must assemble often.

**422.** What must Christians do in order to abide in the promise land?

II Corinthians 1:20

1. Go to church.
2. Abide in Christ.
3. Pray and fast regularly.

**423.** According to Jeremiah 23:17–22, what happens in a church where the pastor and teachers teach all of God's counsel instead of just the attractive things?

1. The people leave and find another church.
2. The leaders are instructed to go easy on the blood-bought church.
3. The people turn from their evil ways and their evil doings.

**424.** What is the promise of God in Jeremiah 24:7 that will cause God's people to walk in his ways as he has commanded?

Jeremiah 31:33, 32:39–41

1. That he will give them a new heart.
2. That he will make a way for sinners to get into heaven.
3. That he will make a way for them to be his people despite their evil ways.

**425.** In Jeremiah 33:8–9, what does God expect in return for giving people a new heart and being able to bless them with healing, peace, and truth?

1. Joyful praise and honor from those who witness God's grace.
2. Gratitude.
3. Obedience.

**426.** What was the cause of Babylon's fall? Jeremiah 50:31

1. Sexual perversion.
2. Divorce.
3. Pride.

## **LAMENTATIONS**

**427.** Why does Jeremiah lament over Zion? Jeremiah 1:4

1. Because she is desolate.
2. Because she is a little off course.
3. Because she is no more.

**428.** What must believers seriously and earnestly consider in their



choices: Lamentations 1:9 (Amp. V.)

1. Whether they will profit.
2. What the final outcome will be.
3. Whether God approves of it.

**429.** When there are signs of decay in society or among God's people, what is the prophet's job? Lamentations 2:14

1. To expose iniquity and guilt in order to avert the people's captivity.
2. To make trouble.
3. To curse the people.

### **EZEKIEL**

**430.** What angers God about the false prophets? Ezekiel 13:4–5

1. They make false promises.
2. They are not standing in the gap for the people, nor are they building up the hedge, that the people might stand in battle.
3. They put people down.

**431.** What way of seducing even God's people is found in Ezekiel 13:10?

1. Telling them they can sin and get away with it.
2. Getting them too busy with good works to hear from God.
3. Telling them there is peace when there is no peace, due to sin in the camp.

**432.** What happens to a person who turns from righteousness back to wickedness? Ezekiel 3:20 & 18:24

1. They can still go to heaven because of Jesus.
2. They will die in his sin.
3. They might make it.

**433.** What happens to a person who turns from wickedness to God? Ezekiel 3:18 & 18:27

1. His soul shall live.
2. He must make restitution.
3. He must go through a time of penance.

**434.** What other harm have the false prophets done by telling sinners that they are all right. Ezekiel 13:19–22

1. They made the heart of the righteous sad, and strengthened the hands of the wicked, that he should no return from his

wicked way, by promising him life.

2. They made people happy.

3. They perverted the Word.

**435.** If a righteous person is faithful to God, can he count on his family being saved? Ezekiel 14:16

1. Yes.

2. No.

3. Most always.

**436.** What five things are listed in Ezekiel 16:8–13 that God does for his people to prepare them as a witness and a bride?

1. He enters in to covenant with them, washes them, anoints them, clothes and shods them, and beautifies them.

2. He saves, heals, delivers, makes prosperous, and give them life.

3. He forgives them and causes them to be born again, gives them a church family, and gives them teachers and shepherds.

**437.** Does God take pleasure in the death of the wicked? Ezekiel 18:23, 33:11

1. Usually.

2. No.

3. Yes.

**438.** Where, in Matthew is there a verse that go along with Ezekiel 18:23?

1. Matthew 8:16.

2. Matthew 14:6.

3. Matthew 18:14.

**439.** Does God care about was people read, look at, and watch? Ezekiel 20:7

1. I think so.

2. No, he doesn't.

3. Yes, he does.

**440.** What is the ministry of a good shepherd? Ezekiel 34:2–4

1. To preach to and rule the congregation.

2. To lead the people.

3. To strengthen the weak and bind up the broken limbs, heal the sick and search for and bring back the lost.

**441.** What happens when a church accepts the uncircumcised (those who have not determined to crucify the flesh) into God's sanctuary or place of safety? Ezekiel 44:7

1. The love of God flows because he accepts all people.
2. The sanctuary becomes polluted.
3. They learn about grace.

**442.** What does Colossians 2:11–12 teach about circumcision?

1. That Christians are circumcised by cutting off the flesh--this being done by entering into Christ's death, burial and resurrection into new life.
2. It says Christians don't have to be circumcised like the Jews do.
3. It says to not be legalistic about circumcision.

**443.** What does God say in Ezekiel 44:23 that the leaders need to teach the people?

1. That God is full of mercy and loving-kindness.
2. The difference between the holy and profane and to discern between the clean and the unclean.
3. To obey authority.

## **DANIEL**

**444.** In Daniel 8:23 God reveals what, about transgressors in the end times?

1. That they will come to their fullness.
2. That they will be burned in the lake of fire.
3. That they will repent and be saved.

**445.** What will the end time ruler be like according to Daniel 8:23?

1. He will be handsome and likable.
2. He will be cruel and ugly.
3. He will have a fierce countenance, and understand dark sayings.

**446.** What shall the ruler in Daniel 8:23–24 do?

1. He shall rule with wisdom and with grace.
2. He shall destroy wonderfully and prosper.
3. He shall come in like a whirlwind, but fade away early.

**447.** Whom does Daniel say the fierce ruler shall destroy? 8:24

1. The wicked.

2. The weak.
3. The saints.

**448.** What group of people enjoy God's covenant benefits? Daniel. 9:4

1. Those who believe the Gospel.
2. Those who ask Jesus into their heart.
3. Those who love him and keep his commandments.

**449.** How long did it take God to hear Daniel's earnest prayer in Daniel 10:12?

1. The first day.
2. Twenty one days.
3. It doesn't say.

**450.** How long did it take for Daniel to get an answer to his prayer in Daniel 10:12? Daniel. 10:13

1. The same day.
2. Twenty one days.
3. A long time.

**451.** The end-time evil ruler shall obtain his kingdom and corrupt some of the saints by what method? Daniel 11:32

1. Flatteries.
2. Lies.
3. Force.

**452.** In Daniel 11:32, who will be strong and do exploits?

1. Those who prepared.
2. Those who go to church.
3. Those who know their God.

**453.** Who shall be delivered at the end time before the great tribulation? Dan 12:1

1. Those who go to church.
2. Those who claim to be a Christian.
3. Those whose name is in the book.

## **HOSEA**

**454.** Why did God's people play the harlot in Hosea 2:5?

1. They thought they could win their neighbors to the Lord by compromise.
2. They were ignorant.

3. They thought the things they lusted after came from people rather than God.

**455.** In Hosea 4:6 God says his people are destroyed for a lack of what?

1. Love.
2. Vision.
3. Knowledge.

**456.** According to Hosea 6:1–4, when will God give his people the latter rain?

1. After they return to him and wait on him.
2. After they get busy winning souls to him.
3. When it is his will to do so.

**457.** What does God desire more than burnt offerings from his people? Hosea. 6:6

1. Honesty.
2. Kindness.
3. Knowledge of him.

**458.** In Hosea 13:4, what does God want his people to know and recognize?

1. That they need a strong leader.
2. That there is no God but him and no Savior but him.
3. That they are sinners saved by grace.

## **JOEL**

**459.** Joel 1:14 tells the most effective way to pray for revival--what does it say?

1. Sanctify a fast, call the solemn assembly, gather the elders and all the inhabitants of the land into the house of the Lord and cry unto the Lord.
2. Pray daily for it.
3. Increase the good works in the church and hope God will anoint it.

**460.** What does God promise to restore to his people before the rain or revival? Joel 2:19,28

1. Multitudes to the house of God.
2. The corn, wine and oil.
3. A spirit of prayer and supplication.

## **AMOS**

**461.** In Amos 3:3, what is the requirement to be able to walk with God?

1. Love him.
2. Serve him.
3. Agree with him.

**462.** In Amos 5:5, what does it say not to seek?

1. Bethel or house of God.
2. Fame and fortune.
3. Forgiveness.

**463.** What sin is evident in the attitude of God's people written about in Amos 8:4–6?

1. Hatred.
2. Greed.
3. Envy.

## **JONAH**

**464.** What does Jonah 4:11 reveal about God?

1. That God cares about all living beings.
2. That God is tolerant.
3. That God is out to get you when you're bad.

## **MICAH**

**465.** What do God's words do to those who walk uprightly? Micah 2:7

1. Teaches them.
2. Chastises them.
3. Do good to them.

**466.** Why does God desire that woman stay at home and raise their children? Micah 2:9

1. So that the children will experience full time loving parental care (so they can relate to God better).
2. So that men can lord it over women.
3. So that women will know their place.

**467.** When will people no longer need swords and spears? Micah 4:103

1. When everyone receives Jesus.
2. When America is boss.
3. When God establishes his holy mountain.

**468.** Will God acquit the person with deceitful weights? Micah 6:11

1. No.
2. Yes.
3. In some cases.

**469.** Why doesn't God retain his anger? Micah 7:18

1. Because he delights in mercy.
2. Because he doesn't want to wipe out the inhabitants of the earth.
3. Because he hates anger.

### **HABAKKUK**

**470.** Chapter one of Habakkuk describes a situation in Israel very much like America today. God says woe to the wicked, but what does he say about the just? Habakkuk 2:4

1. That it will be well with them.
2. That they must live by faith.
3. That they are blessed.

**471.** What does God declare that the earth will be filled with in Habakkuk 2:14?

1. Churches.
2. The knowledge of the glory of the Lord.
3. Light.

**472.** What winning attitude did Habakkuk take in Habakkuk 3:17–18?

1. He refused to get angry.
2. He determined to rest in God.
3. He determined to praise the Lord no matter what.

### **ZEPHANIAH**

**473.** In Zephaniah 1:5–6, list four kinds of people who will go through the wrath.

1. Those who worship the host of heaven upon the housetops. Those that worship and that swear by the Lord and swear by Malcham. Those that turn back from the Lord, and those that have not sought the Lord, nor inquired for him.
2. The fornicators, the idolaters, the greedy, and the deceitful.
3. The heathen, the unbelievers, the careless, and the wicked.

**474.** What does the Lord require of his people in Zephaniah 2:3?

1. To seek the Lord and his righteousness.

2. To repent.

3. To assemble together often

**475.** What did Jesus teach would be added if believers seek God and his righteousness first? Matthew 6:33

1. Goodness and mercy.

2. All these things.

3. Eternal life.

**476.** What fault does God find with Jerusalem's prophets and priests? Zephaniah 3:4

1. They were too strict.

2. They loved the chief places at feasts.

3. They did not teach the people to fear God by adhering to his word.

**477.** What does God intend to accomplish through the day of his wrath? Zephaniah 3:9

1. Wiping carnality off the face of the earth.

2. Putting down all his enemies.

3. Causing all the people to have a pure language that they may call upon the name of the Lord to serve him with one consent.

**478.** In Zephaniah 3:11, God says he will do away with pride and haughtiness. Who will he leave in the midst of Jerusalem? Vs 12

1. Those who escape.

2. Those who are poor and afflicted and trust in his name.

3. Those who claim to be saved.

## **HAGGAI**

**479.** In Haggai 1:6–7, what does God say is the reason the people sowed much and reaped little?

1 Because they were greedy.

2. Because building their own houses took priority over building God's house.

3. Because they didn't know how to sow properly.

**480.** In Haggai 2:13–14 it says that if the person is unclean what will be the result of their evangelistic efforts?

1. Their fruit will be unclean.

2. They will not bear fruit.



3. They have to work twice as hard to bear fruit.

## **ZECHARIAH**

**481.** Does “be it unto you according to your ways and doings” apply to Christians too. Zechariah 1:6

1. Yes.
2. No.
3. In some cases.

**482.** Zechariah 5 speaks of a flying scroll that enters people's homes and destroys those who swear falsely. What is the teaching on the scroll that causes destruction? Zechariah 5:8

1. Wickedness.
2. Perversion.
3. Frivolity.

**483.** What does God urge his people to do in Haggai and Zechariah?

1. Be good.
2. Band together.
3. Build his temple.

**484.** In Zechariah 7:9–10 God describes a heart condition that is needed in order to do righteousness--what is it?

1. One of true judgment, mercy, and compassion.
2. One of extreme caution.
3. One of proper behavior.

**485.** In the New Testament, through Jesus God has given this heart condition to believers--what is it called? I Corinthians 15:10

1. Love.
2. The Spirit.
3. Grace.

**486.** In Zechariah 8:16, God says his people are to speak what, to their neighbor?

1. Love.
2. Truth.
3. Softly.

## **MALACHI**

**487.** Malachi 1:8 speaks of a lukewarm people with half-hearted worship. In verse 10, how does God feel about that?

1. He puts up with it.

2. He is not listening to such worshippers.
3. He sends his judgment.

**488.** What knowledge do believers need in order to worship God right and avoid curses? Malachi 1:14

1. That God is love.
2. That God is merciful.
3. That God is a great king and his name is terrible and to be feared.

**489.** What does Malachi 2:17 say wearies God?

1. When the priests tell people who do evil that they are all right in his sight.
2. When the priests tell the people that they have to obey the letter of the law.
3. When the priests tell the people that God is an angry God.

**490.** What chapter and verse in Romans agrees with Malachi 2:17?

1. Romans 3:5.
2. Romans 8:8.
3. Romans 10:3.

**491.** The day of the Lord is going to be like what? Malachi 3:2

1. Sunshine on a cloudy day.
2. Salvation to the meek.
3. A refiner's fire and fullers' soap.

**492.** Malachi 3:14 says God wants his people to proclaim what?

1. That God is king.
2. That God is love.
3. That it pays to serve the Lord.

**493.** Who will be among God's jewels when He manifests them?

Malachi 3:16–17

1. Those who serve the Lord.
2. Those who claim to be saved.
3. Those who go to church.

## ***NEW TESTAMENT***

### **MATTHEW**

**494.** What requirement goes with repentance? Matthew 3:8–9

1. Believing in Jesus.
2. Applying the blood.

3. Bringing forth good fruit.

**495.** Where else in the Gospels does it teach that believers must bear good fruit?

1. John 15:5–6.
2. Mark 10:12.
3. Luke 8:38.

**496.** In Matthew 3:11, what is promised to those who repent?

1. Forgiveness.
2. Eternal life.
3. Baptism of the Holy Ghost.

**497.** In Matthew 4:4 Jesus pointed out a very important fact--what was it?

1. A man's life consists not of the things which he possesses.
2. Man does not live by bread alone, but by every word of God.
3. You shall not tempt the Lord your God.

**498.** Blessed are the poor in \_\_\_\_ : for theirs is the \_\_\_\_\_.

Matthew 5:3

1. Health / healing of the Lord.
2. Spirit / kingdom of heaven.
3. Substance / riches of God.

**499.** Blessed are the \_\_\_\_: for they shall \_\_\_\_\_. Matthew 5:5

1. Meek / inherit the earth.
2. Wise / prosper.
3. Thirsty / be given drink.

**500.** Blessed are they which do hunger and thirst after \_\_\_\_: for they shall \_\_\_\_\_. Matthew 5:6

1. Faith / be faithful.
2. Knowledge / have understanding.
3. Righteousness / be filled.

**501.** What shall the merciful obtain? Matthew 5:7

1. Forgiveness.
2. Mercy.
3. Grace.

**502.** What will happen to the pure in heart? Matthew 5:8

1. They shall overcome.
2. They are pleasing to God.

3. They shall see God.

**503.** Who shall be called the children of God? Matthew 5:9

1. The peacemakers.
2. The faithful.
3. The meek.

**504.** Why did Jesus say you were blessed if you are persecuted for righteousness' sake? Matthew 5:10

1. Because you are suffering for the Gospel.
2. Because it pleases God.
3. Because yours is the kingdom of heaven.

**505.** Why did Jesus say you should rejoice and be glad when people speak evil of you for his sake? Matthew 5:11-12

1. Because yours is the kingdom of heaven.
2. Because your reward is great in heaven.
3. Because you did right and will be vindicated.

**506.** In Matthew 5:13 it is recorded that Jesus said Christians are the \_\_\_\_\_ of the earth.

1. Cream.
2. Light.
3. Salt.

**507.** If a Christian loses his saltiness, what is he good for? Matthew 5:13

1. Nothing.
2. Manual labor.
3. A church number.

**508.** In Matthew 5:4 Jesus said that Christians are the light of the world. What did he tell them to do with their light in verse 16?

1. Put it under a bushel.
2. Let it shine.
3. Keep it down.

**509.** Who shall be called great in the kingdom of heaven? Matthew 5:19

1. Those who do the most work for the Lord.
2. Those who are last.
3. Those who do and teach all the commandments.

**510.** What will happen to a Christian whose righteousness does not

exceed the scribes and Pharisees? Matthew 5:20

1. They will be least in the kingdom of heaven.
2. They will in no case enter into the kingdom of heaven.
3. They will be exceedingly sorry.

**511.** The righteousness born of love behaves how toward a brother?

Matthew 5:22

1. Let's them get away with anything.
2. Always treats them with love and respect.
3. Points out their faults.

**512.** In Matthew 5:27–30 Jesus teaches that love would rather do what than commit sexual impurity?

1. Run away.
2. Be rude.
3. Cut off an arm or pluck out an eye.

**513.** What does love do to one's enemies instead of an eye for an eye? Matthew 5:44

1. Bless and pray for them.
2. Give them a good licking.
3. Ignore them.

**514.** Jesus sums up the love walk by saying, "You must be \_\_\_\_\_ as your Heavenly \_\_\_\_\_." Matthew 5:48

1. Forgiving/Father is.
2. Perfect/Father is perfect.
3. Gentle/Father.

**515.** If God's people do their good works to be seen of men, what is their reward? Matthew 6:1–5

1. Eternal life.
2. Well done good and faithful servant.
3. Men's admiration.

**516.** What does Jesus reveal about praying in Matthew 5:7?

1. You should hide in your closet to pray.
2. That you are not heard for your much speaking.
3. That you have to pray in Jesus' name.

**517.** Where is the Father that a person is praying to? Matthew 6:9

1. In heaven.
2. In our heart.

3. In church.

**518.** God's name is to be \_\_\_\_\_. Matthew 6:9

1. Remembered.
2. Great.
3. Hallowed.

**519.** What does Jesus teach his followers to pray about God's kingdom? Matthew 6:10

1. That people would hear about it.
2. That people would comprehend it.
3. That it would come.

**520.** In Jesus' pattern for prayer, what comes after the petitioner has established where God is, how he is to be treated, and that his kingdom would come? Matthew 6:11

1. Asking for the things they're fussed up about.
2. Asking for the things they want.
3. Asking for their daily needs to be met.

**521.** In order for a Christians to continue to be forgiven, what must they do? Matthew 6:12

1. Pray every day.
2. Always forgive others.
3. Go to church.

**522.** Jesus said to pray for protection and states why you can depend upon God for all these things--what did he say in Matthew 6:13?

1. For thine is the kingdom, and the power, and the glory, for ever.
2. For you alone are God.
3. For your arm has not waxed short.

**523.** Why shouldn't Christians lay up their treasures on earth? Matthew 6:19

1. Because it's a sin.
2. Because they shouldn't have treasure.
3. Because things here are temporal--in heaven--eternal.

**524.** For where your treasure is there will your \_\_\_\_\_ be also. Matthew 6:21

1. Family.
2. Heart.

3. Purse strings.

**525.** What happens if you try to have more than one God? Matthew 6:24

1. You'll have to work harder than a person with one God.
2. God will not be your God.
3. You will be true to one of them and untrue to the other.

**526.** Jesus said since you can't serve two masters, you should do what? Matthew 6:25–34

1. Ask and ye shall receive.
2. Become as a little child.
3. Take no thought of what you are to eat or drink or wear, but seek the kingdom of God and his righteousness and all these things shall be added unto you.

**527.** Jesus said not to worry about tomorrow that sufficient unto the day is what? Matthew 6:24

1. The evil thereof.
2. The joys of salvation.
3. The worries of it.

**528.** In Matthew 7:1–2, what must one do in order to not be judged?

1. Be perfect.
2. Not judge others.
3. Call upon the name of the Lord.

**529.** In Matthew 7:6, Jesus gives a little insight into who to witness to and who to teach the Word to--what did he say.

1. Just walk it out.
2. Don't make waves.
3. Don't give that which is holy to dogs, and don't cast pearls before swine.

**530.** Does everyone who asks, receive? Matthew 7:8

1. Yes.
2. No.
3. Maybe.

**531.** If you want good things from your heavenly Father, how does Jesus say this is accomplished? Matthew 7:12?

1. Ask.
2. Do good to others.

3. Believe you receive.

**532.** In Matthew 7:14, Jesus said the way that leads unto life is strait and narrow and \_\_\_\_ find it.

1. Many.
2. Few.
3. Most.

**533.** In Matthew 7:22–23, Jesus says that many who call him Lord will be rejected. The next verse tells who was rejected--who were they?

1. Those who commit adultery.
2. Those who skip church.
3. Those who did not obey Jesus' sayings.

**534.** Whose house is built upon the rock? Matthew 7:24

1. He that hears Jesus' sayings and does them.
2. He that goes to church.
3. He that confesses Jesus.

**535.** According to Matthew 8:8–9, why could Jesus just speak the word and it must come to pass?

1. Because he was under God's authority.
2. Because he was the divine Son of God.
3. Because he believed it would.

**536.** What did the Centurion have more of than God's own people?  
Matthew 8:10

1. Authority.
2. Faith.
3. Boldness.

**537.** Why, according to Matthew 8:10–12, were the children of the kingdom cast into outer darkness?

1. They lied.
2. They were faithless.
3. They were rebellious.

**538.** In Matthew 9:2, how did Jesus see their faith?

1. He looked into their spirit.
2. They confessed faith.
3. By their actions.

**539.** In Matthew 9:18, the ruler said, “my daughter is even now dead: but come and lay thy hand upon her, and \_\_\_\_\_.”



1. She will go to purgatory.
2. She will be saved.
3. She shall live.

**540.** What made the woman whole, in Matthew 9:22?

1. Jesus.
2. Her faith
3. God's word.

**541.** In Matthew 9:29, Jesus touched the blind men's eyes and told them what?

1. According to your faith be it unto you.
2. Your sins are forgiven.
3. Be made whole.

**542.** In Matthew 9:35, what did Jesus preach?

1. Repent and be healed.
2. The gospel of the kingdom.
3. Obey God.

**543.** As one witnesses for the Lord, what is the game plan according to Matthew 10:16

1. Love everyone.
2. Be bold.
3. Be wise as serpents and harmless as doves.

**544.** In Matthew 10:24 Jesus teaches that as his disciple, you are to be like \_\_\_\_\_ .

1. Your parents.
2. Your pastor.
3. Your teacher.

**545.** In Matthew 10:26, Jesus tells you why you don't have to fear your persecutors—why?

1. Because they are only men.
2. Because everything that is hidden shall come out in the open.
3. Because you are to fear God only.

**546.** Does Jesus teach that following him could lead to family conflicts? Matthew 10:34–37

1. Yes.
2. No.

3. Must not be.

**547.** Who is not worthy of Jesus? Matthew 10:38

1. Those who don't confess their sins.
2. Those who don't go to church.
3. Those who don't take up their cross and follow him.

**548.** In Matthew 11:2–6, what was it that showed that Jesus was the one to come?

1. His great following
2. The signs and wonders he performed
3. He multiplied the loaves.

**549.** How can one tell if someone's wisdom is from God? Matthew 11:19

1. Ask them.
2. You have to look it up in the Bible.
3. If the person lives godly, their wisdom will be godly.

**550.** According to Matthew 11:28, how does one take Jesus' yoke and find rest for one's soul?

1. By always saying, "yes" to good works.
2. By obeying the teachings of the Bible.
3. By learning from Jesus to be meek and lowly of heart.

**551.** What does God want more than sacrifices? Matthew 12:7

1. For you to show mercy.
2. For you to go to church.
3. For you to tithe.

**552.** In Matthew 12:36, what will men have to give account for in the day of judgment?

1. Not going to church.
2. Speaking idle words.
3. Not praying enough.

**553.** In Matthew 12:50, who is Jesus' brother, sister and mother?

1. Mary, James and his other siblings.
2. Those who do the will of God.
3. All Christians.

**554.** List the things in Matthew 13:19–22 that will keep the word from bearing fruit in your heart.

1. Lack of understanding, no roots, deceitfulness of riches, and

cares of this world choke the crop.

2. Ignorance, hatefulness, sloppiness and laziness.

3. Not fellowshiping with other Christians.

**555.** Who will be gathered out of the Son of man's kingdom?

Matthew 13:41

1. All those who don't get saved.

2. All those who don't go to church.

3. All those who offend and those who do iniquity.

**556.** Is it possible to talk as if you love God and want more of him, yet have your heart far from him? Matthew 15:8

1. Yes.

2. No

3. Maybe.

**557.** Why is it useless for those whose heart is far from God to worship him? Matthew 15:9

1. They teach man's doctrines as commands from God.

2. They don't know how to worship.

3. They are not heard.

**558.** What happens to those who are bent on saving their temporal life? Matthew 16:25

1. They miss out on a lot of spiritual joy.

2. They will lose eternal life.

3. They get into a lot of trouble.

**559.** Why couldn't the disciples cast out the demon in Matthew 17:19–20?

1. Because they weren't followers of Jesus.

2. Because of their unbelief.

3. Because they had sinned that day.

**560.** What can you do to strengthen your faith? Matthew 17:21

1. Go to church more.

2. Study the Bible more.

3. Do much prayer and fasting.

**561.** It would be better to have a millstone placed around your neck and be drowned than to what? Matthew 18:6

1. Hurt a believing child.

2. Commit adultery.

3. Lie.

**562.** If your eye causes you to sin \_\_\_\_\_.

Matthew 18:9

1. Seek God's forgiveness immediately.
2. Pluck it out, and cast it from you.
3. Plead humanness.

**563.** Jesus gave the church power to forbid and permit--what is the rule that goes with that power? Matthew 18:17

1. It must be Biblical.
2. It must be a church leader.
3. The person must be led by the Spirit and follow the same standard that is in heaven.

**564.** What does God's Word say his house will be called? Matthew 21:13

1. The Christian meeting place.
2. The house of prayer.
3. A hospital for hurting people.

**565.** What did Jesus say to the fig tree that caused it to be cursed? Matthew 21:19

1. I curse you.
2. Die, tree.
3. Let no fruit grow on you ever again.

**566.** Matthew 22:1-14 talks about inviting everyone into the kingdom. But what must a person do in order to attend the wedding feast?

Matthew 22:12-14

1. Repent.
2. Put on the proper wedding garment.
2. Ask Jesus into their heart.

**567.** What does it take to overcome as Jesus did? Matthew 22:37

1. Much prayer and fasting.
2. Patient endurance.
3. Love the Lord your God with all your heart, with all your soul and all your mind.

**568.** What is the difference between the Pharisees' way and Love's (God's) way? Matthew 23:4

1. They bind heavy burdens on people. Love helps lift burdens.

2. They make up extra laws. All of Love's rules give or maintain life.

3. They do not lift a finger to help people live right. Love does.

**569.** What does Jesus teach insures your importance? Matthew 23:11

1. Serving others.

2. Studying hard.

3. Doing many good works.

**570.** What should one do to be ready for Jesus' return? Matthew 24:42-44

1. Watch.

2. Go to all the church services.

3. Read their Bible.

**571.** In Matthew 25:2, why didn't the foolish virgins get into the banquet?

1. They backslid.

2. They ran out of oil (were not prepared).

3. They didn't go to church.

**572.** In the parable of the five talents in Matthew 25:14-30, they were all servants--why was one cast into outer darkness? Vs 30

1. He sinned.

2. He didn't have on the wedding garment.

3. He was good for nothing. (Unprofitable)

**573.** When was the kingdom prepared? Matthew 25:34

1. Since Jesus went back to heaven.

2. From the foundation of the world.

3. When Jesus taught his disciples.

**574.** Who has the eternal fire been prepared for? Matthew 25:41

1. All sinners.

2. The devil and his angels.

3. Unbelievers.

**575.** In Matthew 26:41, what were Jesus' instructions to keep you from entering into temptation?

1. Go to church.

2. Fellowship often.

3. Watch and pray.

**576.** What empowerment was given along with the command to go

into all the world and preach the Gospel? Matthew 28:18–20

1. All power has been given unto Jesus and he is with us always.
2. Faith.
3. The power of Jesus' command.

## **MARK**

**577.** Did Jesus preach repentance? Mark 1:14–15

1. Yes.
2. No.
3. Probably.

**578.** In Mark 1:39, what did Jesus go about doing?

1. Arguing with the Pharisees.
2. Preaching in their synagogues and casting out demons.
3. Teaching.

**579.** When Jesus saw someone suffering or crippled, he was moved with\_\_\_\_\_. Mark 1:40,41

1. Compassion.
2. Indignation.
3. Anger.

**580.** What is Jesus' role with the weak and the sick? Mark 2:16–17

1. Preacher.
2. Lord.
3. Physician.

**581.** What emotion did Jesus experience in Mark 3:5?

1. Anger
2. Compassion.
3. Indignation.

**582.** Why did Jesus teach believers to pay attention to God's preachers and teachers? Mark 4:24

1. Because God said to listen to them.
2. Because to those who hear shall more be given.
3. Because it's the thing to do.

**583.** The kingdom of God is like \_\_\_\_\_.

Mark 4:26,27

1. David's kingdom.
2. America.

3. A man planting a seed.

**584.** How did the woman with the issue of blood get the courage to push through the crowd and touch Jesus? Mark 5:28

1. She kept saying to herself, if I just touch his clothes, I shall be whole.

2. She was just a bold person.

3. Her friends kept pushing her forward.

**585.** What stopped Jesus from doing a mighty work in his own hometown? Mark 6:5,6

1. Sin.

2. Unbelief.

3. Double mindedness.

**586.** Did Jesus' disciples preach repentance? Mark 6:7-12

1. Yes.

2. No.

3. We don't know.

**587.** When Jesus saw that the people were like sheep without a shepherd, he was moved with compassion and began to \_\_\_\_\_.

Mark 6:34

1. Heal.

2. Teach.

3. Rebuke.

**588.** Who did Jesus call hypocrites in Mark 7:6?

1. The Pharisees.

2. The people

3. Those who honor God with their lips, but not with their heart.

**589.** Why did Jesus rebuke Peter in Mark 8:33?

1. Because Peter didn't want him to die.

2. Because Peter acted impulsively.

3. Because he was thinking about what pleases men instead of what pleases God.

**590.** What was Jesus' response to the man who said, "If thou canst do any thing have compassion on us and help us."? Mark 9:23

1. If you can believe, all things are possible for you.

2. No, go away.

3. He will be delivered in due season.

**591.** In Mark 10:15, what kind of faith and trust do you need to enter the kingdom of God? Mark 10:15

1. Jesus' kind.
2. Abraham's kind.
3. A little child's kind.

**592.** What was it that healed blind Bartimaeus? Mark 10:52

1. His faith.
2. Jesus.
3. God's word.

**593.** Jesus said in Mark 11:23, "For verily I say unto you, that whosoever shall say unto this mountain, be thou removed, and be thou cast into the sea; and shall not \_\_\_\_\_, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

1. Disobey God.
2. Doubt in his heart.
3. Forget to pray often.

**594.** Jesus said in Mark 11:24, "Therefore I say unto you, what things so ever ye desire, when ye pray \_\_\_\_\_, and ye shall have them.

1. Believe that ye receive them.
2. Make sure ye have forgiven others.
3. Ask often.

**595.** Jesus teaches in Mark 11:34 that understanding the importance of loving God and neighbor would help a person do what?

1. Win favor with God.
2. Enter the kingdom of God.
3. Love.

**596.** Will false prophets be able to do signs and wonders? Mark 13:22

1. Yes.
2. No.
3. Perhaps.

**597.** In Mark 16:20, what do the signs following do?

1. Confirm the word.
2. Heal and help people.



3. Scare people away.

## **LUKE**

**598.** What was John the Baptist's mission? Luke 1:17

1. To preach hell fire.
2. To tell the people they were all right.
3. To turn the people back to righteousness and prepare them for the Lord.

**599.** Luke 1:74–75 says that Jesus came to do what?

1. To create a church.
2. To get sinners into heaven.
3. To deliver God's people from the enemies and enable them to serve him.

**600.** When the devil fails to get a believer to sin against God or man, what does he do? Luke 4:13

1. Waits for a more convenient time.
2. Goes off to lick his wounds.
3. Gets even with us.

**601.** According to Luke 4:18 and Isaiah 61:1, why was Jesus able to preach and heal people?

1. Because he was the divine Son of God.
2. Because he had great faith.
3. Because he was anointed to do so.

**602.** According to Luke 4:43, what is the Gospel about?

1. The kingdom of God.
2. Getting people to heaven.
3. Forgiving sin.

**603.** Why is it foolish to try to get other Christians to believe as you do, even if you think it's important? Luke 5:37–38

1. Because Christians don't want to make waves.
2. Because you may be wrong.
3. Because you can't put new wine into old wineskins or the skins will burst.

**604.** What are Christians instructed to do in Luke 6:30, to be practicing the God kind of love?

1. Give to those that ask of you and if someone takes something of yours, don't ask for it back.

2. Heal the sick.
3. Speak the truth.

**605.** Why does Jesus say Christians can and must love God's way?

Luke 6:35

1. Because it is right.
2. Because God is their Father and they are to be like him.
3. Because Jesus asks them to.

**606.** Why did the Pharisee think Jesus didn't know the woman was a sinner? Luke 7:39

1. Because he let her touch him.
2. Because he didn't rebuke her.
3. Because he didn't turn around and leave.

**607.** What made this soil good soil? Luke 8:15 (Amp. V.)

1. They had to pray always.
2. They had to give alms.
3. They had an honest and good heart and after hearing the word, they kept it with patience.

**608.** Who does Jesus teach are his true spiritual brothers and sisters?

Luke 8:21

1. Those who go to church.
2. Those who listen to the word of God and do it.
3. Those who witness.

**609.** In Luke 8:22–23, when the boat was filling with water in the terrible storm, why did Jesus rebuke his disciples?

1. Because their faith that he cared for them failed.
2. Because the wind upset them.
3. Because they didn't rebuke the wind and waves.

**610.** What did Jesus send his disciples out to do? Luke 9:2

1. Preach hell fire and damnation.
2. Preach the kingdom of God and heal the sick.
3. Call people to repentance.

**611.** What are Christians to rejoice about when they see the demons subject unto them? Luke 10:20

1. That they had power.
2. That the demons are subject to Christians.
3. That their names are written in heaven.

**612.** What must you do to inherit eternal life? Luke 10:25–28

1. Believe in Jesus.
2. Love God with all your being.
3. Join a church.

**613.** What motivated the good Samaritan to be a good neighbour?

Luke 10:33

1. He was moved by compassion for the victim.
2. He was operating under selfish ambition.
3. He was legalistic.

**614.** In Luke 10:41–42, what did Jesus say was the most important thing to be doing?

1. Assembling together.
2. Giving to the poor.
3. Sitting at his feet--learning.

**615.** When did Jesus say a person's house is secure? Luke 11:21

1. Never.
2. When the man is in charge.
3. When a strong man fully armed guards his house.

**616.** Jesus said, "He that is not with me is \_\_\_\_\_: and he that gathereth not with me \_\_\_\_\_." Luke 11:23

1. Against me/scattered.
2. Absent/is lazy.
3. Neutral/is foolish.

**617.** Who is more blessed than the one who bore the Son of God?

Luke 11:27–28

1. The angels.
2. Those who hear the Word of God and obey it.
3. No one.

**618.** Does Jesus teach that it will be found out what you are really like? Luke 12:2–3

1. Yes.
2. No.
3. He said, in many cases.

**619.** Does Jesus teach that God is aware of believers circumstances and is looking out for them? Luke 12:6–7

1. Yes.

2. No.

3. In some instances.

**620.** What does Jesus instruct believers to do so that all their needs will be met? Luke 12:31

1. Give away all their goods.

2. Beg God every day for what they need.

3. Seek the kingdom of God and his righteousness.

**621.** What major thing does Jesus urge Christians to do in Luke 12:35?

1. To take a stand for the truth.

2. To see that they are covered and have the light.

3. To pray that they enter not into temptation.

**622.** What is to be Christians' focus as they keep their loins girded and their lamps burning? Luke 12:36

1. They are to look for the Lord's return.

2. They are to tell the world about Jesus.

3. They are to resist the devil and he will flee.

**623.** Does Jesus teach that really bad things only happen to bad sinners? Luke 13:2-3

1. Yes.

2. No.

3. Usually only happen to bad sinners.

**624.** In Luke 13:11-16, who bound the woman with an infirmity?

1. God.

2. Satan.

3. Sin.

**625.** Why will few be saved? Luke 13:23-24

1. Because the rest are not be sorry for their sins.

2. Because the rest will not believe that Jesus is the Way.

3. Because the gate is straight and you must force your way through.

**626.** In Luke 13:25-27, it was not enough to have spent time in Jesus presence nor to have done works in his name--what disqualified some who did these things?

1. They worked iniquity also.

2. They had little faith.

3. They didn't go to church regularly.

**627.** What does Israel have to do in order to be saved? Luke 13:35

1. Repent.
2. Obey God.
3. Believe that Jesus is the Messiah that God promised them.

**628.** In Luke 14:26, what must one do if they want to be Jesus' disciple?

1. Put him first before all other things and people.
2. Cut all ties with family.
3. Join a church.

**629.** What is the wise thing to do before choosing to follow Jesus?

Luke 14:28

1. Kiss your friends goodbye.
2. Count the cost.
3. Clean up your act.

**630.** In summary, what must you do in order to be a disciple of Christ? Luke 14:33

1. Kiss your family goodbye.
2. Forsake all that you have.
3. Obey the pastor.

**631.** What did the prodigal have to do in order to see the truth? Luke 15:17

1. Awake out of his delusion.
2. Hate his sin.
3. Run out of money.

**632.** In the parable of the prodigal, what was the father's attitude while the son was away? Luke 15:20

1. He seethed with anger.
2. He could've care less.
3. He yearned for his boy to learn his lesson and come home.

**633.** Why did the father kill the fatted calf to make merry over a disobedient son's return? Luke 15:32

1. He felt that he had been proven right.
2. He rejoiced that his 'as good as dead son' was now alive.
3. He wanted to make the other son jealous.

**634.** How would it be possible for a person to consider themselves just and upright, but God did not? Luke 16:15

1. The heart is deceitful above all things.
2. What is highly thought of among men is an abomination to God.
3. Some people are conceited.

**635.** What does Jesus admonish you to take heed about in Luke 17:3?

1. To pay your tithe
2. To forgive one another.
3. To honour your father and mother.

**636.** How does Jesus teach that faith increases? Luke 17:5–6

1. Plant the seeds of faith and it will grow.
2. You just take a leap of faith.
3. You cry to God for more faith.

**637.** What did Jesus teach should be a Christian's attitude in all they do for the Lord? Luke 17:10

1. To remember that it was God working in them.
2. To know that they are worms in God's sight.
3. To know that they are just servants doing their duty.

**638.** Where is the kingdom of God right now? Luke 17:21

1. In heaven.
2. In church.
3. In Christian's hearts.

**639.** Who will lose their life on the day that the Lord is revealed?

Luke 17:33

1. He that tries to preserve his life.
2. All the wicked.
3. All the unbelievers.

**640.** What ought men to do so they don't faint in difficult times?

Luke 18:1

1. Pray.
2. Work for the Lord.
3. Study the Bible.

**641.** In the parable in Luke 18:1–8, what was the key to success in petitioning God?

1. Humility.
2. Timidity.
3. Continuous asking.

**642.** According to the parable in Luke 18:9–14, whose prayers were acceptable?

1. The self-righteous man's.
2. The repentant sinner's.
3. The priest's.

**643.** In your \_\_\_\_\_ possess ye your souls. Luke 21:19

1. Faith.
2. Love.
3. Patience.

**644.** What are believers to do to be accounted worthy to escape all the things that are going to take place in these last days and to stand before the Son of man? Luke 21:36

1. Watch and pray.
2. Fast and pray.
3. Stick with the body (the church).

## **JOHN**

**645.** What must a person do to see the kingdom of God? John 3:3

1. They must be born again.
2. They must attend church regularly.
3. They must read a chapter of the Bible a day.

**646.** He that believeth not the Son shall \_\_\_\_\_; John 3:36

1. Be very sorry.
2. Go to hell.
3. Not see life.

**647.** Who will participate in the resurrection of life? John 5:29

1. Those who have done good.
2. Those who plead the blood.
3. Those who attend church regularly.

**648.** What is the witness that God did send Jesus? John 5:36

1. The heavenly host at his birth.
2. The works that the Father enabled him to do.
3. His own testimony.

**649.** What was the Pharisees' biggest hindrance to believing in Jesus?  
John 5:44

1. They were full of religion.
2. They sought honour from men rather than God.

3. They thought they knew it all.

**650.** In John 6:27, Jesus says not to labour for food--why?

1. Because he wants to provide it.
2. Because it perishes.
3. Because He wants us to labour most earnestly for spiritual food.

**651.** And Jesus said unto them, I AM (Amp. V.) the \_\_\_\_\_: he that cometh to me shall never hunger;

1. New and living way.
2. Bread of Life.
3. Messiah.

**652.** It is the \_\_\_\_\_ ; the flesh profiteth nothing: the words that I speak unto you, they are Spirit, and they are life. John 6:63

1. Spirit that quickened.
2. Son of God who gives life.
3. New birth that counts.

**653.** Why does the world hate the real Jesus? John 7:7

1. Because they are jealous of his power.
2. Because he makes them go to church.
3. Because he testifies that their works are evil.

**654.** What do you need to have in order to know whether the word spoken is from God or not? John 7:17

1. Intelligence.
2. Knowledge.
3. A strong desire to do God's will.

**655.** Jesus says, "Do not judge according to \_\_\_\_\_, but judge righteous (considering all angles) judgments." John 7:24

1. Appearance.
2. Prejudices.
3. Legalism.

**656.** He that believeth on me, as the scripture hath said, out of his belly shall flow \_\_\_\_\_. John 7:38

1. Springs of water.
2. Blood, sweat, and tears.
3. Rivers of Living water.



**657.** How can one avoid walking in darkness? John 8:12

1. Pray.
2. Go to church.
3. Follow Jesus.

**658.** What else has Jesus taught about being his disciples? John 8:31–32

1. Always live above reproach.
2. One must continue in his word to be his disciple.
3. One must go to church to be his disciple.

**659.** Who is the servant of sin? John 8:34

1. Whoever commits sin.
2. All those who don't believe in Jesus.
3. All those who like to sin.

**660.** According to John 8:38, what do your actions tell people?

1. Who your father is.
2. Whether you have a good heart or not.
3. Whether you are smart or foolish.

**661.** How had the Pharisees unwittingly chosen the devil as their father? John 8:44

1. They could not love.
2. They sought to fulfill their own lusts.
3. They hated people.

**662.** In John 8:51, how can one avoid death?

1. Go to church.
2. Read the Bible.
3. Keep Jesus' saying.

**663.** What kind of life does Jesus want to give people? John 10:10

1. A good life.
2. An abundant life.
3. A busy life.

**664.** What do Jesus' sheep do? John 10:27

1. Follow him.
2. Ignore him.
3. Follow their own understanding.

**665.** What will judge the disobedient in the last day? John 12:47–48

1. God.

2. Jesus' teachings.

3. The church.

**666.** In John 13:34, how are believers to love one another?

1. As they love themselves.

2. As they feel like it.

3. As Jesus loved them.

**667.** When you let your heart be troubled, what are you doing? John 14:1

1. Worrying.

2. Disobeying Jesus.

3. Looking for pity.

**668.** What must one do in order to receive the comforter? John 14:15–16

1. Go to church.

2. Pray and ask for him.

2. Love Jesus and keep his commandments.

**669.** What did Jesus leave with believer in John 14:27?

1. Peace.

2. Commandments.

3. Salvation.

**670.** How can a Christian bear much good fruit? John 15:5

1. Study.

2. Go to church.

3. Abide in the vine.

**671.** How do you abide in the vine? John 15:10

1. Pray.

2. Keep Jesus' commandments.

3. Go to church.

**672.** In John 15:16, Jesus told the church that they could ask whatever and the Father would give it to them--what is the necessary requirement for this to function?

1. The recipient must be chosen and ordained by Jesus.

2. The recipient must join a church.

3. The recipient must be a believer.

**673.** One who abides in Jesus has peace. What does the world have to offer? John 16:33

1. Tribulation.
2. Lusts.
3. Entanglements.

**674.** According to John 17:17, how does God sanctify Christians?

1. By the baptism of the Holy Ghost.
2. By chastisement.
3. Through the truth.

**675.** For what purpose did Jesus declare God's name?? John 17:26

1. To get people saved.
2. To instill God's love in their hearts.
3. To instill the fear the Lord.

**676.** In John 18:37, what does Jesus say he came to do?

1. Save the world.
2. Be a witness of the truth.
3. Preach the Gospel.

**677.** Does Jesus ever ask Christians to do something that in their experience seemed unprofitable? John 21:6

1. Yes.
2. No.
3. Uncertain.

## **ACTS**

**678.** What does Acts 1:8 say the baptism of the Holy Ghost is for?

1. To give you a prayer language.
2. To endue you with power to be his witnesses.
3. To sanctify you.

**679.** What did those in the upper room, waiting for the promise of empowerment, spend their time doing? Acts 1:14

1. They spent their time in prayer and supplication.
2. They spent their time gossiping and complaining.
3. They spent their time exchanging stories.

**680.** Why should God be the only one to choose his servants? Acts 1:24

1. Because he is God.
2. Because only he knows the hearts of all men.
3. Because men are afraid to choose.

**681.** When someone receives the baptism of the Holy Ghost, what is

the most important significance of it? Acts 2:4

1. You speak in tongues.
2. You have power.
3. You are filled with the Holy Spirit.

**682.** What divine gifts are listed in Acts 2:17 resulting from God pouring out of his Spirit?

1. Prophecy, dreaming dreams, and seeing visions.
2. Speaking in tongues and interpretation.
3. Getting slain in the Spirit and trembling.

**683.** In Acts 2:28, what did God make known to Jesus?

1. The ways of life.
2. The power of the Holy Ghost.
3. Faith to move mountains.

**684.** In Acts 2:28, what makes a person full of joy?

1. Bearing good fruit.
2. Praising the Lord.
3. Being in God's presence.

**685.** When Peter preached salvation in Acts 2:38, what requirement did he demand for one to receive salvation?

1. Believe in your heart and confess with your mouth.
2. Repentance.
3. To be washed in the blood.

**686.** What was the apostles' reaction to severe persecution? Acts 5:41

1. They rejoiced.
2. They complained.
3. They got angry at God.

**687.** Who has neither part nor lot in God's spiritual gifts? Acts 8:21

1. Those who won't strive for them.
2. Those whose heart is not right in God's sight.
3. Those who don't go to all the services.

**688.** When God is in a position to deal directly with the church, how does he direct people to do what he wants done? Acts 8:25-26

1. He sends a messenger or speaks himself.
2. He puts evil on people so they will be in the place where he wants to use them as his messenger.
3. He makes them sick so he can get their attention.

**689.** In Acts 9:31, what was the edified church walking in?

1. Wisdom and goodness.
2. The fear of the Lord.
3. Love.

**690.** According to Acts 10:35, who is acceptable to God?

1. Those who go to church.
2. Those who pray the sinner's prayer.
3. Those who fear him and work righteousness.

**691.** In Acts 10:38, who or what does it say makes people sick?

1. God.
2. Filth.
3. The devil.

**692.** What does Barnabas urge believers to purpose in their heart to do, in Acts 11:23?

1. Go to church.
2. Cleave to the Lord.
3. Give to the poor.

**693.** What does Jeremiah 13:11 say about cleaving to the Lord?

1. That you should cleave to him.
2. That if you do you will be exulted and triumphant.
3. That if you don't cleave to him you will die.

**694.** What did the prophets at Antioch do before they laid hands on Barnabas and Paul for the work of the Lord? Acts 13:3

1. Chose straws.
2. Fasted and prayed.
3. Asked permission from the Pastor.

**695.** What did Paul and Barnabas urge the new believers at Lystra to do? Acts 14:22

1. Assemble together.
2. Tell others about Jesus.
3. Continue in the faith.

**696.** In Acts 15:14, why did God visit the Gentiles?

1. To correct them.
2. To take out a people for himself.
3. To spread the Gospel.

**697.** What did Paul have to judge Lydia as, in order to know it was

wise to go to her home? Acts 16:15

1. As saved.
2. As meaning well.
3. As faithful to the Lord.

**698.** What did Paul and Silas do after being put in stocks in jail?

Acts 16:23–25

1. They prayed and sang praises unto God.
2. They griped and grumbled.
3. They wined and begged God to get them out.

**699.** What was the result of Paul and Silas's choice to praise rather than gripe? Acts 16:26

1. They got to witness, win a family to the Lord, and God got them out of jail.
2. They cheerfully spent a year in jail.
3. They were told to shut up.

**700.** How does one find out what is the truth? Acts 17:11

1. Search the scriptures.
2. Ask other Christians.
3. Attend church services.

**701.** What did Paul preach throughout Ephesus? Acts 20:20–21

1. Faith, hope, and charity.
2. Hell fire and damnation.
3. Repentance toward God and faith in Jesus.

**702.** What did Paul stress in his discourses with Felix? Acts 24:25

1. Righteousness, temperance, and judgment.
2. Faith, hope, and charity.
3. Grace.

**703.** According to Acts 26:17–18, what is the apostle's message supposed to do?

1. Get sinners into heaven.
2. Open eyes, turn people from darkness and from the power of Satan unto God.
3. Glorify Jesus Christ.

## **ROMANS**

**704.** What incites God's wrath? Romans 1:18

1. Promiscuousness.

2. All ungodliness and unrighteousness.
3. Unbelief.

**705.** What happens to people who refuse to glorify God or be thankful to him? Romans 1:21

1. They live without him.
2. They walk in the dark.
3. They become vain in their imaginations and their foolish heart is darkened.

**706.** Why does God give men up to the degrading power of sin? Romans 1:24–26

1. Because they worship and serve the creature instead of the creator.
2. Because he ordained it to be so.
3. Because he gets angry.

**707.** Romans 1:28 says more about why God gives men up to their reprobate minds—what does it say?

1. Because they disobeyed God.
2. Because they did not like to acknowledge God.
3. Because God cannot tolerate immorality.

**708.** God will render to every man according to his what? Romans 2:6

1. Beliefs.
2. Deeds.
3. Humility.

**709.** What do the people who continue in patient well doing seek for? Romans 2:7

1. A badge of honor.
2. Glory, honor, and immortality.
3. A reward.

**710.** Are deceitful Christians hiding anything from God? Romans 2:16

1. Yes.
2. No.
3. Maybe.

**711.** True circumcision is that of the \_\_\_\_\_. Romans 2:29

1. Flesh.
2. Mind.
3. Heart.

**712.** In Romans 3:10, it says none are righteous. What mind-set does a person need to help them live righteous? Romans 3:11

1. Repentance.
2. Good intentions.
3. Understanding that God is their source and an urgent seeking after him.

**713.** In Romans 3:12, what does God yearn for people to do?

1. He wants them to do good.
2. He wants them to never be false.
3. He wants them to be sexually pure.

**714.** What does Romans 4:17 tell about God?

1. That he is good.
2. That he gives life to the dead and calls things that are not as though they were.
3. That he is merciful.

**715.** Why should Christians glory in tribulation? Romans 5:3

1. Because the Bible says to.
2. Because it helps them develop patient endurance.
2. Because there's not use to crying about it.

**716.** How are you saved from God's wrath? Romans 5:9

1. By the blood of Jesus.
2. By trying to be good.
3. By making Jesus your Lord.

**717.** How can we who died to sin \_\_\_\_\_ ? Romans 6:2

1. Live any longer in it.
2. Ever sin again.
3. Still be alive.

**718.** How has God provided for Christians to be delivered from sin?

Romans 6:11

1. They are to trust in the Lord.
2. They are to reckon themselves dead to sin and alive in Jesus.
3. They are to plead the blood.

**719.** What is the answer to the question in Romans 7:24? O wretched man that I am! Who shall deliver me from the body of this death?

Romans 7:25 & 8:1.

1. Christians are forgiven for being wretched.



2. Christians win some and lose some.
3. Christians learn to walk by the spirit and not by the wretched flesh.

**720.** Why did God condemn sin in the flesh? Romans 8:3–4

1. So that the righteousness described in the law could be accomplished by walking in the Spirit.
2. So that people would know how bad it is.
3. Because the flesh is prone to sin.

**721.** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things \_\_\_\_\_ . Romans 8:5

1. Of God.
2. Of the Spirit.
3. Of righteousness.

**722.** Why is to be carnally minded, death? Romans 8:6–7

1. Because carnally minded men break the law.
2. Because carnal mindedness is weak.
3. Because the carnal mind is at enmity with God.

**723.** What happens to people who live by the dictates of the flesh? Romans 8:13

1. They will die.
2. They will be ashamed.
3. They will have to repent.

**724.** According to Romans 8:14, who are the true sons of God?

1. Those who asked Jesus into their heart.
2. Those who are led by the Spirit of God.
3. Those who attend church regularly.

**725.** What are Christians to reckon in order to accept suffering? Romans 8:18

1. That they have been crucified with Christ.
2. That they have to do it.
3. That the sufferings are not to be compared to the glory they'll gain.

**726.** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely \_\_\_\_\_ ? Romans 8:32

1. Give us salvation.
2. Cancel our debt.
3. Give us all things.

**727.** How does faith come? Romans 10:17

1. By hearing the word of God.
2. By praying for it.
3. By providence.

**728.** When the disobedient and self-willed people read or hear the word of God, what do they get? Romans 11:8-9

1. Nothing.
2. A table that is a snare to them.
3. A guilty conscience.

**729.** Does God change his mind about his gifts or callings? Romans 11:29

1. Yes.
2. No.
3. Sometimes.

**730.** Rejoice in \_\_\_\_; Patient in \_\_\_\_; continuing instant in \_\_\_\_\_ ;  
Romans 12:12

1. Hope/tribulation/prayer.
2. Salvation,/trials/giving.
3. Tribulation/trials/prayer.

**731.** How can one fulfill the law? Romans 13:10

1. By being obedient.
2. By walking in love.
3. By keeping the commandments.

**732.** The night is far spent, the day is at hand: let us therefore \_\_\_\_\_  
the works of darkness, and let us \_\_\_\_\_ the armour of light. Romans  
13:12

1. Run from/embrace.
2. Cast off/put on.
3. Deaden/cling to.

**733.** But \_\_\_\_\_ the Lord Jesus Christ, and make not provision for  
\_\_\_\_\_, to fulfill the lusts thereof. Romans 13:14

1. Worship/sin.
2. Listen to/error.

3. Put on/the flesh.

**734.** What should Christians do for their brother rather than judging his scruples? Romans 14:13

1. Love him.
2. Determine to never put a stumbling block in his way.
3. Pray for him.

**735.** What do those living in the kingdom of God enjoy now? Romans 14:17

1. Riches and success.
2. Fulfillment of the promises.
3. Righteousness, peace, and joy in the Holy Ghost.

**736.** Does one have to live by their personal convictions? Romans 14:22–23

1. Yes.
2. No.
3. Most of the time.

## **I CORINTHIANS**

**737.** But God hath chosen \_\_\_\_\_ to confound the wise; and God hath chosen \_\_\_\_\_ to confound the things which are mighty; I Corinthians 1:27

1. Those who love Him/the humble.
2. The foolish thing of the world/ the weak things of the world.
3. The base things/ insignificant.

**738.** But of him are ye in Christ Jesus, who of God is made unto us \_\_\_\_\_, and \_\_\_\_\_, and sanctification, and redemption . I Corinthians 1:30

1. Goodness/truth.
2. Forerunner/example
3. Wisdom/righteousness.

**739.** But we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are \_\_\_\_\_ . I Corinthians 2:12

1. Freely given to us of God.
2. God would have us know.
3. Necessary for our growth.

**740.** But the natural man receiveth not the things of the Spirit of

God: for they are \_\_\_\_\_ unto him: I Corinthians 2:14

1. Strange.
2. Foolishness.
3. Incomprehensible.

**741.** What happens to the Christian laborer who builds with wood, hay, and stubble? I Corinthians 3:13–15

1. He misses out on gold and silver.
2. He will be punished.
3. His work will be burned up.

**742.** For the kingdom of God is not in word, but in \_\_\_\_\_ . I Corinthians 4:20

1. Power.
2. Deed.
3. Truth.

**743.** In I Corinthians 6:9–10, what are Christians not to be deceived about?

1. Liberal theology.
2. The Truth.
3. That those who do unrighteousness will not inherit the kingdom of God.

**744.** I Corinthians 7:19 says that circumcision is nothing and uncircumcision is nothing--so what does it say is important?

1. Faith.
2. Grace.
3. Keeping the commandments.

**745.** How is one to run the race of life? I Corinthians 9:24

1. Honestly.
2. Determined to win the prize.
3. With effort.

**746.** When his people are tempted, God will always see that there is \_\_\_\_\_ . I Corinthians 10:13

1. A way out.
2. Help.
3. Forgiveness.

**747.** You cannot be partakers of the \_\_\_\_\_ and the \_\_\_\_\_ . I Corinthians 10:21

1. Sweet water/bitter.
2. Lord's table/devil's table.
3. World/kingdom of God.

**748.** In the kingdom of God, whose wealth do you seek? I Corinthians 10:24

1. Every other man's.
2. Your own and other's.
3. Your family's.

**749.** In the kingdom of God, what motivates your actions? I Corinthians 10:31

1. A need to survive.
2. A desire to overcome.
3. To bring glory to God's name.

**750.** \_\_\_\_\_ beareth all things, believeth all things, hopeth all things, endureth all things. I Corinthians 13:7

1. Faith.
2. Charity.
3. Hope.

**751.** In I Corinthians 15:10, what does Paul say laboured in him?

1. Jesus.
2. The Holy Spirit.
3. Grace.

**752.** Be not deceived: \_\_\_\_\_ corrupts good manners. I Corinthians 15:33

1. Wrong thinking.
2. Evil friendships.
3. Corrupt talk.

**753.** I Corinthians 15:58 says to be steadfast, unmoveable, always abounding in what?

1. Knowledge of the things of the Lord.
2. The work of the Lord.
3. Goodness and kindness.

## **II CORINTHIANS**

**754.** God is the God of all \_\_\_\_\_. II Corinthians 1:3

1. Comfort.

2. Believers
3. Nations.

**755.** II Corinthians 1:5 says that Christ's sufferings abound to us, but so does his what?

1. Love.
2. Grace.
3. Consolation.

**756.** Are individual's prayers and thanksgiving important to the fivefold ministry? II Corinthians 1:11

1. Yes.
2. No.
3. Sometimes.

**757.** For all the promises of God in him are \_\_\_\_, and in him Amen, unto the glory of God by us. II Corinthians 1:20

1. Maybe
2. We'll see
3. Yes

**758.** Who has established and anointed Christians in Christ?  
II Corinthians 1:21

1. God.
2. The Pastor.
3. The one who won you over.

**759.** According to II Corinthians 3:6, Christians are not ministers of the letter of the law, but of what?

1. Grace.
2. Healing.
3. The Spirit of the law.

**760.** Why can't unbelievers believe the Gospel? II Corinthians 4:4

1. They don't want to.
2. They don't believe much of anything.
3. The god of this world has blinded their minds.

**761.** What attitude, found in II Corinthians 4:17 do heavenly-minded people have?

1. This world is not their home.
2. Their light affliction is but for a moment.
3. They are bought with a price.

**762.** Heavenly-minded people consider their bodies what?

II Corinthians 5:1

1. A temporary home or tent.
2. A vile thing.
3. Weak and vulnerable.

**763.** In II Corinthians 5:9, what does Paul say Christians labour to achieve?

1. Acceptance by the Lord.
2. The Sabbath rest.
3. Understanding.

**764.** What is the terror of the Lord? II Corinthians 5:10-11

1. The judgment.
2. His severity.
3. Punishment.

**765.** And that he died for all, that they which live should not henceforth \_\_\_\_\_ which died for them, and rose again. II Corinthians 5:15

1. Sin any more, but do good works.
2. Live unto themselves, but unto him.
3. Miss the mark, but follow him.

**766.** Therefore if a man is in Christ \_\_\_\_\_ : II Corinthians 5:17

1. He is done with sin
2. He is born again
3. He is a new creature

**767.** Christ's ambassadors urge people to do what? II Corinthians 5:20

1. Repent.
2. Be reconciled to God.
3. Pray and fast.

**768.** If you want to have close fellowship with God as your Father, what must you do? II Corinthians 6:17-18

1. Pray and fast.
2. Go to church.
3. Separate ourselves from worldly people and worldly interests.

**769.** According to II Corinthians 7:10, worldly grief results in death, what does godly grief do?

1. Results in repentance unto salvation.
2. All grief ends up deadly.
3. Godly grief is still dangerous.

**770.** He who sows bountifully shall \_\_\_\_\_. II Corinthians 9:6

1. Reap.
2. Be glad he did.
3. Reap bountifully.

**771.** For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a \_\_\_\_\_ to Christ. II Corinthians 11:2

1. Spotless bride.
2. Chaste virgin.
3. Glorious church.

**772.** How will God take care of false prophets? II Corinthians 11:14–15

1. He deal with them according to their works.
2. He'll expose them.
3. He'll teach them better.

**773.** Why did Paul glory in his infirmities or weaknesses?

II Corinthians 12:9–10

1. Because it was God's will.
2. Because when he was weak, he depended on God's strength.
3. Because he could prove his stamina.

**774.** What are three things that must be repented of? II Corinthians 12:2

1. Drinking, gambling, and swearing.
2. Uncleanliness, fornication, and lasciviousness.
3. Gossiping, lying, and unforgiveness.

## **GALATIANS**

**775.** What does Galatians 1:4 say Jesus gave himself to deliver people from?

1. The devil.
2. This present evil world.
3. Sin and death.

**776.** What doesn't a bond servant of Christ do? Galatians 1:10

1. Sin.
2. Fight.



3. Seek to please men.

**777.** I am crucified with Christ: nevertheless I live; yet \_\_\_\_\_  
\_\_\_\_\_ : Galatians 2:20

1. I should be dead, if not for him:
2. Not I, but Christ liveth in me:
3. Not as the old man:

**778.** Do you receive and retain the Spirit of God by works or by faith?  
Galatians 3:2-3

1. By faith.
2. By works.
3. By faith and works.

**779.** Who lives by faith? Galatians 3:11

1. Believers.
2. The just.
3. Churchgoers.

**780.** How does a person become a child of God? Galatians 3:26

1. Be born a human being.
2. Have faith in Jesus.
3. Go to the alter.

**781.** For as many of you as have been baptized into Christ have  
\_\_\_\_\_. Galatians 3:27

1. Put on Christ.
2. Ceased to do evil.
3. Died to self.

**782.** For in Jesus Christ neither circumcision availeth anything, nor  
uncircumcision; but \_\_\_\_\_. Galatians 5:6

1. Whether you are sincere.
2. Whether you walk by the flesh or by the Spirit.
3. Faith which works by love.

**783.** How can one escape the high pressure to do what the flesh  
wants? Galatians 5:16

1. Pray with strong crying.
2. Walk in the Spirit.
3. Spend a lot of time with God.

**784.** How can one escape being under the law? Galatians 5:18

1. Be led by the Spirit.

2. Always do what's right.

3. Become a Christian.

**785.** Adultery, fornication, uncleanness, lasciviousness (no restraint) idolatry, witchcraft, hatred, variance (discord), emulations (party spirits), wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such are works of \_\_\_\_\_. Galatians 5:19–21

1. The flesh.

2. The devil.

3. The immature.

**786.** Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance are the \_\_\_\_\_. Galatians 5:22–23

1. Right things to do.

2. Fruit of the Spirit.

3. Best way to go.

**787.** And they that are Christ's have \_\_\_\_\_ . . .

Galatians 5:24

1. Repented of sin.

2. Put on the new man.

3. Crucified the flesh.

**788.** Be not deceived; God is not mocked: for whatsoever a man soweth, \_\_\_\_\_. Galatians 6:7

1. That shall he also reap.

2. Shows what sort of man he is.

3. Shows whether he is a good farmer or not.

**789.** What does a person reap when they habitually sow to the spirit?

Galatians 6:8

1. A good spirit.

2. Life everlasting.

3. Understanding.

**790.** What does Galatians 6:9 tell Christians not to do?

1. Commit adultery.

2. Sow to the flesh.

3. Be weary in well doing.

**791.** What promise is given to Christians in Galatians 6:9 to keep them from fainting?

1. That they shall be rewarded.
2. That they shall reap in due season.
3. That they will be pleasing to God.

**792.** What did Jesus teach Christians to do, in Luke 18:1, so that they wouldn't faint?

1. Pray.
2. Go to church.
3. Study.

**793.** What does Hebrews 12:1–4 tell you to do so that you don't faint?

1. Lay aside every weight and consider Jesus.
2. Go to church.
3. Fast and pray.

## **EPHESIANS**

**794.** How many spiritual blessings is the church blest with? Ephesians 1:3

1. Seven spiritual blessings.
2. All spiritual blessings.
3. Twelve spiritual blessings.

**795.** What does Ephesians 1:10 say God's ultimate goal is?

1. That every knee shall bow.
2. To gather all things in one in Christ.
3. To save as many people as possible.

**796.** What is the guarantee of the Christian's inheritance?

Ephesians 1:13–14

1. The blood shed for them.
2. The written Word.
3. The Holy Spirit given to them.

**797.** What Spirit did Paul pray God would give the saints? Ephesians 1:17

1. Love and charity.
2. Wisdom and revelation.
3. Faith and hope.

**798.** What did Paul want the saints to know? Ephesians 1:18–19

1. That they were saved from sin and death.
2. That they would know the hope of their calling, the riches of his glory to them, and the greatness of his power toward

them.

3. That they would know the exceeding love that God has for them.

**799.** Jesus is the chief cornerstone in the foundation of the church-- who is the foundation? Ephesians 2:20

1. Jesus.
2. The past saints.
3. The apostles and prophets.

**800.** How can the church be filled with all the fullness of God? Ephesians 3:16-19

1. Be strengthened by God's Spirit that Christ may dwell in their hearts by faith and they being rooted and grounded in love maybe able to comprehend the love of Christ.
2. Worship him with their whole heart.
3. Assemble together often.

**801.** Now unto him that is able to do exceeding abundantly above all that we ask or think, \_\_\_\_\_ . . . Ephesians 3:20

1. When we pray urgently.
2. According to the power that works in us.
3. If we believe.

**802.** What does Paul beseech Christians to do in Ephesians 4:1?

1. Walk worthy of their calling.
2. Fast and pray.
3. Live in harmony.

**803.** How are Christians to walk worthy of their calling? Ephesians 4:2

1. Witness to all peoples.
2. Love one another with meekness, forbearance, and longsuffering.
3. Assemble together often.

**804.** Why did Jesus ascend to heaven and not stay here? Ephesians 4:10

1. Because Christians must live by faith.
2. Because he is Christians High Priest.
3. So that he could fill all things.

**805.** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto \_\_\_\_\_ . . . Ephesians 4:13

1. A complete body.

2. A perfect man.
3. The bride of Christ.

**806.** What does God want Christians to grow out of and into?  
Ephesians 4:14–15?

1. Out of being tossed about by every wind of doctrine and into maturity.
2. Out of succumbing to their lusts and into strong Christians.
3. Out of walking by the flesh and into walking by the spirit.

**807.** Christians are to put on the full armour of God so that they can stand against what? Ephesians 6:11

1. The storms of life.
2. The wiles of the devil.
3. Sin, flesh, and the devil.

### **PHILIPPIANS**

**808.** What do those of the true circumcision do? Philippians 3:3

1. Witness to everyone they meet.
2. Worship God in spirit and have no confidence in the flesh.
3. Go to all the services.

**809.** Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your request be made know unto God. And \_\_\_\_\_, shall keep your hearts and minds through Christ Jesus. Philippians 4:6

1. You shall be happy and God and the very hosts of heaven . . .
2. He will answer as he sees fit in due season and he . . .
3. The peace of God which passeth all understanding . . .

**810.** Finally brethren, whatsoever things are true, honest, just, pure, lovely, and \_\_\_\_\_; if there be any virtue, praise . . .

Philippians 4:8

1. Of good report.
2. Gentle and kind.
3. Completely upright.

**811.** Why can Christians do all things in Christ? Philippians 4:13

1. Because the Bible says so.
2. Because he strengthens them.
3. Because Jesus is Lord.

### **COLOSSIANS**

**812.** What is expected of Christians according to Colossians 1:10?

1. That they go to all the services.
2. That they be joyful as a testimony.
3. That they walk worthy of the Lord and be fruitful in every good work and increase in their knowledge of God.

**813.** Why do Christians need strengthened with all might? Colossians 1:11

1. So that they can win.
2. So that they can stand.
3. So that they can endure and be long-suffering with joy.

**814.** What is the condition to be met in order for Jesus to present a believer holy and unblameable and unreprouvable in his sight? Colossians 1:23

1. They must go to all the services.
2. They must continue in the faith grounded and settled, and not move away from the hope of the Gospel.
3. They must pay their tithe.

**815.** In whom also ye are circumcised with the circumcision made without hands, \_\_\_\_\_ by the circumcision of Christ. Colossians 2:11?

1. In putting off the body of the sins of the flesh.
2. In fastings often and other self denials.
3. In denying self and maintaining harmony and unity.

**816.** Since a Christian has been raised to new life in Christ, what should he or she set their affections on? Colossians 3:1-2

1. Things above, where Christ sitteth on the right hand of God.
2. Church.
3. The lost.

**817.** For ye are \_\_\_\_ and your life is hid with Christ in God. Colossians 3:3

1. Saved.
2. Dead.
3. Quickened.

**818.** What rule of thumb given in Colossians 3:17 will put the Christian over in his or her walk?

1. Be a doer of the word and not a hearer only.

2. Do everything in the name of the Lord.
3. Be kind, be good, and do not gossip.

**819.** What does Colossians 4:12 teach Christians to pray for one another?

1. That they will not sin.
2. That they will be strong in the Lord.
3. That they would stand perfect and complete in all the will of God.

## **I THESSALONIANS**

**820.** Are Christians delivered from the wrath of God? I Thessalonians 1:10

1. Yes.
2. No.
3. Some are.

**821.** What will people think they have attained just before the sudden destruction coming on the earth? I Thessalonians 5:2,3

1. Peace and safety.
2. Freedom and prosperity.
3. A successful one world government.

**822.** Will true Christians be taken by surprise by Jesus' coming? I Thessalonians 5:4-5

1. Yes.
2. No.
3. No one knows.

**823.** Why are the children of the light not taken by surprise? I Thessalonians 5:6

1. Because Jesus tells them.
2. Because they are awake, watching, and alert.
3. Because they just know.

**824.** Are Christians suppose to test and judge the things they hear and see as being of God or not? I Thessalonians 5:21

1. Yes.
2. No.
3. In some cases.

**825.** Abstain from \_\_\_\_\_. I Thessalonians 5:22

1. All appearance of evil.

2. Listening to slanderous reports.
3. Lust and greed.

## **II THESSALONIANS**

**826.** How does one get accounted worthy of the kingdom of God?

II Thessalonians 1:5

1. Repent of your sin.
2. Ask Jesus to save you.
3. Suffer persecution for the kingdom's sake.

**827.** What is so hellish about eternal death? II Thessalonians 1:9

1. Separation from God.
2. Fire.
3. No hope.

**828.** What two things must happen before the second coming of the Lord takes place? II Thessalonians 2:3

1. The rapture and the wedding.
2. The new world order and the mark of the beast.
2. The great falling away of the saints and the lawless one revealed.

**829.** Who will be deceived by the anti-christ? II Thessalonians 2:9-10

1. Unbelievers.
2. All those who love not the Truth.
3. The whole world.

**830.** What should Christians pray for the five-fold ministry?

II Thessalonians 3:1

1. For their safety.
2. That the word of the Lord would have free course and be glorified.
3. That they would stand fast in the faith.

**831.** Who are Christians commanded to withdraw from in II Thessalonians 3:6?

1. Every brother who walks disorderly and not according to God's teaching.
2. The heathen.
3. All fornicators and thieves.

## **I TIMOTHY**

**832.** Who was the law written for? I Timothy 1:5



1. Everyone.
2. Unbelievers.
3. The lawless.

**833.** What is God's desire told in I Timothy 2:4

1. That men would obey him.
2. That all men would be saved.
3. That the Gospel would go forth to all.

**834.** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to \_\_\_\_\_;

I Timothy 4:1

1. False and destructive teachings.
2. Seducing spirits and doctrines of devils.
3. Wolves in sheep's clothing.

**835.** What are the leaders told to refuse in I Timothy 4:7?

1. Old wives' fables.
2. Doctrines of devils.
3. Seductive heresies.

**836.** But she that liveth in pleasure is \_\_\_\_\_ while she liveth. I Timothy 5:6

1. In sin.
2. Dead
3. Lost.

**837.** Why were younger widows to be refused welfare from the church. I Timothy 5:13

1. Because their idleness would turn them into busybodies.
2. Because Paul wanted them to remarry.
3. Because the church couldn't support everyone.

## **II TIMOTHY**

**838.** But God hath not given us a spirit of fear; but of \_\_\_\_\_, and of \_\_\_\_\_, and of a \_\_\_\_\_. II Timothy 1:7

1. Faith, hope, and charity.
2. Love, joy, and peace.
3. Power, love, and sound mind.

**839.** What did Jesus abolish? II Timothy 1:10

1. Death.
2. Sin.

3. The written code.

**840.** What are Christians to hold fast to in II Timothy 1:13?

1. Their salvation.
2. Sound doctrine.
3. Their first love.

**841.** What thought should Christians arm themselves with in order to be single-minded on serving the Lord? II Timothy 2:3-4

1. That if one died for all, all ought to live for him.
2. That they are soldiers and do not entangle themselves in the affair of this life.
3. That they must put on humility.

**842.** It is a faithful saying: for if we \_\_\_\_\_ with him: we shall also life with him. II Timothy 2:11

1. Work.
2. Love God
3. Be dead.

**843.** What is the seal that makes the foundation of God sure?

II Timothy 2:19

1. The Holy Spirit.
2. The Word of God.
3. That the Lord knows his own and they have departed from iniquity.

**844.** What must Christians purge themselves of in order to be vessel of honour? II Timothy 2:20-21

1. All sin.
2. Vessels of dishonor.
3. Vain imaginations.

**845.** What are Christians urge to flee from? II Timothy 2:22

1. Youthful lusts,
2. Iniquity,
3. Earthen vessels,

**846.** What are Christians urged to avoid in II Timothy 2:23?

1. All appearances of evil,
2. Foolish and unlearned questions,
3. Wrongdoers,

**847.** All scripture is given by inspiration of God, and is profitable for

\_\_\_\_\_, for \_\_\_\_\_, for \_\_\_\_\_, for \_\_\_\_\_:

1. History, parables, promises, salvation.
2. Doctrine, reproof, correction, instruction in righteousness
3. Facts, stories, laws, revelation.

**848.** Why does II Timothy 4:2 tell pastors to preach the word; be instant in season, out of season, reprove, rebuke, exhort with all longsuffering, and doctrine? II Timothy 4:3

1. Because someone has to do it.
2. Because the time will come when Christians will not endure sound doctrine.
3. Because Christians have to be reminded.

### **TITUS**

**849.** What is Paul's main concern for the churches as revealed in Titus 2:1,8?

1. That people get saved.
2. That pastors speak sound doctrine.
3. That Christ be proclaimed.

**850.** What does Paul admonish pastors to do in Titus 2:7?

1. Choose the elders wisely.
2. Be good examples.
3. Pray much.

**851.** What has the grace of God taught Christians? Titus 2:11-12

1. To deny ungodliness and worldly lusts, and live soberly, righteously, and godly in this present world.
2. That God is lenient to the max.
3. That God is full of loving kindness and mercy towards all of mankind.

**852.** Why did Jesus give himself for us? Titus 2:14

1. To make a church.
2. To make it possible for people to go to heaven.
3. To redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

### **HEBREWS**

**853.** Why was Jesus anointed with the oil of gladness above all others? Hebrews 1:9

1. Because he loved righteousness and hated iniquity.

2. Because he was the divine Son of God.
3. Because he was sent from God to minister.

**854.** But Christ as a Son over his own house; whose house are we, if we \_\_\_\_\_ . Hebrews 3:6

1. Keep believing in Jesus until we depart or Jesus returns.
2. Hold fast the confidence and the rejoicing of the hope firm unto the end.
3. Stay in church and plead the blood of the lamb.

**855.** What grieved God about the Israelites in the desert? Hebrews 3:10

1. They liked to sin.
2. Their hearts were not right and they did not know God's ways.
3. They were thick-headed and stubborn.

**856.** But exhort one another daily, while it is called today; lest any of you \_\_\_\_\_ . Hebrews 3:13

1. Find yourselves serving your own bellies instead of God.
2. Listen to fables and be led astray.
3. Be hardened through the deceitfulness of sin.

**857.** Why didn't the gospel of deliverance from bondage benefit the Israelites? Hebrews 4:2

1. Because it was not mixed with faith.
2. Because they were stiff-necked.
3. Because they kept going back into bondage.

**858.** What is the Sabbath rest spoken of in Hebrews 4:1-12?

1. Sunday.
2. Resting from our own labours and depending on the Lord.
3. Having a day off to rest.

**859.** For the word of God is \_\_\_\_\_ , and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

1. The plain truth.
2. Quick and powerful.
3. Clear and plainspoken.

**860.** Hebrews 5:7 states that Jesus offered up strong crying and tears

unto him that could save him from what?

1. Sin.
2. His carnal nature.
3. Death.

**861.** What did Jesus learn through suffering? Hebrews 5:8

1. To trust God.
2. To be steadfast.
3. Obedience.

**862.** To whom is Jesus the Author and Source of salvation? Hebrews 5:9

1. Christians.
2. To all who obey him.
3. To all people.

**863.** What happens to Christians who only feed on the milk of the word? Hebrews 5:13

1. They are unskillful in the word of righteousness.
2. They don't develop teeth.
3. They fall away.

**864.** What must Christians do in order to inherit the promises? Hebrews 6:12

1. Love one another.
2. Hope against hope.
3. Exercise faith and patience.

**865.** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he \_\_\_\_\_ Hebrews 7:25

1. Is the divine Son of God .
2. Ever liveth to make intercession for them.
3. Cannot be corrupted and will not fail.

**866.** Why is the New Covenant better than the Old Covenant? Hebrews 8:10

1. Because God establishes a love relationship with believers.
2. Because God said it is.
3. Because Jesus is the mediator.

**867.** Faith is the substance of things \_\_\_\_\_, the evidence of things \_\_\_\_\_. Hebrews 11:1

1. People want/people don't have
2. Hoped for/not seen
3. Promised/hoped for

**868.** What does Hebrews 12:1 tell Christians they must do in order to maintain the necessary faith?

1. To lay aside every weight and the sin of fainting that so easily besets them.
2. Pray and fast.
3. Go to church.

**869.** Where do Christians get the strength to keep on keeping on?

Hebrews 12:2

1. From the Bible.
2. From fellow Christians.
3. From Jesus' inspiring sacrifice.

**870.** What does the Bible call Christians who will not submit to God's chastisement? Hebrews 12:8

1. Servants.
2. Illegitimate children.
3. Hypocrites.

**871.** Follow \_\_\_\_\_ with all men, and \_\_\_\_\_, without which no man shall see the Lord: Hebrews 12:14

1. Peace/holiness.
2. Charity/giving.
3. Good will/love.

## **JAMES**

**872.** Why are Christians to count it joy when they fall into temptations? James 1:2-4

1. Because it's God's will.
2. Because Jesus had temptations too.
3. Because it works patience in them and you have to have patience to overcome.

**873.** According to James 1:5-8, what does a person need in order to receive from God?

1. Salvation.
2. Faith.
3. Wisdom.

**874.** Does God tempt men? James 1:13

1. Yes.
2. No.
3. On rare occasions.

**875.** But every man is tempted when he is drawn away of his own lust and \_\_\_\_\_. James 1:14

1. Falls.
2. Enticed.
3. Greed.

**876.** When the evil desire is conceived, it gives birth to what? James 1:15

1. Fear.
2. Lust.
3. Sin.

**877.** Do not err, my beloved brethren, every \_\_\_\_\_ is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

1. Thing good and bad.
2. Every good gift and every perfect gift.
3. Form of teaching and chastisement.

**878.** What does James 1:21 say will save Christians' souls?

1. The engrafted word of God.
2. Jesus.
3. Faith.

**879.** But be ye doers of the word, and not hearers only, \_\_\_\_\_ your own selves. James 1:22

1. Cheating.
2. Deceiving.
3. Hurting.

**880.** The word of God is like a \_\_\_\_\_. James 1:23-24

1. Double-edged sword.
2. Lamp.
3. Mirror.

**881.** What is a very necessary thing to do in true Christianity? James 1:26

1. Study.

2. Be warm and friendly.
3. Bridle the tongue.

**882.** What does James say are the most important actions in Christianity? James 1:27

1. Assemble together to encourage one another.
2. Visit the down and out and stay clean.
3. Love the brethren.

**883.** Can a person's Christian faith be passive? James 14-17

1. Yes.
2. No.
3. Sometimes.

**884.** For in many things we offend all. If any man offend not in word, the same is \_\_\_\_\_ and able also to bridle the whole body. James 3:2

1. A perfect man.
2. A true Christian.
3. A super Christian.

**885.** Whosoever therefore will be \_\_\_\_\_ is the enemy of God. James 4:4

1. A gossip and slanderer.
2. A friend of the world.
3. A person of foul mouth.

**886.** \_\_\_\_\_, resist the devil, and he will flee from you. James 4:7

1. Go to church every chance you get.
2. Memorize the word of God.
3. Submit yourselves therefore to God.

**887.** Therefore to him that knoweth to do good, and doeth it not, \_\_\_\_\_. James 4:17

1. To him it is sin.
2. He is a weak Christian.
3. He is not mature.

**888.** What kind of prayer will save the sick? James 5:15

1. Fervent prayer.
2. The prayer of faith.
3. The prayer of leaders.



## **I PETER**

**889.** Is the faith of a Christian tried? I Peter 1:7

1. Yes.
2. No.
3. Maybe.

**890.** What is the end of a Christian's faith? I Peter 1:9

1. The salvation of their souls.
2. Heaven.
3. Rewards.

**891.** But as he which hath called you is \_\_\_\_\_, so be ye \_\_\_\_ in all manner of conversation; I Peter 1:15

1. Faithful/faithful.
2. Holy/holy.
3. True/true.

**892.** What are Christians redeemed from? I Peter 1:18

1. Hell.
2. Death.
3. Their vain conversation.

**893.** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to \_\_\_\_\_, acceptable to God by Jesus Christ. I Peter 2:

1. Serve the Lord always.
2. Offer up spiritual sacrifices.
3. Live in harmony in love.

**894.** But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should \_\_\_\_\_ of Him who hath called you out of darkness into His marvelous light: I Peter 2:9

1. Walk in the light.
2. Stand in awe.
3. Show forth the praises.

**895.** What are Christians called to, according to I Peter 2:21?

1. Love and good works.
2. Suffering.
3. Be a royal priesthood.

**896.** Jesus bore our sins in His own body on the tree, that Christians

might do what? I Peter 2:24

1. Be dead to sin and alive to righteousness.
2. Walk in love.
3. Be forgiven and forgive others.

**897.** In Ephesians 6 it says that Christian wives are to submit to their husbands and the husbands are to love their wives. Here in I Peter 3 it says that wives should obey their husbands and the husbands should do what to their wives? I Peter 3:7

1. Forgive them.
2. Honour them.
3. Control them.

**898.** Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh \_\_\_\_\_; I Peter 4:1

1. Has the mind of Christ.
2. Hath ceased from sin.
3. Knows that God makes it worthwhile.

**899.** But the end of all things is at hand: be ye therefore \_\_\_\_\_ I Peter 4:7

1. Sober, and watch unto prayer.
2. Cautious in all your ways.
3. Holy and diligent.

**900.** How are Christians to handle fiery trials? I Peter 4:12–13

1. Pray and fast.
2. Moan and complain.
3. Rejoice that you are partakers of Christ's sufferings.

**901.** What thought does Peter tell Christians to arm themselves with in order to take mistreatment patiently? I Peter 4:19

1. That Jesus did it first.
2. That we are sharing Jesus' sufferings.
3. That they can commit it to God and trust him to vindicate them.

## **II PETER**

**902.** How is grace and peace multiplied to Christians? II Peter 1:2

1. By fasting and prayer.
2. Through knowledge of God and Jesus.

3. By pleasing God.

**903.** According to his divine power has given unto us \_\_\_\_\_, II Peter 1:3

1. All things that pertain to life and godliness.
2. The resurrection from the dead.
3. Life and health in the Holy Spirit.

**904.** Peter lists nine Christian virtues in II Peter 5–7, diligence, faith, virtue, knowledge, temperance, patience, godliness--what are the other two?

1. Harmony and forgiveness.
2. Brotherly kindness and charity.
3. Forbearance and gentleness.

**905.** What does Peter say about those Christians who do not increase in these virtues? II Peter 1:9

1. They are babies.
2. They are lazy.
3. They are blind and have forgotten that they are purged from sin.

**906.** What will the false prophets and teachers bring into the body of believers? II Peter 2:1

1. Damnable heresies.
2. False doctrines.
3. Lasciviousness.

**907.** Peter says because of the liberal views brought into the church the way of truth shall be what? II Peter 2:2

1. Obscured.
2. Evil spoken of.
3. Destroyed.

**908.** What does Peter call those who follow their own lusts and despise government? II Peter 2:10–12

1. Sinners.
2. Brute beasts.
3. Evil doers.

**909.** Does Peter teach that it is very dangerous to go back into sin once you are saved from it? II Peter 2:20–21

1. Yes.

2. No.
3. In some cases.

**910.** What does Peter say will happen in the day of the Lord? II Peter 3:10

1. Jesus will catch away his bride.
2. The heavens shall blow up and the earth will melt.
3. Wickedness will prosper.

### **I JOHN**

**911.** This then is the message which we have heard of him, and declare unto you, that God is light, and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we

----- . I John 1:5-6

1. Are deceived and in bondage.
2. Lie, and do not the truth.
3. Are unworthy reprobates.

**912.** How do Christians know that they know God? I John 2:3

1. They keep his commandments.
2. The Bible says so.
3. Their spirit witnesses to it.

**913.** Who is the love of God perfected in? I John 2:5

1. All who asked to be saved.
2. All who attend church.
3. All who keep His word.

**914.** He that saith he abideth in him ought himself also so to

----- . I John 2:6

1. Keep his word
2. Walk, even as He walked
3. Obey the commandments

**915.** Love not the world, ----- . I John 2:15

1. For that is idolatry.
2. And abstain from fornication.
3. Neither the things that are in the world.

**916.** What high pressures come from the world and not from God? I

John 2:16

1. Sex, money, and family.
2. Desires of the flesh, including lust of the eyes and pride of

life.

3. Fear, greed, and sensuality.

**917.** And the world passeth away, and the lust thereof: but he that \_\_\_\_\_ abideth for ever. I John 2:17

1. Calls upon the Lord.

2. Doeth the will of God.

3. Confesses his sin.

**918.** Who is antichrist? I John 2:22

1. He that sins willfully.

2. He that is not a believer.

3. He that denieth the Father and the Son.

**919.** Who teaches Christians the truth? I John 2:27

1. Sunday School teachers.

2. The pastor.

3. The anointing.

**920.** Every man that has the hope of being like the Son of God does what? I John 3:2-3

1. Purifies himself.

2. Prays for forgiveness often.

3. Keeps the commandments.

**921.** Whoever abideth in him \_\_\_\_\_: I John 3:6

1. Doeth righteousness.

2. Is forgiven.

3. Sinneth not (deliberately).

**922.** Little children, \_\_\_\_\_: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil: I John 3:7-8

1. Let no man deceive you.

2. This is sure and true.

3. Hear what I say.

**923.** Is it possible for a Christian to do nothing about the need of their brothers and sister in Christ? I John 3:17

1. Yes.

2. No.

3. Under most circumstances.

**924.** And whatsoever we ask, we receive of him, because

----- I John 3:22

1. Jesus Christ himself told us we could have what we ask.
2. We keep his commandments, and do those things that are pleasing in his sight.
3. We use his name and have authority to rule and reign in life.

**925.** What is the commandment that John refers to in I John 3:22?

I John 3:23

1. Love one another.
2. Forgive and forbear.
3. Believe on the name of his Son Jesus Christ, and love one another.

**926.** What test are you to hold to spirits in order to know if they are from God? I John 4:2

1. Every spirit that confesseth that Jesus Christ is come in the flesh is from God.
2. It will make the Christian feel good.
3. It will correspond with the Bible.

**927.** How does a Christian know that they dwell in Jesus and he in them? I John 4:13

1. Because they feel like it is so.
2. Because he has given them his Spirit.
3. Because the Bible says so.

**928.** Who has eternal life? I John 5:12

1. Those who asked to be saved.
2. Those who have received the Spirit of Christ.
3. Those who serve the church.

**929.** Can a person know that they have eternal life? I John 5:13

1. Yes.
2. No.
3. Some can.

**930.** And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that ----- I

John 5:15

1. If he deems it a worthy request he will grant it.
2. He will either answer, yes or, no according to his wisdom.

3. We have the petitions that we desired of him.

**931.** Little children keep yourselves from \_\_\_\_\_. I John 5:21

1. Sin.
2. Idols.
3. Fornication.

## **II JOHN**

**932.** If someone comes to a Christian's door with a different doctrine than what John states, what are they to do? II John 10-11

1. Pray for them.
2. Receive them not, nor wish them God speed.
3. Give them a glass of water and send them on their way.

## **II JOHN**

**933.** I have no greater joy than to hear that my children \_\_\_\_\_ . III John 4

1. Walk in the truth.
2. Are in good health.
3. Keep the faith.

## **JUDE**

**934.** What does Jude urge the church to do in Jude 3

1. Walk in the truth.
2. Contend for the faith.
3. Pray always.

**935.** What does Jude say the Lord is going to do when he comes back? Jude 14,15

1. Take his bride home.
2. Separate the righteous from the unrighteous.
3. Execute judgment upon all that live ungodly.

**936.** And of some have compassion, making a difference: and others save with fear, pulling them out of the fire; hating \_\_\_\_\_ . Jude 23

1. Even the garment spotted by the flesh.
2. Their sin with a passion.
3. To even get near them in that condition.

## **REVELATION**

**937.** Jesus made believers what? Revelation 1:6

1. Christians.

2. The church.
3. Kings and priests.

**938.** The church at Ephesus was doing many works for the Lord, yet he admonished them to do what or else he would remove their candlestick (Church)? Revelation 2:5

1. Repent and do their first works.
2. Hate the Nicolaitans.
3. Watch and pray.

**939.** What did Jesus admonish the church at Smyrna who had remained faithful? Revelation 2:10

1. To increase their good works.
2. To fear nothing and remain faithful.
3. To speak out against the Nicolaitans.

**940.** The church at Pergamos were holding fast to Jesus' name and did not deny the faith though surrounded by evil, what did Jesus disapprove of in their conduct? Revelation 2:14–16

1. They didn't pray enough.
2. They allowed false doctrines to be held by some in their midst.
3. They didn't assemble enough.

**941.** The church at Thyatira was doing a lot of very good things. What did Jesus tell them not to do? Revelation 2:20

1. Not to allow Jezebel to teach.
2. Not to be slack in giving.
3. Not to eat with the Nicolaitans.

**942.** Does Jesus judge a person's heart by their works or their works by their heart? Revelation 2:23

1. Works by their heart.
2. Heart by their works.
3. Neither way, but by their words.

**943.** What pleased Jesus about a few at the church of Sardis? Revelation 3:4

1. They held a lot of church services.
2. They ministered to the needy.
3. They had not soiled their garments.

**944.** He that \_\_\_\_\_, the same shall be clothed in white



raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

1. Confesses his sin.
2. Overcomes.
3. Goes to church.

**945.** What pleased Jesus about the church at Philadelphia? Revelation 3:8

1. They were outgoing and generous.
2. They were heavy into charity.
3. They kept his word, guarded His message and did not renounce his name.

**946.** Is it possible to think that you are okay as a Christian and yet be poor, blind and naked in Jesus' sight? Revelation 3:16–17

1. Yes.
2. No.
3. Not probable.

**947.** What does Jesus do to those he loves in Revelation 3:19?

1. He blesses them.
2. He rebukes and chastens them.
3. He cherishes them.

**948.** Those who go through the wrath would not repent of what? Revelation 9:20–21

1. Worshipping idols, murders, sorceries, fornication, and robbery.
2. Wicked works.
3. Following the antichrist.

**949.** In Revelation 11:3, what does God in his infinite mercy do one last time?

1. Delay the wrath.
2. Warn the people.
3. Send his Son.

**950.** The antichrist speaks what and wages war against whom? Revelation 13:6.7

1. Lies/the leaders of the earth.
2. Blasphemies/the saints.
3. Flatteries/the whore.

**951.** What will the saints have to have, besides a love of the Truth, to endure? Revelation 13:10

1. Ability to pray.
2. Fellowship of the saints.
3. Patience and faith.

**952.** What does the false prophet do in Revelation 13:13–14?

1. Heals the sick and raises the dead.
2. Calls fire from heaven and does miracles.
3. Promises wonderful things to the people.

**953.** What is the everlasting Gospel? Revelation 14:6–7

1. Fear God and give him glory.
2. Jesus Christ was crucified, dead, buried, and resurrected.
3. God has provided a propitiation for people's sins.

**954.** What happens to all those who receive the mark of the beast?

Revelation 14:9–11

1. They die.
2. They need to repent or be thrown into the lake of fire.
3. They shall be tormented with fire and brimstone forever.

**955.** Who is responsible for the blood of the saints in Revelation 17: 5–6?

1. The antichrist.
2. The devil.
3. Babylon.

**956.** Who makes war against the lamb? Revelation 17:12–14

1. The antichrist and the nations.
2. The apostate church.
3. The devil come down to earth.

**957.** God calls Christians to come out of where? Revelation 18:2,4

1. The world
2. Babylon
3. The new world order

**958.** Why do the true Christians get to wear fine linen? Revelation 19:8

1. Because they practiced righteousness.
2. Because they were washed in the blood of the lamb.
3. Because they are the church.

**959.** What awesome name did Jesus earn--written in Revelation 19:11?

1. The word of God.
2. The mighty conqueror.
3. Faithful and True.

**960.** And out of his mouth goeth \_\_\_\_\_ that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of almighty God. Revelation 19:15

1. The Truth.
2. A sharp sword.
3. The Gospel.

**961.** And, behold, I come quickly; and my reward is with me, to give every man according \_\_\_\_\_. Revelation 22:1

1. To his love for me.
2. As his work shall be.
3. As my Father directs.

**962.** Who is blessed in Revelation 22:14?

1. He who does not add to or take away from this book.
2. He who calls on the name of the Lord.
3. He who does his commandments.

**963.** For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and \_\_\_\_\_. Revelation 22:15

1. Committeth sin.
2. Maketh a lie.
3. Embraces unrighteousness.

**964.** And the Spirit and the bride say, come. And let him that heareth say, come. And let him that is \_\_\_\_\_ come. And whosoever will, let him take the water of life freely. Revelation 22:17

1. Athirst.
2. Oppressed.
3. Seeking.

### **Answers**

- 1.** - #3 In the beginning God created the heaven and the earth.
- 2.** - #3 And God saw every thing that he had made, and, behold, it was very good.

3. – #2 James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
4. – #1 And the Lord said, it is not good that the man should be alone; I will make him an help meet for him.
5. – #1 Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and He is the savior of the body.
6. – #2 Then the Lord took the man and put him in the garden if Eden to tend and guard and keep it.
7. – #2 For we are labourers together with God: Ye are God's husbandry, [garden, vineyard and field], Ye are God's building.
8. – #2 . . . , she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked;
9. – #3 And he saith unto him, friend, how camest thou in hither not having a wedding garment?
10. – #1 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.
11. – #3 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be **desired** to make one wise, she took of the fruit thereof, and did eat,. . .
12. – #2 Among whom also we all had our conversations in times past in the lust of our flesh, fulfilling the **desires of the flesh and of the mind**; and were by nature the children of wrath, even as others.
13. – #2 Unto the woman he said, I will **greatly multiply thy sorrow** and thy conception in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and **he shall rule over thee**. And unto Adam He said, because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, thou shalt not eat of it: **cursed is the ground** for thy sake; **in sorrow** shalt thou eat of it all the days of thy life; **thorns also and thistles** shall it bring forth to thee; and **thou shalt eat the herb of the field**; **in the sweat of thy face** shalt thou eat bread, **till thou return unto the ground**;. . .

14. – #3 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

15. – #3 . . . the woman said, **the serpent beguiled me**, and I did eat. And unto Adam He said, because thou hast **hearkened unto the voice of thy wife**, and has eaten of the tree, of which I commanded thee, saying, thou shalt not eat of it:

16. – #1 . . . and He shall give you another comforter, that He may abide with you forever; even the Sprit of Truth;

17. – #2 Unto the woman he said, I will **greatly multiply thy sorrow** and thy conception in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and **he shall rule over thee**. And unto Adam He said, because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, thou shalt not eat of it: **cursed is the ground** for thy sake; **in sorrow** shalt thou eat of it all the days of thy life; **thorns also and thistles** shall it bring forth to thee; and **thou shalt eat the herb of the field**; **in the sweat of thy face** shalt thou eat bread, **till thou return unto the ground**; . . .

18. – #3 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new, and all things are of God, who hath reconciled us to himself by Jesus Christ, . . .

19. – #1 If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

20. – #3 For if by one man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.

21. – #2 For we will destroy this place, because the cry of them is waxen great before the face of the Lord;

22. – #3 And he said, lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

23. – #2 And said, by myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only

son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

**24.** – #1 And Isaac was forty years old when he took Rebekah to wife, . . . and Isaac entreated the Lord for his wife, because she was barren: and the Lord was entreated of him, and Rebekah his wife conceived. . . . and Isaac was threescore years old when she bare them.

**25.** – #1 There was a man named Zacharias. . . and they were both righteous before God, . . . and they had no child . . . and they were both well stricken in years. . . . Vs 13 But the angel said unto him, fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son . . .

**26.** – #1 And there was a famine in the land, . . . and Isaac went unto Abimelech King of the Philistines unto Gerar. And the Lord appeared unto him, and said, go not down into Egypt; dwell in the land which I shall tell thee of: sojourn in this land, and I will be with thee, and will bless thee; . . . then Isaac sowed in that land, and received in the same year an hundredfold:

**27.** – #2 But this I say, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

**28.** – #2 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the Lord blessed the Egyptian's house for Joseph's sake; and the blessings of the Lord was upon all that he had in house, and in the field.

**29.** – #3 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

**30.** – #3 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

**31.** – #1 But the midwives feared God, and did not as the King of Egypt commanded them, but saved the men children alive.

**32.** – #3 And the Lord said, I have surely seen the affliction of My people which are in Egypt, and have heard their cry by reason of their

taskmasters: for I know their sorrow; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land . . .

**33.** – #1 For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.

**34.** – #1 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

**35.** – #1 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

**36.** – #2 . . . But they hearkened not unto Moses for anguish of spirit and for cruel bondage.

**37.** – #1 That you put off concerning the former conversation the old man which is corrupt according to the deceitful lusts;

**38.** – #3 Only in the land of Goshen, where the children of Israel were, was there no hail.

**39.** – #3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

**40.** – #1 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

**41.** – #3 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning. For the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

**42.** – #2 Neither by the blood of goats and calves, but by his own blood he entered in once into the Holy place, having obtained eternal

redemption for us.

43. – #3 And the Lord said unto Moses and Aaron, this is the ordinance of the Passover: there shall no stranger eat thereof: but every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

44. – #1 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

45. – #1 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, lest peradventure the people repent when they see war, and they return to Egypt.

46. – #2 But he that received the seed into stony places, the same is he that heareth the Word, and anon with joy receiveth it; yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. Read also Eph. 6:11–18, Hebrews 12:1–4

47. – #2 And Moses said unto the people, fear ye not, stand still, and see the salvation of the Lord, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

48. – #3 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

49. – #3 And the Egyptians shall know that I am the Lord,. . .

50. – #1 And great fear came upon all the church, and upon as many as heard these things.

51. – #1 Vs 11 Now I know that the Lord is greater than all gods: for in the thing wherein they dealt proudly he was above them.

52. – #2 Vs 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

53. – #3 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people:



54. – #1 Thou shalt have no other gods before me.

55. – #2 Amplified Version says: You shall not use or repeat the name of the Lord your God in vain [that is, lightly or frivolously, in false affirmations or profanely]; for the Lord will not hold him guiltless who takes his name in vain.

56. – #2 Honor your father and your mother: that your days may be long upon the land which the Lord your God gives you.

57. – #1 Amplified Version footnote explains.

58. – #3 And Moses said unto the people, fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

59. – #1 . . . and make no mention of the name of other gods, neither let it be heard out of thy mouth.

60. – #3 Thou shalt not bow down to other gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images, and ye shall serve the Lord you God, and he shall bless thy bread, and thy water . . .

61. – #1 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. . . . I will take sickness away from the midst of thee. There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfill.

62. – #3 Thou shalt make no covenant with them, nor with their gods. They shall not dwell in the land, lest they make thee sin against me: for if thou serve their gods, it will be a snare unto thee.

63. – #1 Vs 9,10 And the Lord said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: . . .

64. – #2 And Moses besought the Lord, why doth thy wrath wax hot against thy people, . . . Wherefore should the Egyptians speak, and say, . . . Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them . . . And the Lord relented of the evil which he thought to do unto His people.

65. – #3 And the Lord said unto Moses, whosoever hath sinned

against me, him will I blot out of my book.

66. – #2 For wherein shall it be known here that I and thy people have found grace in thy sight? Is it not in that thou goest with us? . . .

67. – #2 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

68. – #3 Or what king, going to make war against another (the inhabitants of the land) king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage. and desireth conditions of peace. So likewise, whosoever, he be of you that forsaketh not all that he hath, he cannot be my disciple.

69. – #1 And thou shalt put upon Aaron the Holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. (Christians should apply this spiritually. The NT tells us what to put off and what to put on.)

70. – #2 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

71. – #3 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it, if he do not utter it, then he shall bear his iniquity.

72. – #2 And that you may put difference between holy and unholy, and between unclean and clean;

73. – #1 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

74. – #2 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

75. – #1 And ye shall chase your enemies, and they shall fall before you by the sword.

76. – #3 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take though for the things of itself. Sufficient unto the day is the evil thereof.

77. – #3 And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people.

78. – #2 Vs 11 And Moses said unto the Lord . . .

79. – #3 And the Lord said unto Moses, is the Lord's hand waxed short? Thou shalt see now whether my word shall come to pass unto thee or not.

80. – #1 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

81. – #1 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

82. – #2 Blessed are the meek: for they shall inherit the earth.

83. – #3 My servant Moses is not so, who is faithful in all mine house. With him will I speak mouth to mouth even apparently, and not in dark speeches; . . .

84. – #3 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses.

85. – #2 And the Lord said unto Moses, if her father had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days, and after that let her be received in again.

86. – #1 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; . .

87. – #1 For all the promises of God in him are yea, and in him amen, unto the glory of God by us.

88. – #3 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

89. – #2 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

90. – #1 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my

voice; surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it: but my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

**91.** – #2 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land. . .

**92.** – #2 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hears: and I will be to them a God, and they shall be to me a people:

**93.** – #3 But as truly as I live, all the earth shall be filled with the glory of the Lord.

**94.** – #1 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

**95.** – #3 Say unto them, as truly as I live, saith the Lord, as ye have spoken in mine ears, so will I do to you: your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, doubtless ye shall not come into the land, concerning which I sware to . . .

**96.** – #1 but I say unto you, that every idle word that men shall speak, they shall give account thereof in the in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

**97.** – #1 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

**98.** – #2 Go not up, for the Lord is not among you; that ye be not smitten before your enemies.

**99.** – #3 . . . , and ye shall fall by the sword: because ye are turned away from the Lord, therefore the Lord will not be with you.

**100.** – #2 Little children, keep yourselves from idols.

**101.** – #1 One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for

ever in your generations: as ye are, so shall the stranger be before the Lord.

**102.** – #1 Acts 5:13 And of the rest durst no man join himself to them: but the people magnified them.

**103.** – #1 And the clean person shall sprinkle upon the unclean on the third day, and the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water (water of separation, Vs 20, in Amplified Bible, water of purification), and shall be clean at even.

**104.** – #2 That he might sanctify and cleanse it with the washing of water by the Word, . . .

**105.** – #2 Sanctify them through the truth: thy word is truth.  
Ephesians 5:26 That he might sanctify and cleanse it with the washing of water by the word,

**106.** – #3 Psalm 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

**107.** – #1 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

**108.** – #1 Vs 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.

**109.** – #3 2:14 Do all things without murmurings and disputings: (Amplified Version has 'against God' her in brackets)

**110.** – #3 And the Lord said unto Moses, make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

**111.** – #2 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

**112.** – #3 Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it. He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the Lord his God is with him, . . .

**113.** – #1 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: . . . But if ye will

not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

**114.** – #2 Now these things were for examples, to the intent we should not . . . [in this case we should not hang on to any of our previous way to thinking and doing, but we should drive out carnal thinking and renew our mind with the word of God.]

**115.** – #3 Then I said unto you, dread not, neither be afraid of them. The Lord your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

**116.** – #1 Then ye answered and said unto me, we have sinned against the Lord, we will go up and fight, according to all that the Lord our God commanded us, and when ye had girded on every man his weapons of war, ye were ready to go up into the hill. And the Lord said unto me, say unto them, go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

**117.** – #3 But ye that did cleave unto the Lord your God are alive every one of you this day.

**118.** – #1 Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, . . .

**119.** – #3 Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which he made with you, and make you a graven image, or the likeness of any thing which the Lord thy God hath forbidden thee. For the Lord thy God is a consuming fire, even a jealous God.

**120.** – #2 But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

**121.** – #3 Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else. Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and

with thy children after thee.

**122.** – #1 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

**123.** – #3 And these words which I command you this day, shall be in thine heart: and thou shalt teach them diligently unto thy children and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

**124.** – #1 And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them: . . . For they will turn away thy son from following me, that they may serve other gods:

**125.** – #2 Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

**126.** – #3 Lest when thou hast eaten and are full, and hast built goodly houses, and dwelt therein; . . . then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; . . . (led thee, protected thee, fed thee, humbled thee) and say in thine heart, my power and the might of mine hand hath gotten me this wealth.

**127.** – #1 And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

**128.** – #2 And now Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul,

**129.** – #3 But your eyes have seen all the great acts of the Lord which he did. Therefore shall ye keep all the commandments . . .

**130.** – #1 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land,. . .

**131.** – #2 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul,

that I will give you the rain of your land in his due season, the first rain and the latter rain . . .

**132.** – #3 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods and worship them.

**133.** – #1 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes . . .

**134.** – #3 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt write them upon the door posts of thine house, and upon thy gates: .

**135.** – #3 That your days may be multiplied, and the days of your children, in the land which the Lord sware unto your Fathers to give them, . . .

**136.** – #1 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, . . . Vs 3 And ye shall overthrow their alters, and break their pillars, and burn their groves with fire . . .Vs 30 Take heed to yourself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, how did these nations serve their gods? Even so will I do likewise.

**137.** – #1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, and the sign or wonder come to pass, whereof he spake unto thee, saying, let us go after other gods, . . .Thou shalt not hearken unto the words of that prophet, . . . ye shall walk after the Lord your God, and fear him, and keep his commandments. and obey his voice, . . .

**138.** – #3 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes. . . vs 15 . . . Because the Lord thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

**139.** – #1 When you art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations. There shall not be found among you any one that maketh his son or daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, or a



charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the Lord . . .

**140.** – #2 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.

**141.** – #2 Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: and the Lord hath avouched thee this day to be his peculiar people, . . . and to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the Lord thy God, . . .

**142.** – #1 Deuteronomy 28:1–14

**143.** – #2 I Corinthians 15:10 But by the grace of God I am what I am: and his grace which he has bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

**144.** – #3 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: that thou mayest love the Lord thy God, and that thou mayest obey his voice and that thou mayest cleave unto him: for he is thy life, and the length of thy days that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.  
(Remember, for Christians the promise land is the land of promises and Jesus already obeyed the law and obtained it for us. Our part is to abide in the vine. To hearken unto God. To choose God's way.)

**145.** – #3 Have I not commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

**146.** – #1 And she said unto the men, I know that the Lord hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. For we have heard how the Lord dried up the water of the red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that

were on the other side Jordan, . . .

**147.** – #2 And Joshua said unto the people, sanctify yourselves: for tomorrow the Lord will do wonders among you.

**148.** – #3 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord almighty. (Hos. 1:10, Isa. 43:6)

**149.** – #1 . . . for thus saith the Lord God of Israel, there is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

**150.** – #3 Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

**151.** – #3 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

**152.** – #1 Wherefore take unto you the whole armour of God that ye may be able to withstand the evil day, and having done all, to stand.

**153.** – #1 Wherefore take unto you the whole armour of God that ye may be able to withstand the evil day, and having done all, to stand.

**154.** – #1 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge buy us in every place.

**155.** – #2 And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the Lord God of your fathers hath given you?

**156.** – #2 . . . that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

**157.** – #1 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

**158.** – #1 Know for a certainty that the Lord your God will no more

drive out any of these nations from before you' but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the Lord your God hath given you.

**159.** – #2 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the Word, and it becometh unfruitful.

**160.** – #2 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

**161.** – #1

**162.** – #1 And what agreement hath the temple of God with idols? For ye are the temple of the living God; . . .

**163.** – #3 2:16 Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them.

**164.** – #3

**165.** – #2 And when the Lord raised them up judges, then the Lord was with the judge, and delivered them out of the hand of their enemies all the days of the judges: for it repented the Lord because of their groanings, by reason of them that oppressed them and vexed them.

**166.** – #3 And the anger of the Lord was hot against Israel; and he said, because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; I also will not henceforth drive out any from before them of the nations which Joshua left when he died: that through them I may prove Israel, whether they will keep the way of the Lord to walk therein, as their fathers did keep it, or not.

**167.** – #1 And I said unto you, I am the Lord your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

**168.** – #2 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul

and body in hell.

**169.** – #3 And she said, let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

**170.** – #3 When Jesus heard these things, he marveled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

**171.** – #2 Wherefore the Lord God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the Lord saith, be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

**172.** – #1 For all the promises of God in him are yea, and in him amen, unto the glory of God by us.

**173.** – #1 The Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

**174.** – #2 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria and unto the uttermost part of the earth.

**175.** – #2 And let it be, when these signs are come unto thee, that thou do as occasion serve thee, for God is with thee.

**176.** – #1 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

**177.** – #3 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments . . .

**178.** – #1 And Samuel said, hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

**179.** – #2 But be ye doers of the Word, and not hearers only, deceiving your own selves.

**180.** – #2 But the Lord said unto Samuel, look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward

appearance, but the Lord looketh on the heart.

**181.** – #3 Wherefore, brethren, look ye out among you seven men of honest report, (Amplified says, good character) full of the Holy Ghost and wisdom, whom we may appoint over this business.

**182.** – #2 But the Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him.

**183.** – #2 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: . . .

**184.** – #1 And David spake to the men that stood by him saying, what shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel: For who is this uncircumcised Philistine, that he should defy the armies of the living God?

**185.** – #3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

**186.** – #1 Then said David to the Philistine, thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

**187.** – #1 When Jesus heard that, he said, this sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

**188.** – #3 This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

**189.** – #2 Vs. 5 And when thou prayest, thou shalt not be as the

hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward.

**190.** – #3 And it came to pass after this, that David inquired of the Lord, saying, shall I go up into any of the cities of Judah? And the Lord said unto him, go up. And David said, whither shall I go up? And He said, unto Hebron.

**191.** – #2 Praying always with all prayer and supplication in the spirit, and watching thereunto with all perseverance and supplication for all saints;

**192.** – #1 Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die.

**193.** – #2 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

**194.** – #3 . . . he delivered me, because he delighted in me. The Lord regarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me. For I have kept the ways of the Lord, and have not wickedly departed from my God.

**195.** #1 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in Whom we have redemption through his blood, even the forgiveness of sins:

**196.** – #1 That the Lord may continue his word which he spake concerning me, saying, if thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

**197.** – #2 And Solomon loved the Lord, walking in the statutes of David his father: only He sacrificed and burnt incense in high places.  
11:1 But King Solomon loved many strange women, . . . which the Lord said unto the children of Israel, ye shall not go in to them, neither shall they come in unto you: For surely they will turn away your heart after their gods: Solomon clave unto these in love. Vs 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father.

**198.** – #2 11:6 And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father.

**199.** – #3 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

**200.** – #1 4–5 Or those eighteen, upon whom the tower of Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, nay: but, except ye repent, ye shall all likewise perish.

**201.** – #2 What prayer and supplication so ever be made by any man, by all thy people Israel, . . . and spread forth his hands toward this house, then hear thou in heaven thy dwelling place, and forgive, and do, and give . .

**202.** – #1 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

**203.** – #3 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; . . . That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

**204.** – #3 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, by stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child, Jesus.

**205.** – #1 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments: then I will establish the throne of thy kingdom upon Israel for ever, . .

**206.** – #3 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; he seeing this before spake of the resurrection of Christ . . .

**207.** – #1 . . . and this house which I have hallowed for my name, will I cast out of my sight, and Israel shall be a proverb and a byword

among all people: and at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, why hath the Lord done thus unto this land, and to this house? And they shall answer, because they forsook the Lord their God who brought forth their fathers out of the land of Egypt . . .

**208.** – #3 And rent the kingdom away from the House of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart . . .

**209.** – #2 Vs 5 So he went and did according unto the word of the Lord: . . . and the ravens brought him bread and flesh . . . Vs 15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord,

**210.** – #1 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

**211.** – #3 And the Lord was with him, and he prospered whithersoever he went forth:

**212.** – #2 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

**213.** – #1 And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul, and with all his might . . .

**214.** – #3 And said unto them, ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the Lord God of Israel unto the place that I have prepared for it. For because ye did it not at the first, the Lord our God made a breach upon us, for that we sought him not after the due order.

**215.** – #2 By which we are sanctified through the offering of the body of Jesus Christ once for all.

**216.** – : #2 Be ye mindful always of his covenant;

**217.** – #1 And he took the bread, and gave thanks, and brake it, and



gave unto them, saying, this is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, this cup is the New Testament in my blood, which is shed for you.

**218.** – #2 And David said, Solomon my son is young and tender, and the house that is to be built for the Lord must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. so David prepared abundantly before his death.

**219.** – #3 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price:

**220.** – #1 . . . the house builded for the Lord must be exceeding magnificent, of fame and of glory throughout all countries:

**221.** – #3 Now set your heart and your soul to seek the Lord your God;

**222.** – #2 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

**223.** – #1 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

**224.** – #3 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

**225.** – #2 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord God of their fathers.

**226.** – #2 My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

**227.** – #2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The Lord is with you, while ye be with him; and if ye seek him, he will be found of you;

**228.** #3 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

**229.** – #3 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

**230.** – #1 Wherefore lift up the hands which hang down, and the feeble knees;

**231.** – #1 . . . for they fell to him out of Israel in abundance, when they saw that the Lord his God was with him.

**232.** – #2 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? Yet, because thou didst rely on the Lord, he delivered them into thine hand.

**233.** – #2 For we walk by faith, not by sight:

**234.** – #1 For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him.

**235.** – #3 6:16 For what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

**236.** – #1 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians.

**237.** – #2 Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord.

**238.** – #2 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; but sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel. Therefore the Lord stablished the kingdom in his hand . . .

**239.** – #3 And they taught in Judah, and had the book of the law of

the Lord with them, and went about throughout all the cities of Judah, and taught the people. And the fear of the Lord fell upon all the kingdoms of the lands that were round about Judah, so that they made no war.

**240.** – #1 And by the hand of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them.

**241.** – #2 And he said, I will go out, and be a lying spirit in the mouth of all his prophets.

**242.** – #1 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are evening wolves. Vs 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them.

**243.** – #3 And Jehu the son of Hanani the seer went out to meet him, and said to King Jehoshaphat, shouldest thou help the ungodly, and love them that hate the Lord? Wherefore is wrath upon thee . . .

**244.** – #2 If there comes any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed. for he that biddeth him God speed is a partaker of his evil deeds.

**245.** – #3 And said to the judges, Take heed what ye do: for ye judge not for man, but for the Lord, who is with you in the judgment. Wherefore now let the fear of the Lord be upon you; take heed and do it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.

**246.** – #1 Judge not according to the appearance, but judge righteous judgment.

**247.** – #1 Wherefore now let the fear of the Lord be upon you; take heed and do it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.

**248.** – : #3 Then Peter opened his mouth, and said, of a truth I perceive that God is no respecter of persons, but in every nation he that feareth him, and worketh righteousness, is accepted with him.

**249.** – #2 Ye shall not need to fight in this battle: set yourselves, stand ye still and see the salvation of the Lord with you, O Judah and

Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the Lord will be with you.

**250.** – #2 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

**251.** – #3 . . . hear me, o Judah, and inhabitants of Jerusalem; believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper.

**252.** – #2 Howbeit the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers.

**253.** – #3 John 5:21 Little children, keep yourselves from idols. Amen.

**254.** – #2 Yet, he sent prophets to them, to bring them again unto the Lord; and they testify against them: but they would not give ear.

**255.** – 2 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, . . .

**256.** – #1 And Amaziah said to the man of God, but what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, the Lord is able to give them much more than this.

**257.** – #1 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the Lord.

**258.** – #3 Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that you God should be able to deliver you out of mine hand.

**259.** – #1 In those days Hezekiah was sick to the death, and prayed unto the Lord: and he spake unto him, and he gave him a sign. But Hezekiah rendered not again according to the benefit done unto him: for his heart was lifted up:

**260.** – #3 Abide in me, and I in you, as the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

**261.** – Answer: #2 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the Lord God of Israel; then they came to Zerubbabel, and to the chief of the fathers, and said unto them, let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon King of Assur, which brought us up hither. But Zerubbabel, and Jeshur, and the rest of the chief of the fathers of Israel, said unto them, ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the Lord God . . .

**262.** – #3 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little one, and for all our substance.

**263.** – #2 For they all made us afraid, saying, their hands shall be weakened from the work, that it be not done.

**264.** – #1 7:3–4 Then Esther the queen answered and said, if I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: for we are sold, I and my people, to be destroyed, to be slain, and to perish. . .

**265.** – #2 Ephesians 5:25–27 Husbands, love your wives, even as Christ also loved the church and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

**266.** – #3 1:4–5 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them. And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, it may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

**267.** – #1 30:26–27 & 31:23 When I looked for good then evil came unto me: and when I waited for light, there came darkness. My bowels boiled, and rested not: the days of affliction prevented me. . . . For destruction from God was a terror to me, . . .

**268.** – #3 4:12–17 Now a thing was secretly brought to me, and mine

ear received a little thereof. In thoughts from the visions of the night, when deep sleep falleth on men, fear came upon me, and trembling, which made all my bones to shake. Then a spirit passed before my face; the hair of my flesh stood up: it stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying, shall mortal man be more just than God? Shall a man be more pure than his maker?

**269.** – #3 And also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

**270.** – #2 Neither is there any daysman betwixt us, that might lay his hand upon us both. Let him take his rod away from me, and let not his fear terrify me: then would I speak, and not fear him; but it is not so with me.

**271.** – #1 Job 38:1 Then the Lord answered Job out of the whirlwind, and said, Who is this that darkeneth counsel by works without knowledge?

**272.** – #3 Behold now, I have ordered my cause; I know that I shall be justified.

**273.** – #1 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

**274.** – #2

**275.** – #1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season;

**276.** – #3 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee.

**277.** – #1 The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

**278.** – #1 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

**279.** – #3 All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

**280.** – #1 What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

**281.** – #3 And he said unto them, take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

**282.** – #3 Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

**283.** – #1

**284.** – #2 Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

**285.** – #3 Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

**286.** – #2 The Lord knoweth the days of the upright: and their inheritance shall be fore ever. They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

**287.** – #3 Offer unto God thanksgiving; and pay thy vows unto the most high: and call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

**288.** – #2 But, unto the wicked God saith, what hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Seeing thou hatest instruction, and castest my words behind thee.

**289.** – #3 James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

**290.** – #3 God be merciful unto us, and bless us; and cause his face to shine upon us: selah. That thy way may be known upon earth, thy saving health among the nations.

**291.** – #1 John 17:21 That they all may be one, as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

**292.** – #3 And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word;

**293.** – #2 Whom have I in heaven but thee? And there is none upon earth that I desire beside thee.

**294.** – #3 That they might set their hope in God, and not forget the works of God, but keep his commandments. And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.

**295.** – #1 But my people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own heart's lust: and they walked in their own counsels.

**296.** – # And saying, repent ye: for the kingdom of heaven is at hand.

**297.** – #2 Oh that my people had hearkened unto me, and Israel had walked in my ways: I should soon have subdued their enemies, and turned my hand against their adversaries. The haters of the Lord should have submitted themselves unto him: but their time should have endured for ever. He should have fed them with the finest of wheat: and with honey out of the rock should I have satisfied thee.

**298.** – #3 For the Lord God is a Sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

**299.** – #3 Justice and judgment are the habitation of thy throne: . . .

**300.** – #3 My covenant will I not break, nor alter the thing that is gone out of my lips.

**301.** – #1 Because thou hast made the Lord, which is my refuge, even the most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling.

**302.** – #2 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my Name.

**303.** – #3 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

**304.** – #1 Let the high praise of God be in their mouth, and a twoedged sword in their hand;

**305.** – #2 To know wisdom and instruction; to perceive the words of understanding; to receive the instruction of wisdom, justice, and judgment, and equity; to give subtlety to the simple, to the young man knowledge and discretion.

**306.** – #3 The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.



**307.** – #2 Turn ye at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

308. – #3 But wisdom is justified of all her children. Amplified Version says: shown to be true by her children's life, character and deeds.

**309.** – #1 Therefore shall they eat the fruit of their own way, and be filled with their own devices.

310. – #2 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

**311.** – #2 Discretion shall preserve thee, understanding shall keep thee:

**312.** – #3 My son, forget not my law; but let thine heart keep my commandments: for length of days, and long life, and peace, shall they add to thee.

**313.** – #1 Trust in the Lord with all thine heart and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

**314.** – #2 Be not wise in your own eyes: fear the Lord, and depart from evil. It shall be hearth to thy naval, and marrow to thy bones.

**315.** – #3 Honour the Lord with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

**316.** – #1 Happy is the man that finds wisdom, and the man that getteth understanding. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

**317.** – #3 Length of days is in her right hand; and in her left hand riches and honour. Her ways are ways of pleasantness, and all her paths are peace.

**318.** – #2 My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh.

**319.** – #3 Keep thy heart with all diligence; for out of it are the issues of life.

**320.** – #1 Put away from thee a froward mouth and perverse lips put far from thee. Let thine eyes look right on, and let thine eyelids look

straight before thee. Ponder the path of thy feet, and let all thy ways be established.

**321.** – #3 With her much speech she caused him to yield, with the flattering of her lips she force him.

**322.** – #2 Hear; for I will speak of excellent things; and the opening of my lips shall be right things. For my mouth shall speak truth; and wickedness is an abomination to my lips. All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

**323.** – #2

**324.** – #1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.

**325.** – #3 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

**326.** – #2

**327.** – #3 A soft answer turneth away wrath: but grievous words stir up anger.

**328.** – #3 A wholesome tongue is a tree of life:

**329.** – #2 the sacrifices of the wicked is an abomination to the Lord:

**330.** – #1 But the prayer of the upright is His delight.

**331.** – #2 He that handleth a matter wisely shall find good:

**332.** – #2 . . . and he that is glad at calamities shall not be unpunished.

**333.** – #3 . . . but he that repeateth a matter separateth very friends.

**334.** – #2 He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord.

**335.** – #1 II Timothy 2:19 Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are his, and let every one that nameth the name of Christ depart from iniquity.

**336.** – : #2 A fool's mouth is his destruction, and his lips are the snare of his soul.

**337.** – #1 He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again.

**338.** – #3 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

**339.** – #1 A prudent man forseeth the evil, and hideth himself: but the

simple pass on, and are punished.

**340.** – #1 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

**341.** – #1 Through wisdom is an house builded: and by understanding it is established:

**342.** – #3 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

**343.** – #2 He that giveth to the poor shall not lack: but he that hideth his eyes shall have many a curse.

**344.** – #1 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

**345.** – #3 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

**346.** – #3 I Peter 1:18,19 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot . . . vs 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth for ever.

**347.** – 2 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

**348.** – #1 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not. Let us eat and drink; for to morrow we die.

**349.** – #1 Set Me as a seal upon thine heart.

**350.** – #1 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

**351.** – : #3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

**352.** – #3 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the Lord, . . . Vs 7 Your country is desolate, your cities are burned with fire, your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

**353.** – #2 Why should ye be stricken any more? Ye will revolt more

and more: the whole head is sick, and the whole heart is faint.

**354.** – #2 To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beast: and I delight not in the blood of bullocks, or of lambs, or of he goats. . . . Vs 17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

**355.** – #1 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with it; it is iniquity, even the solemn meetings.

**356.** – #2 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

**357.** – #1 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: and I will restore thy judges as at the first, and thy counselors as at the beginning: afterwards thou shalt be called, the city of righteousness, the faithful city.

**358.** – #2 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the East, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

**359.** – #1 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hat light with darkness?

**360.** – #3 Beware lest any man spoil you through philosophy and vain deceit, after the traditions of men, after the rudiments of the world, and not after Christ.

**361.** – #3

**362.** – #2 Say to the righteous that it shall be well with them, for they shall eat the fruit of their deeds.

**363.** – #1 Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

**364.** – #2 Ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give

good things the them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

**365.** – #3 Woe unto them that call evil good, and good evil, that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight! Woe unto them that are mighty to drink wine, and men of strength to mingle strong drinks: which justify the wicked for reward, and take away the righteousness of the righteous from him! Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of host, and despised the word of the Holy One of Israel.

**366.** – #2 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. For we are labourers together with God: . . . as a wise master builder, I have laid the foundation, and another buildeth thereon, but let every man take heed how he buildeth thereupon. For other foundations can no man lay than that is laid, which is Jesus Christ, now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

**367.** – #3 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

**368.** – #3 For the people turneth not unto him that smiteth them, neither do they seek the Lord of Hosts.

**369.** – #2 and it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them, but shall stay upon the Lord, the Holy One of Israel, in truth.

**370.** – #3 They shall not hurt nor destroy in all My holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

**371.** – #3 Open the gates, that the righteous nation which keepeth

the truth may enter in.

**372.** – #1 Thou wilt keep him in perfect peace, whose mind is stayed on thee, because he trusteth in thee.

**373.** – #2 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth;

**374.** – #1 Wherefore the Lord said, forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: therefore, behold, I will work among this people, even a marvelous work and a wonder: for the wisdom of their wise men shall perish and the understanding of their prudent men shall be hid.

**375.** – #3 Until the Spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. And the work of righteousness shall be peace and the effect of righteousness quietness and assurance for ever.

**376.** – #1 For the Lord is our judge, the Lord is our lawgiver, the Lord is our King; he will save us. They tackling are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

**377.** – #2 For we are the circumcision, which worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

**378.** – #1 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

**379.** – #2 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

**380.** – #3 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

**381.** – #2 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

**382.** – #2 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

**383.** – #2 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey and none delivereth; for a spoil, and none saith, restore.

**384.** – 1 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

**385.** – #3 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I AM he: before me there was no God formed, neither shall there be after me.

**386.** – #1 This people have I formed for myself; they shall show forth my praise.

**387.** – #3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring:

**388.** – #2 That confirmeth the word of his servant, and performeth the counsel of his messengers; . . .

**389.** – #3 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following, amen.

**390.** – #3 Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God.

**391.** – #2 Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

**392.** – #1 Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your

father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

**393.** – #3 Even as Sara obeyed Abraham, calling him Lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

**394.** – #2 Depart ye, depart ye, go ye out from thence, touch no unclean thing: . . . Behold, my servant shall deal prudently, he shall be exalted and extolled and be very high.

**395.** – #2 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

**396.** – #1 Seek ye the Lord while he may be found, call ye upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are high then the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain comes down . . . but watereth the earth, and maketh it bring forth bud . . . so shall my word be that goeth forth . . .

**397.** – #3 . . . every one that keepeth the Sabbath ( That's the Sabbath rest spoken about in Hebrews 4) from polluting it, and taketh hold of my covenant. Even them will I bring to my holy mountain, and make them joyful in my house of prayer:

**398.** – #1 . . . but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain.

**399.** – #1 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

**400.** – #2 For thus saith the high and lofty One who inhabiteth eternity, whose name is holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

**401.** – #1 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their



God: they ask of me the ordinances of justice; they take delight in approaching to God. Wherefore have we fasted, say they, and thou seest not? Wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Behold, ye fast for strife and debate, and to smite with the fist as ye do this day, to make your voice to be heard on high.

**402.** – #3 10–13 then shall thy light rise in obscurity, and thy darkness be as the noonday: and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat they bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that shall be of thee shall build the of waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, the repairer of the breach, the restorer of paths to dwell in.

**403.** – #3 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the Lord saw it, and it displeased him that there was no judgment. And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

**404.** – #3 And the redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord. As for me, this is my covenant with them, saith the Lord; my Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, . . .

**405.** – #2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts.

**406.** – #1 . . . but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

**407.** – #2 For my people have committed two evils; they have forsaken me the fountain of living waters, and have hewed them out cisterns, broken cisterns, that can hold no water.

**408.** – #1 Turn, O backsliding children, saith the Lord; . . . and I will

give you pastors according to mine heart, which shall feed you with knowledge and understanding.

**409.** – #3 But I said, how shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of the nations? And I said, thou shalt call me, my Father; and shalt not turn away from me.

**410.** – #2 For thus saith the Lord to the men of Judah and Jerusalem, break up your fallow ground, and sow not among thorns. Circumcise yourselves to the Lord . . .

**411.** – #2 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

**412.** – #3 Fear ye not me? saith the Lord: Will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: . . .

**413.** – #3 Neither say they in their heart, let us now fear the Lord our God, that giveth rain, both the former and the latter, in his season: He reserveth us and appointeth weeks of harvest.

**414.** – #1 Your iniquities have turned away these things, and your sins have withholden good things from you.

**415.** – #1 They are waxen fat, they shine, yea, they overpass the deeds of the wicked: They judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

**416.** – #2 To what purpose cometh there to Me incense from Sheba and the sweet cane from a far country? Your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

**417.** – #1 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

**418.** – #2 O Lord, I know that the way of man is not in himself: It is not in man that walketh to direct his steps.

**419.** – #3 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air,. . .

**420.** – #3 And say thou unto them, thus saith the Lord God of Israel; cursed be the man that obeyeth not the words of this covenant.

**421.** – #1 Which I commanded your fathers in the day that I brought

them forth out of the land of Egypt, from the iron furnace, saying, obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: that I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day.

**422.** – #2 For all the promises of God in him are yea, and in him amen, unto the glory of God by us.

**423.** – #3 They say still unto them that despise me, the Lord hath said, ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, no evil shall come upon you. For who hath stood in the counsel of the Lord, and hath perceived and heard his word? Who hath marked his word, and heard it? Behold, a whirlwind of the Lord is gone forth . . . The anger of the Lord shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

**424.** – #1 And I will give them an heart to know me, that I am the Lord: and they shall be my people. and I will be their God: for they shall return unto me with their whole heart.

**425.** – #1 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

**426.** – #3 Behold, I am against thee, O thou most proud, saith the Lord God of Hosts: for thy day is come, the time that I will visit thee.

**427.** – #1 The ways to Zion do mourn, because none come to the solemn feast: all her gates are desolate: . . .

**428.** – #2 Her filthiness is in her skirts; she remembereth not her last end, therefore she came down wonderfully:

**429.** – #1 The prophets have seen vain foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

**430.** – #2 O Israel, thy prophets are like the foxes in the deserts. Ye

have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

**431.** – #3 Because even because they have seduced my people, saying peace; and there is no peace;

**432.** – #2 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

**433.** – #1 18:27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

**434.** – #1 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

**435.** – #2 Though these three men, Noah, Daniel, and Job, were in it, as I live, saith the Lord God they should deliver neither sons nor daughters; they shall only be delivered, but the land shall be desolate.

**436.** – #1 . . . and entered into a covenant with thee, saith the Lord God, and thou becamest mine. Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil. I clothed thee also with broidered work, and shod thee with badger's skin, and I girded thee about with fine linen, and I covered thee with silk. I decked thee also with ornaments,. . .

**437.** – #2 Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

**438.** – #3 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

**439.** – #3 Then said I unto them, cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I Am the Lord your God.

**440.** – #3 Son of man, prophesy against the shepherds of Israel, . . . The diseased have ye not strengthened, neither have ye healed that

which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost;

**441.** – #2 In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, . . .

**442.** – #1 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

**443.** – #2 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

**444.** – #1 And in the latter time of their kingdom, when the transgressors are come to the full, . . .

**445.** – #3 . . . a king of fierce countenance, and understanding dark sentences, shall stand up.

**446.** – #2 . . . and shall destroy wonderfully, and shall prosper. . .

**447.** – #3 . . . and shall destroy the mighty and the holy people.

**448.** – #3 And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments.

**449.** – #1 Then said he unto me, fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, . . .

**450.** – #2 and I am come for thy words, but the prince of the kingdom of Persia withstood me one and twenty days:

**451.** – #1 And such as do wickedly against the covenant shall he corrupt by flatteries:

**452.** – #3 But the people that do know their God shall be strong, and do exploits.

**453.** – #3 . . . and at that time thy people shall be delivered, every one that shall be found written in the book.

**454.** – #3 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

**455.** – #3 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, . . .

**456.** – #1 Come, and let us return unto the Lord: . . . after two days he will revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: His going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

**457.** – #3 For I desire mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

**458.** – #2 Yet I am the Lord thy God from the land of Egypt, and thou shalt know no God but me: for there is no Savior beside me.

**459.** – #1 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord,

**460.** – #2 Yea, the Lord will answer and say unto his people, behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen. Vs 28 And it shall come to pass afterward, that I will pour out My Spirit upon all flesh; . . .

**461.** – #3 Can two walk together, except they be agreed?

**462.** – #1 But seek not Bethel, nor enter into Gilgal, . . .

**463.** – #2 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, saying, when will the new moon be gone, that we may sell corn? And the Sabbath, that we may set forth wheat, making the Ephah small, and the shekel great, and falsifying the balances by deceit?

**464.** – #1 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right and their left hand; and also much cattle.

**465.** – #3 O thou that art named the house of Jacob, is the Spirit of the Lord straightened? Are these his doings? Do not my words do

good the him that walketh uprightly?

**466.** – #1 The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

**467.** – #3 But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the Law shall go forth of Zion, and the word of the Lord from Jerusalem.

**468.** – #1 Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

**469.** – #1 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger forever, because he delighteth in mercy.

**470.** – #2 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

**471.** – #2 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

**472.** – #3 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flocks shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the Lord, I will joy in the God of my salvation.

**473.** – #1 vs. 4 I will also stretch out mine hand upon Judah, and . . . And them that worship the host of heaven upon the housetops; and them that worship and that swear by the Lord, and that swear by Malcham; and them that are turned back from the Lord; and them that have not sought the Lord, nor inquired for him.

**474.** – #1 Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: . . .

**475.** – #2 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

**476.** – #3 Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

**477.** – 3 For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent.

**478.** – #3 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord.

**479.** – #2 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put in into a bag with holes. Thus saith the Lord of hosts; consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, . . .

**480.** – #1 Then said Haggai, if one that is unclean by a dead body touch any of these, shall it be unclean? And the priest answered and said, it shall be unclean. Then answered Haggai and said, so is this people, and so is this nation before me, saith the Lord; and so is every work of their hands; and that which they off there is unclean.

**481.** – #1 Jesus' mission was to enable us to walk in God's ways and therefore reap a wonderful harvest. Matthew 7:11–12 If ye then, being evil know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

**482.** – : #1 And he said, this is wickedness. (Amplified version says lawlessness.) And he cast it into the midst of the ephah, and he cast the weight of lead upon the mouth thereof.

**483.** – #3

**484.** – #1 Thus speaketh the Lord of hosts, saying, execute true judgment, and show mercy and compassion every man to his brother.

**485.** – #3 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace (unmerited love and favor) of God which was with me.



486. – #2 These are the things that ye shall do; speak ye every man the truth to his neighbor; . . .

487. – #2 Who is there even among you that would shut the doors for nought? Neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the Lord of hosts, neither will I accept an offering at your hand.

488. – #3 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great king, saith the Lord of hosts, and my name is dreadful among the heathen.

489. – #1 Ye have wearied the Lord with your words. Yet ye say, wherein have we wearied him? When ye say, every one that doeth evil is good in the sight of the Lord, and he delighted in them; or, where is the God of judgment?

490. – #2 So they that are in the flesh cannot please God.

491. – #3 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap.

492. – #3 Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

493. – #1 Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

### ***New Testament***

494. – #3 Bring forth therefore fruits meet for repentance: and think not to say within yourselves, we have Abraham as our father: [or in Christians case- we believe in Jesus and apply the blood.] . . .

495. – #1 I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth good fruit: for without me ye can

do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and

men gather them, and cast them into the fire, and they are burned.

**496.** #3 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

**497.** – #2 But he answered and said, it is written, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

**498.** – #2 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

**499.** – #1 Blessed are the meek: for they shall inherit the earth.

**500.** – #3 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

**501.** – #2 Blessed are the merciful for they shall obtain mercy.

**502.** – #3 Blessed are the pure in heart: for they shall see God.

**503.** – #1 Blessed are the peacemakers: for they shall be called the children of God.

**504.** – #3 Blessed are they which are persecuted for righteousness' sake: for their is the kingdom of heaven.

**505.** – #2 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

**506.** – #3 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? . . .

**507.** – #1

**508.** – #2 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**509.** – #3 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

**510.** – #2 For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees , ye shall in no

case enter into the kingdom of heaven.

**511.** – #2 But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, raca, shall be in danger of the council: but whosoever shall say, thou fool, shall be in danger of hell fire.

**512.** – #3 Ye have heard that it was said by them of old time, thou shalt not commit adultery: but I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

**513.** – #1 But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

**514.** – #2 Be ye therefore perfect, even as your Father which is in heaven is perfect.

**515.** – #3 Vs 5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men, verily I say unto you, they have their reward.

**516.** – #2 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

**517.** – #1 After this manner therefore pray ye: our Father which art in heaven, . . .

**518.** – #3 . . . Our Father which art in heaven, hallowed (revered, sacred, honored) be thy name.

**519.** – #3 Thy kingdom come. Thy will be done in earth, as it is in heaven.

**520.** – #3 Give us this day our daily bread.

**521.** – #2 And forgive us our debts, as we forgive our debtors.

**522.** – #1 And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever. Amen.

**523.** – #3 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

**524.** – #2 For where your treasure is, there will your heart be also.

**525.** – #3 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

**526.** – #3 Therefore I say unto you, take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for you body, what ye shall put on, is not the life more than meat, and the body more than raiment? Behold the fowls of the air: . . . Your Father feedeth them. . . Consider the lilies. . . Wherefore if God so clothed the grass of the field, . . . shall He not much more clothe you, O ye of little faith. Therefore take no thought, saying, what shall we eat? . . . But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

**527.** – #1 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself, sufficient unto the day is the evil thereof.

**528.** – #2 Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

**529.** – #3 Give not that which is holy unto the dogs, neither cast ye your pearls before swine; lest they trample them under their feet, and turn again and rend you.

**530.** – #1 For everyone that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

**531.** – #2 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

**532.** – #2

**533.** – #3 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name and in thy name have cast out devils? . . . and then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: . . .

**534.** – #1 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house

upon a rock:

**535.** – #1 . . . But speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, go, and he goeth; and to another, come, and he cometh; and to my servant, do this, and he doeth it.

**536.** – #2 When Jesus heard it, he marveled, and said to them that followed, verily I say unto you, I have not found so great faith, no, not in Israel.

**537.** – #2 When Jesus heard it, he marveled, and said to them that followed, verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

**538.** – #3 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy, son, be of good cheer; thy sins be forgiven thee.

**539.** – #3

**540.** – #2 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

**541.** – #1 Then touched he their eyes, saying, according to your faith be it unto you.

**542.** – #2 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

**543.** – #3 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

**544.** – #3 It is enough for the disciple that he be as his master . . .

**545.** – #2 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

**546.** – #1 Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be

they of his own household.

**547.** – #3 And he that taketh not his cross, and followeth after me, is not worthy of me.

**548.** – #2 Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, art thou he that should come, or do we look for another? Jesus answered and said unto them, go and show John again those things which ye do hear and see. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

**549.** – #3 The son of man came eating and drinking, and they say, behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

**550.** – #3 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto you souls.

**551.** – #1 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. For the Son of man is Lord even of the Sabbath day.

**552.** – #2 But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment.

**553.** – #2 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

**554.** – #1 When one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was shown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

**555.** – #3 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

**556.** – #1 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

**557.** – #1 But in vain they do worship me, teaching for doctrines the commandments of men.

**558.** – #2 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

**559.** – #2 Then came the disciples to Jesus apart, and said, why could not we cast him out? And Jesus said unto them, because of your unbelief: for verily I say unto you, if ye had faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

**560.** – #3 Howbeit this kind goeth not out but by prayer and fasting.

**561.** – #1 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

**562.** – #2 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

**563.** – #3 Verily I say unto you, whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye loose on earth shall be loosed in heaven.

**563.** – #2 And said unto them, it is written, my house shall be called the house of prayer;

**565.** – #3 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

**566.** – #2 And he saith unto him, friend, how camest thou in hither not having a wedding garment (the Lord Jesus Christ Romans 13:14)? And he was speechless. Then said the king to the servants, bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

**567.** – #3 Jesus said unto him, thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

**568.** – #3 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. (God made a way for us to walk in love.)

**569.** – #1 But he that is greatest among you shall be your servant.

**570.** – #1 Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the son of man cometh.

**571.** – #2 They that were foolish took their lamps, and took not oil with them:

**572.** – #3 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

**573.** – #2 Then shall the king say unto them on his right hand, come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

**574.** – #2 Then shall he say also unto them on the left hand, depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

**575.** – 3 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

**576.** – #1 And Jesus came and spake unto them, saying, all power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

**577.** – #1 . . . Jesus came into Galilee, preaching the Gospel of the kingdom of God, and saying, the time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the Gospel.

**578.** – #2 And he preached in their synagogues throughout all Galilee, and cast out devils.

**579.** – #1 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, if thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his



hand, and touched him, and saith unto him, I will; be thou clean.

**580.** – #3 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? When Jesus heard it, he saith unto them, They that are whole have no need of The Physician, but they that are sick:

**581.** – #1 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

**582.** – #2 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

**583.** – #3 And he said, so is the kingdom of God, as if a man should cast seed into the ground; and should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

**584.** – #1 For she said, if I may touch but his clothes, I shall be whole.

**585.** – #2 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marveled because of their unbelief. . . .

**586.** – Answer: #1 and he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; and commanded them that they should take nothing for their journey, save a staff only. . .and he said to them in what place soever ye enter into an house, there abide till ye depart from that place . . . and they went out, and preached that men should repent.

**587.** – #2 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

**588.** – #3 He answered and said unto them, well have Esaias prophesied of you hypocrites, as it is written, this people honoureth me with their lips, but their heart is far from me.

**589.** – #3 But when he had turned about and looked on his disciples,

he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

**590.** – #1 Jesus said unto him if thou canst believe, all things are possible to him that believeth.

**591.** – #3 Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

**592.** – #1 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

**593.** – #2

**594.** – #1

**595.** – #2 And when Jesus saw that he answered discreetly, he said unto him, thou art not far from the kingdom of God.

**596.** – #1 For false christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect.

**597.** – #1 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following, amen.

**598.** – #3 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

**599.** – #3 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life.

**600.** – #1 And when the devil had ended all the temptation, he departed from him for a season.

**601.** – #3 The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

**602.** – #1 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

**603.** – #3 And no man putteth new wine into old bottles; else the

new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles; and both are preserved.

**604.** – #1 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

**605.** – #2 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the highest: for he is kind unto the unthankful and to the evil.

**606.** – #1 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, this man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

**607.** – #3 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

**608.** – #2 And he answered and said unto them, my mother and my brethren are these which hear the word of God, and do it.

**609.** – #1 And they came to him and woke him, saying, Master, Master, we perish. Then he arose and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? . . .

**610.** – #2 And he sent them to preach the kingdom of God, and to heal the sick.

**611.** – #3 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

**612.** – #2 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? How readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. [This does not take away from the Gospel, but it does help clarify it. You must be "born again" to love God and neighbour this way. You must have Jesus in your heart to love God and

neighbour this way. And if you do love God and neighbour this way, you will not do evil (harm}.]

**613.** – #1 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him.

**614.** – #3 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things. But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

**615.** – #3 When a strong man armed keepeth his palace, his goods are in peace: (Ephesians 6– put on the full armor of God)

**616.** – #1

**617.** – #2 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

**618.** – #1 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

**619.** – #1 Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

**620.** – #3 But rather seek ye the kingdom of God; and all these things shall be added unto you.

**621.** – #2 Let your loins be girded about, and your lights burning;

**622.** – #1 And ye yourselves like unto men that wait for their Lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

**623.** – #2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, nay: but, except ye repent, ye shall all likewise perish.

**624.** – #2 And, behold, there was a woman which had a spirit of

infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the Sabbath day, and said unto the people, there are six days in which men ought to work: in them therefore come and be healed, and not on the Sabbath day. The Lord then answered him, and said, thou hypocrite, doth not each one of you on the Sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?

**625.** – #3 Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the straight gate: for many, I say unto you, will seek to enter in, and shall not be able.

**626.** – #1 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: then shall ye begin to say, we have eaten and drunk in thy presence, and thou hast taught in our streets. But He shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

**627.** – # 3 Behold, your house is left unto you desolate: and verily I say unto you, ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

**628.** – #1 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

**629.** – #2 For which of you, intending to build a tower sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

**630.** – #2 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

**631.** – #1 And when he came to himself, he said, how many hired servants of my father's have bread enough and to spare, and I perish

with hunger! I will arise and go to my father, and will say unto him, father, I have sinned against heaven, and before thee, . . .

**632.** – #3 And he arose, and came to his father, but when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him,

**633.** – #2 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again, and was lost, and is found.

**634.** – #2 And he said unto them, ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

**635.** – #2 Take heed to yourselves: if thy brother trespass against thee, rebuke him; and if he repent, forgive him.

**636.** – #1 And the apostles said unto the Lord, increase our faith. And the Lord said, if ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

**637.** – #3 So likewise ye, when ye shall have done all those things which are commanded you, say, we are unprofitable servants: we have done that which was our duty to do.

**638.** – #3 Neither shall they say, lo here! or, lo there! for, behold, the kingdom of God is within you.

**639.** – #1 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

**640.** – #1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

**641.** – #3 Vs 5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

**642.** – #2 Vs 13–14 And a Publican standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

**643.** – #3

**644.** – #1 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

**645.** – : #1 Jesus answered and said unto him, verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God.

**646.** – #3 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

**647.** – #1 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

**648.** – #2 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

**649.** – #2 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

**650.** – #3 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

**651.** – #2

**652.** – #1

**653.** – #3 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

**654.** – #3 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

**655.** – #1 Judge not according to appearance, but judge righteous judgments.

**656.** – #3

**657.** – #3 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

**658.** – #2 Then said Jesus to those Jews which believed on him, if ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free.

**659.** – #1 Jesus answered them, verily, verily, I say unto you,

whosoever comitteth sin is the servant of sin.

**660.** – #1 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

**661.** – #2 Ye are of your father the devil, and the lusts of your father ye will do. . . .

**662.** – #3 Verily, verily, I say unto you, if a man keep my saying, he shall never see death.

**663.** – #2 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

**664.** – #1 My sheep hear my voice, and I know them, and they follow me:

**665.** – #2 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

**666.** – #3 A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another.

**667.** – #2 Let not your heart be troubled: ye believe in God, believe also in me.

**668.** – #3 If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you for ever;

**669.** – #1 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

**670.** – #3 I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

**671.** – #2 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

**672.** – #3 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.



**673.** – #1 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

**674.** – #3 Sanctify them through thy truth: thy word is truth.

**675.** – #2 and I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

**676.** – #2 Pilate therefore said unto him, art thou a king then? Jesus answered, thou sayest that I am a king, to this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.

**677.** – #1 And he said unto them, cast the net on the right side of the ship, and ye shall find.

**678.** – #2 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

**679.** – #1 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

**680.** – #2 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two thou hast chosen.

**681.** – #3 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gives them utterance.

**682.** – #1 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

**683.** – #1 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

**684.** – Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (facial expression)

**685.** – #2 Then Peter said unto them, repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

**686.** – #1 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.

**687.** – #2 But Peter said unto him, thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

**688.** – #1 And the angel of the Lord spake unto Philip, saying, arise, and go toward the south unto the way that goeth down from Jerusalem.

**689.** – #2 Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

**690.** – #3 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

**691.** – #3 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

**692.** – #2 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

**693.** – #2 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the Lord; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

**694.** – #2 And when they had fasted and prayed, and laid their hands on them, they sent them away.

**695.** – #3 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

**696.** – #2 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his Name.

**697.** – #3 And when she was baptized, and her household, she besought us, saying, if ye have judged me to be faithful to the Lord,

come into my house, and abide there.

**698.** – #1 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely. Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God:

**699.** – #1 . . . and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, do thyself no harm: for we are all here. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, and brought them out, and said, Sirs, what must I do to be saved?. . . Vs 36 And the keeper of the prison told them saying to Paul, the magistrates have sent to let you go:

**700.** – #1 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

**701.** – #3 And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

**702.** - #1 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, go thy way for this time: when I have a convenient season, I will call for thee.

**703.** – #2 . . . unto whom now I send thee, to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

**704.** – #2 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

**705.** – #3 Because that, when they knew God, they glorified him not

as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

**706.** – #1 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: who changed the truth of God into a lie, and worshipped and served the creature more than the creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: . . .

**707.** – #2 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient.

**708.** – #2 Who will render to every man according to his deeds:

**709.** – #2 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.

**710.** – #1 In that day when God shall judge the secrets of men by Jesus Christ according to my Gospel.

**711.** – #3 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter, . . .

**712.** – #3 There is none that understandeth, there is none that seeketh after God.

**713.** – #1 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

**714.** – #2 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

**715.** – #2 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; and patience, experience and experience hope:

**716.** – #3 Much more then being now justified by his blood, we shall be saved from wrath through him.

**717.** – #1 God forbid. How shall we, that are dead to sin, live any longer therein?

**718.** – #2 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

**719.** – #3 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit.

**720.** – #1 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

**721.** – #2

**722.** – #3 For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

**723.** – #1 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

**724.** – #2 For as many as are led by the Spirit of God, they are the sons of God.

**725.** – #3 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely \_\_\_\_\_ ?

**726.** – #3

**727.** – #1 So then faith cometh by hearing, and hearing by the word of God.

**728.** – #2 And David saith, let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them:

**729.** – #2 For the gifts and calling of God are without repentance.

**730.** – #1

**731.** – #2 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

**732.** – #2

**733.** – #3

**734.** – #2 Let us not therefore judge one another any more: but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way.

**735.** – #3 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

**736.** – #1 And he that doubteth is damned if he eat, because he eateth not offaith: for whatsoever is not of faith is sin.

**737.** – #2

**738.** – #3

**739.** – #1

**740.** – #2

**741.** – #3 Vs 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire: and the fire shall try every man's work of what sort it is. Vs 15 If any man's work shall be burned, he shall suffer loss:

**742.** – #1

**743.** – #3 . . . Be not deceived neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkard, nor revilers, nor extortioners, shall inherit the kingdom of God.

**744.** – #3 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

**745.** – #2 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

**746.** – #1 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

**747.** – #2 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

**748.** – #1 Let no man seek his own, but every man another's wealth.

**749.** – #3 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

**750.** – #2 Vs 4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth:

**751.** – #3 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more

abundantly than they all: yet not I, but the grace of God which was with me.

**752.** – #2 Be not deceived: evil communications corrupt good manners.

**753.** – #2 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

**754.** – #1 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort.

**755.** – #3 For as the sufferings of Christ bound in us, so our consolation also aboundeth by Christ.

**756.** – #1 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf,

**757.** – #3 For all the promises of God in him are yea, and in him amen, unto the glory of God by us.

**758.** – #1 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

**759.** – #3 Who also hath made us able ministers of the New Testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life.

**760.** – #3 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

**761.** – #2 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

**762.** – #1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

**763.** – #1 Wherefore we labour, that, whether present or absent, we may be accepted of Him. (Refer to Matthew 7:21–23)

**764.** – #1 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men; . . .

765. – #2

766. – #3 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

767. – #2 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

768. – #3 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord almighty.

769. – #1 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

770. – #3 But this I say, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

771. – #2

772. – #1 And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

773. – #2 And he said unto me, my grace is sufficient for thee: for my strength is made perfect in weakness, most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

774. – #2 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

775. – #2 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

776. – #3 For do I now persuade men, or God? Or do I seek to please men? For if I yet please men, I should not be the servant of Christ.

777. – #2

778. – #1 This only would I learn of you, received ye the Spirit by works of the law, or by the hearing of faith? Are ye so foolish? Having begun in the Spirit, are ye now made perfect by the flesh?



**779.** – #2 But that no man is justified by the law in the sight of God, it is evident for, the just shall live by faith.

**780.** – #2 For ye are all the children of God by faith in Christ Jesus.

**781.** – #1

**782.** – #3

**783.** – #2 This I say then, walk in the Spirit, and ye shall not fulfill the lust of the flesh.

**784.** – #1

**785.** – #1

**786.** – #2

**787.** – #3

**788.** – #1

**789.** – #2 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the spirit shall of the spirit reap life everlasting.

**790.** – #3 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

**791.** – #2 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

**792.** – #1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

**793.** – #1 . . . let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; Who for the joy that was set before him endured the cross . . .

**794.** – #2 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

**795.** – #2 That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

**796.** – #3 In whom ye also trusted, after that ye heard the word of truth, the Gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

**797.** – #2 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revelation in the knowledge of him:

**798.** – #2 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

**799.** – #3 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.

**800.** – #1

**801.** – #2

**802.** – #1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called.

**803.** – #2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

**804.** – #3 He that descended is the same also that ascended up far above all heavens, that he might fill all things.

**805.** – #2

**806.** – #1 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

**807.** – #2 Put on the full armour of God, that ye may be able to stand against the wiles of the devil.

**808.** – #2 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

**809.** – #3

**810.** – #1

**811.** – #2 I can do all things through Christ which strengtheneth me.

**812.** – #3 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

**813.** – #3 Strengthened with all might, according to his glorious

power, unto all patience and long-suffering with joyfulness,

**814.** – #2 . . . to present you holy and unblameable and unproveable in his sight : if ye continue in the faith grounded and settled, and be not moved away from the hope of the Gospel, which ye have heard, . . .

**815.** – #1

**816.** – #1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth.

**817.** – #2

**818.** – #2 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

**819.** – #3 . . . labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

**820.** – #1 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

**821.** – #1 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

**822.** – #2 1Thes:5:5 But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and children of the day: we are not of the night, nor of darkness.

**823.** – #2 Therefore let us not sleep, as do others: but let us watch and be sober.

**824.** – #1 Prove all things; hold fast that which is good.

**825.** – #1

**826.** – #3 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

**827.** – #1 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

**828.** – #3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

**829.** – #2 Even him, whose coming is after the working of satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

**830.** – #2 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you.

**831.** –#1 Now we command you, brethren, in the name of the Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us .

**832.** – #3 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine:

**833.** – #2 Who will have all men to be saved, and to come unto the knowledge of the truth.

**834.** – #2

**835.** – #1 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

**836.** – #2

**837.** – #1 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

**838.** – #3

**839.** – #1 But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the Gospel:

**840.** – #2 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

**841.** – #2 Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

842. – #3

843. – #3 Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are his, and, let every one that nameth the name of Christ depart from iniquity.

844. – #2 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. If a man therefore purge himself from these, he shall be a vessel of honour, sanctified, and meet for the master's use, and prepared unto every good work.

845. – #1 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

846. – #2 But foolish and unlearned questions avoid, knowing that they do gender strifes.

847. – #2

848. – #2 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, have itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables.

849. – #2 But speak thou the things which become sound doctrine: Vs 8 Sound speech, that cannot be condemned;

850. – #2 In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, . . .

851. – #1 For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; . .

852. – #3 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, . . .

853. – #1 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

854. – #2

855. – #2 Wherefore I was grieved with that generation, and said, they do alway err in their heart; and they have not known my ways.

856. – #3

857. – #1 For unto us was the gospel preached, as well as unto them:

but the word preached did not profit them, not being mixed with faith in them that heard it.

**858.** – 2 Vs 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

**859.** – #2

**860.** – #3 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

**861.** – #3 Though he were a Son, yet learned he obedience by the things which he suffered;

**862.** – #2 And being made perfect, he became the author of eternal salvation unto all them that obey him;

**863.** – #1 For every one that useth milk is unskillful in the word of righteousness: for he is a babe.

**864.** – #3 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

**865.** – #2

**866.** – #1 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: and they shall not teach every man his neighbour, and every man his brother, saying, know the Lord: for all shall know me, from the least to the greatest.

**867.** – #2

**868.** – #1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

**869.** – #3 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

**870.** – #2 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

**871.** – #1

**872.** – #3 My brethren, count it all joy when ye fall into divers

temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

**873.** – #2 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering, for he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways.

**874.** – #2 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

**875.** – #2

**876.** – #3 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

**877.** – #2

**878.** – #1 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

**879.** – #2

**880.** – #3 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

**881.** – #3 If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, this man's religion is vain.

**882.** – #2 Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

**883.** – #2 What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? If a brother or sister be naked, and destitute of daily food, and one of you say unto them, depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone.

**884.** – #1

**885.** – #2

**886.** – #3

**887.** – #1

**888.** – #2 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

**889.** – #1 That the trial of your faith, being much more precious than of Gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ.

**890.** – #1 Receiving the end of your faith, even the salvation of your souls.

**891.** – #2

**892.** – #3 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

**893.** – #2

**894.** – #3

**895.** – #2 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

**896.** – #1 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

**897.** – #2 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

**898.** – #2

**899.** – #1

**900.** – #3 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

**901.** – #3 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a



faithful creator.

**902.** – #2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

**903.** – #1

**904.** – #2 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity.

**905.** – #3 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

**906.** – #1 But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in damnable heresies,

**907.** – #2 And many shall follow their pernicious ways; by reason of whom the way of Truth shall be evil spoken of.

**908.** – #2 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they selfwilled, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

**909.** – #1 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

**910.** – #2 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

**911.** – #2

**912.** – #1 And hereby we do know that we know him, if we keep his commandments.

**913.** – #3 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

**914.** – #2

**915.** – #3

**916.** – #2 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

**917.** – #3

**918.** – #3 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

**919.** – #3 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him,

**920.** – #1 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

**921.** – #3 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

**922.** – #1

**923.** – #2 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

**924.** – #2

**925.** – #3 And this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

**926.** – #1 Hereby know ye the spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God.

**927.** – #2 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

**928.** – #2 He that hath the Son hath life; and he that hath not the Son of God hath not life.

**929.** – #1 These things have I written unto you that believe on the

name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

**930.** – #3

**931.** – #2

**932.** – #2 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: for he that biddeth him God speed is partaker of his evil deeds.

**933.** – #1

**934.** – #2 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

**935.** – #3 And Enoch also, the seventh from Adam, prophesied of these, saying, behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

**936.** – #1

**937.** – #3 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever.

**938.** – #1 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of His place, except thou repent.

**939.** – #2 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

**940.** – #2 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. Repent . .

**941.** – #1 Notwithstanding I have a few things against thee, because

thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

**942.** – #1 . . . and all the churches shall know that I AM he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

**943.** – #3 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

**944.** – #2

**945.** – #3 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

**946.** – #1 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.

**947.** – #2 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

**948.** – #1 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass and stone, and of wood: which neither can see, nor hear, nor walk: neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

**949.** – #2 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

**950.** – #2 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

**951.** – #3 He that leadeth into captivity shall go into captivity: he that

killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

**952.** – #2 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

**953.** – #1 And I saw another angel fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation, and kindred and tongue, and people, saying with a loud voice, fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

**954.** – #3 And the third angel followed them, saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, . . .

**955.** – #3 And upon her forehead was a name written, mystery, Babylon the great, the mother of harlots and abominations of the earth. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: . . .

**956.** – #1 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the lamb, and the lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, the chosen, and faithful.

**957.** – #2 Vs 2 . . . Babylon the great is fallen, is fallen. . . And I heard another voice from heaven, saying, come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

**958.** – #1 And to her was granted that she should be arrayed in fine

linen, clean and white: for the fine linen is the righteousness of saints.

**959.** – #3 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

**960.** – #2

**961.** – #2

**962.** – #3 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

**963.** – #2

**964.** – #1

